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NAME OF COMMITTEE(in full) NATIONAL COMMITTEE TO PRESERVE SOCIAL SECURITY AND MEDICARE - PAC

| | | | | |
|-----------------------|------------------------|-----------------|-------------|---------------|
| COMMITTEE NAME | FRIENDS OF KENT CONRAD | PURPOSE | DATE | AMOUNT |
| ADDRESS | 110-B EAST BROAD ST. | | 3/28/2000 | \$500.00 |
| CITY | FALLS CHURCH | ELECTION | PRIMARY | |
| STATE | VA | DISTRICT | | |
| | ZIP CODE 22048 | YTD | | |

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|-----------------------|--------------------------------|-----------------|-------------|---------------|
| COMMITTEE NAME | HOEFFEL FOR CONGRESS COMMITTEE | PURPOSE | DATE | AMOUNT |
| ADDRESS | 24 WEST AIRY | | 3/28/2000 | \$1,000.00 |
| CITY | MORRISTOWN | ELECTION | PRIMARY | |
| STATE | PA | DISTRICT | | |
| | ZIP CODE 19401 | YTD | | |

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|-----------------------|-------------------------------------|-----------------|-------------|---------------|
| COMMITTEE NAME | COMMITTEE TO ELECT GARY L. ACKERMAN | PURPOSE | DATE | AMOUNT |
| ADDRESS | P.O. BOX 95 | | 3/30/2000 | \$500.00 |
| CITY | FRESH MEADOWS, | ELECTION | PRIMARY | |
| STATE | NY | DISTRICT | | |
| | ZIP CODE 11365 | YTD | | |

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|-----------------------|-----------------------|-----------------|-------------|---------------|
| COMMITTEE NAME | BEREUTER FOR CONGRESS | PURPOSE | DATE | AMOUNT |
| ADDRESS | P O BOX 94794 | | 3/30/2000 | \$1,000.00 |
| CITY | LINCOLN | ELECTION | PRIMARY | |
| STATE | NE | DISTRICT | | |
| | ZIP CODE 68509 | YTD | | |

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|-----------------------|-----------------------|-----------------|-------------|---------------|
| COMMITTEE NAME | BROWN FOR CONGRESS | PURPOSE | DATE | AMOUNT |
| ADDRESS | 111 EDGEFIELD | | 3/30/2000 | \$500.00 |
| CITY | ELYRIA | ELECTION | PRIMARY | |
| STATE | OH | DISTRICT | | |
| | ZIP CODE 44035 | YTD | | |

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|-----------------------|-----------------------|-----------------|-------------|---------------|
| COMMITTEE NAME | BYRUM FOR CONGRESS | PURPOSE | DATE | AMOUNT |
| ADDRESS | P O BOX 28191 | | 3/30/2000 | \$1,000.00 |
| CITY | LANSING | ELECTION | PRIMARY | |
| STATE | MI | DISTRICT | | |
| | ZIP CODE 48223 | YTD | | |

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|-----------------------|------------------------------|-----------------|-------------|---------------|
| COMMITTEE NAME | CASEY FOR CONGRESS COMMITTEE | PURPOSE | DATE | AMOUNT |
| ADDRESS | P O BOX 1494 | | 3/30/2000 | \$500.00 |
| CITY | SCRANTON | ELECTION | PRIMARY | |
| STATE | PA | DISTRICT | | |
| | ZIP CODE 18501 | YTD | | |

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|--|-------|------------|
| SUBTOTAL of Disbursements This Page (optional) | | \$5,000.00 |
| TOTAL This Period (last page this line number only) | | |