REPORT OF RECEIPTS AND DISBURSEMENTS
For An Authorized Committee

1. NAME OF COMMITTEE (in full)
   TYPE OR PRINT ▼
   Example: If typing, type over the lines.
   gigliotti for congress

2. FEC IDENTIFICATION NUMBER ▼
   CITY ▲
   STATE ▲
   ZIP CODE ▲
   C 00473868

3. IS THIS REPORT (N) OR AMENDED (A)
   NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)
   (a) Quarterly Reports:
      □ April 15 Quarterly Report (Q1)
      □ July 15 Quarterly Report (Q2)
      □ October 15 Quarterly Report (Q3)
      □ January 31 Year-End Report (YE)
      □ Termination Report (TER)
   (b) 12-Day PRE-Election Report for the:
      □ Primary (12P)
      □ Convention (12C)
      □ General (12G)
      □ Special (12S)
      □ Runoff (12R)
      Election on  M / D / Y 
      in the State of
   (c) 30-Day POST-Election Report for the:
      □ General (30G)
      □ Runoff (30R)
      □ Special (30S)
      Election on  M / D / Y 
      in the State of

   through  M / M / D-D / Y-Y-Y-Y
   04/01/2013 through 06/30/2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer  Mrs. Karen Gigliotti

Signature of Treasurer  Mrs. Karen Gigliotti

[Electronically Filed]  Date  07/07/2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
Write or Type Committee Name

gigliotti for congress

Report Covering the Period: From: 04 01 2013 To: 06 30 2013

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>(a) Total Contributions (other than loans)</td>
<td>300.00</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans)</td>
<td>300.00</td>
</tr>
</tbody>
</table>

7. Net Operating Expenditures

| (a) Total Operating Expenditures | 0.00 | 8201.02 |
| (b) Total Offsets to Operating Expenditures | 0.00 | 0.00 |
| (c) Net Operating Expenditures | 0.00 | 8201.02 |

8. Cash on Hand at Close of Reporting Period (from Line 27)

| 1994.53 |

9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)

| 0.00 |

10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)

| 101000.00 |

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
I. RECEIPTS

11. CONTRIBUTIONS (other than loans) FROM:

<table>
<thead>
<tr>
<th>Column A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total This Period</td>
<td>Election Cycle-to-Date</td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than</td>
<td></td>
</tr>
<tr>
<td>Political Committees</td>
<td></td>
</tr>
<tr>
<td>(i) Itemized (use Schedule A)</td>
<td>250.00</td>
</tr>
<tr>
<td>(ii) Unitemized</td>
<td>50.00</td>
</tr>
<tr>
<td>(iii) TOTAL of contributions from individuals</td>
<td>300.00</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
</tr>
<tr>
<td>(d) The Candidate</td>
<td>0.00</td>
</tr>
<tr>
<td>(e) TOTAL CONTRIBUTIONS (other than loans)</td>
<td>300.00</td>
</tr>
<tr>
<td>(add Lines 11(a)(iii), (b), (c), and (d))</td>
<td></td>
</tr>
</tbody>
</table>

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 |

13. LOANS:

<table>
<thead>
<tr>
<th>Column A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Made or Guaranteed by the Candidate</td>
<td>0.00</td>
</tr>
<tr>
<td>All Other Loans</td>
<td>0.00</td>
</tr>
<tr>
<td>TOTAL LOANS</td>
<td>0.00</td>
</tr>
<tr>
<td>(add Lines 13(a) and (b))</td>
<td></td>
</tr>
</tbody>
</table>

14. OFFSETS TO OPERATING EXPENDITURES

(Refunds, Rebates, etc.) | 0.00 | 0.00 |

15. OTHER RECEIPTS

(Dividends, Interest, etc.) | 0.00 | 0.00 |

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15)

(Carry Total to Line 24, page 4) | 300.00 | 29925.00 |
## II. DISBURSEMENTS

<table>
<thead>
<tr>
<th></th>
<th>COLUMN A Total This Period</th>
<th>COLUMN B Election Cycle-to-Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>17. OPERATING EXPENDITURES</td>
<td>0.00</td>
<td>8201.02</td>
</tr>
<tr>
<td>18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES</td>
<td>0.00</td>
<td>0.00</td>
</tr>
</tbody>
</table>

### Loan Repayments:

(a) Of Loans Made or Guaranteed by the Candidate | 0.00 | 0.00 |

(b) Of All Other Loans | 0.00 | 0.00 |

(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)) | 0.00 | 0.00 |

| 20. REFUNDS OF CONTRIBUTIONS TO: |   |   |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) | 0.00 | 0.00 |

| 21. OTHER DISBURSEMENTS | 0.00 | 0.00 |

| 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) | 0.00 | 8201.02 |

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## III. CASH SUMMARY

|   |   |
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD | 1694.53 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3) | 300.00 |
| 25. SUBTOTAL (add Line 23 and Line 24) | 1994.53 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22) | 0.00 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) | 1994.53 |
### SCHEDULE A (FEC Form 3)

**ITEMIZED RECEIPTS**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
<th>gigliotti for congress</th>
</tr>
</thead>
</table>

**A.**

**Kevin Ferguson**

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>3396 Corkwood Dr.</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Frisco</td>
<td>TX</td>
<td>75033</td>
</tr>
</tbody>
</table>

**FEC ID number of contributing federal political committee.**

| C ( )          |        |          |

**Name of Employer**

<table>
<thead>
<tr>
<th>Craftlogic Softwear</th>
</tr>
</thead>
</table>

**Occupyation**

<table>
<thead>
<tr>
<th>self</th>
</tr>
</thead>
</table>

**Receipt For:**

<table>
<thead>
<tr>
<th>2014</th>
<th>Primary (x)</th>
<th>General</th>
<th>Election Cycle-to-Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>250.00</td>
<td></td>
<td>1250.00</td>
</tr>
</tbody>
</table>

**Date of Receipt**

<table>
<thead>
<tr>
<th>M/M/D/YYYY</th>
<th>06/05/2013</th>
</tr>
</thead>
</table>

**Transaction ID:**

<table>
<thead>
<tr>
<th>SA11AI.4449</th>
</tr>
</thead>
</table>

**Amount of Each Receipt this Period**

<table>
<thead>
<tr>
<th>250.00</th>
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</table>

**B.**

**Mailing Address**

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
</table>

|                      |        |          |

**FEC ID number of contributing federal political committee.**

| C ( )          |        |          |

**Name of Employer**

<p>| |</p>
<table>
<thead>
<tr>
<th></th>
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</table>

**Occupation**

<p>| |</p>
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**Receipt For:**

<table>
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<tr>
<th></th>
<th>Primary</th>
<th>General</th>
<th>Election Cycle-to-Date</th>
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<tr>
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**Date of Receipt**

<table>
<thead>
<tr>
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<th></th>
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</table>

**Amount of Each Receipt this Period**

<p>| |</p>
<table>
<thead>
<tr>
<th></th>
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</thead>
</table>

**C.**

**Mailing Address**

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
</table>

|                      |        |          |

**FEC ID number of contributing federal political committee.**

| C ( )          |        |          |

**Name of Employer**

<p>| |</p>
<table>
<thead>
<tr>
<th></th>
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</table>

**Occupation**

<p>| |</p>
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</table>

**Receipt For:**

<table>
<thead>
<tr>
<th></th>
<th>Primary</th>
<th>General</th>
<th>Election Cycle-to-Date</th>
</tr>
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<tbody>
<tr>
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</table>

**Date of Receipt**

<table>
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<tr>
<th>M/M/D/YYYY</th>
<th></th>
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</thead>
</table>

**Amount of Each Receipt this Period**

<table>
<thead>
<tr>
<th>250.00</th>
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</table>

**SUBTOTAL**

<table>
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<tr>
<th>Subtotal</th>
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</table>

**TOTAL**

<table>
<thead>
<tr>
<th>Total</th>
<th>250.00</th>
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</table>
**NAME OF COMMITTEE** (In Full)
gigliotti for congress

**LOAN SOURCE**  
Full Name (Last, First, Middle Initial)  
Mr Louis Paul Gigliotti

<table>
<thead>
<tr>
<th>Name of Employer</th>
<th>Occupation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gigliotti for congress</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>9077 Lakeridge Dr</td>
<td>Princeton</td>
<td>TX</td>
<td>75407</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>25000.00</td>
<td>0.00</td>
<td>25000.00</td>
</tr>
</tbody>
</table>

**TERMS**  
Date Incurred: 10/28/2011  
Date Due: TBA  
Interest Rate: 6.00% (apr)  
Secured: No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)  
   Mailing Address  
   City | State | ZIP Code  
   Princeton | TX | 75407

2. Full Name (Last, First, Middle Initial)  
   Mailing Address  
   City | State | ZIP Code  

3. Full Name (Last, First, Middle Initial)  
   Mailing Address  
   City | State | ZIP Code  

4. Full Name (Last, First, Middle Initial)  
   Mailing Address  
   City | State | ZIP Code  

**SUBTOTALS**  
This Period This Page (optional).........................................................  
                                 25000.00

**TOTALS**  
This Period (last page in this line only)..................................................
### SCHEDULE C (FEC Form 3) - LOANS

**NAME OF COMMITTEE (In Full)**
gigliotti for congress

**LOAN SOURCE**
Full Name (Last, First, Middle Initial)
mr Louis Paul Gigliotti

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>9077 Lakeridge Dr</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Princeton</td>
</tr>
<tr>
<td>State</td>
<td>TX</td>
</tr>
<tr>
<td>ZIP Code</td>
<td>75407</td>
</tr>
</tbody>
</table>

**Original Amount of Loan**
1000.00

**Cumulative Payment To Date**
0.00

**Balance Outstanding at Close of This Period**
1000.00

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>02/16/2012</td>
<td>02/16/2012</td>
<td>6.00% (apr)</td>
</tr>
</tbody>
</table>

**Secured:**

- [x] Yes
- [ ] No

**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
   - City, State, ZIP Code

2. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
   - City, State, ZIP Code

3. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
   - City, State, ZIP Code

4. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
   - City, State, ZIP Code

---

**SUBTOTALS** This Period This Page (optional) .................................................................

1000.00

**TOTALS** This Period (last page in this line only) ..........................................................

---

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### SCHEDULE C (FEC Form 3)
#### LOANS

**NAME OF COMMITTEE (In Full)**

**gigliotti for congress**

**LOAN SOURCE** Full Name (Last, First, Middle Initial)

**mr Louis Paul Gigliotti**

<table>
<thead>
<tr>
<th>Name of Employer</th>
<th>Occupation</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>mrlouis</strong></td>
<td>U.S. House</td>
<td>$200,000.00</td>
</tr>
</tbody>
</table>

**Mailing Address**

9077 Lakeridge Dr

**City**

Princeton

**State**

TX

**ZIP Code**

75407

**Original Amount of Loan**

20000.00

**Cumulative Payment To Date**

0.00

**Balance Outstanding at Close of This Period**

20000.00

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured</th>
</tr>
</thead>
<tbody>
<tr>
<td>03/05/2012</td>
<td>12/31/2012</td>
<td>6.00% (apr)</td>
<td>No</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**
   - Mailing Address
   - City
   - State
   - ZIP Code

2. **Full Name (Last, First, Middle Initial)**
   - Mailing Address
   - City
   - State
   - ZIP Code

3. **Full Name (Last, First, Middle Initial)**
   - Mailing Address
   - City
   - State
   - ZIP Code

4. **Full Name (Last, First, Middle Initial)**
   - Mailing Address
   - City
   - State
   - ZIP Code

**SUBTOTALS** This Period This Page (optional) .................................................................

**TOTALS** This Period (last page in this line only) .................................................................

**20000.00**

*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*
**NAME OF COMMITTEE (In Full)**

**gigliotti for congress**

**LOAN SOURCE** Full Name (Last, First, Middle Initial)

**mr Louis Paul Gigliotti**

Mailing Address
9077 Lakeridge Dr

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Princeton</td>
<td>TX</td>
<td>75407</td>
</tr>
</tbody>
</table>

Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>25000.00</td>
<td>0.00</td>
<td>25000.00</td>
</tr>
</tbody>
</table>

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured</th>
</tr>
</thead>
<tbody>
<tr>
<td>12/20/2012</td>
<td></td>
<td>6.00 % (apr)</td>
<td>No</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**
   
   Name of Employer
   Occupation
   Mailing Address
   City
   State
   ZIP Code

2. **Full Name (Last, First, Middle Initial)**
   
   Name of Employer
   Occupation
   Mailing Address
   City
   State
   ZIP Code

3. **Full Name (Last, First, Middle Initial)**
   
   Name of Employer
   Occupation
   Mailing Address
   City
   State
   ZIP Code

4. **Full Name (Last, First, Middle Initial)**
   
   Name of Employer
   Occupation
   Mailing Address
   City
   State
   ZIP Code

**SUBTOTALS** This Period This Page (optional) ................................................................. ➤ 25000.00

**TOTALS** This Period (last page in this line only) ........................................................... ➤

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### Schedule C (FEC Form 3)

**Loans**

#### NAME OF COMMITTEE (In Full)

**gigliotti for congress**

#### Loan Source

**Full Name (Last, First, Middle Initial):**

**mr Louis Paul Gigliotti**

**Mailing Address:**

9077 Lakeridge Dr

**City**

Princeton

**State**

TX

**ZIP Code**

75407

**Original Amount of Loan**

20000.00

**Cumulative Payment To Date**

0.00

**Balance Outstanding at Close of This Period**

20000.00

**Date Incurred**

05/08/2012

**Date Due**

12/30/2012

**Interest Rate**

6.00%

**Secured:**

No

#### Terms

**Name of Employer**

**Occupation**

**Amount Guaranteed Outstanding:**

#### Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial):**

**Mailing Address**

**City**

**State**

**ZIP Code**

2. **Full Name (Last, First, Middle Initial):**

**Mailing Address**

**City**

**State**

**ZIP Code**

3. **Full Name (Last, First, Middle Initial):**

**Mailing Address**

**City**

**State**

**ZIP Code**

4. **Full Name (Last, First, Middle Initial):**

**Mailing Address**

**City**

**State**

**ZIP Code**

#### Subtotals

This Period This Page (optional)

20000.00

#### Totals

This Period (last page in this line only)

Transaction ID: SC/10.4339

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**NAME OF COMMITTEE (In Full)**
gigliotti for congress

**LOAN SOURCE**  Full Name (Last, First, Middle Initial)

Mr Louis Paul Gigliotti

Mailing Address
9077 Lakeridge Dr

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Princeton</td>
<td>TX</td>
<td>75407</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>10000.00</td>
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<td>10000.00</td>
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**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
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</thead>
<tbody>
<tr>
<td>M 5 / D 22 / Y 2012</td>
<td>M 22 / D 30 / Y 2012</td>
<td>6.00 % (apr)</td>
<td>No</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)
   Name of Employer
   Mailing Address
   City State ZIP Code
   Name of Employer
   Occupation
   Amount
   Guaranted Outstanding:

2. Full Name (Last, First, Middle Initial)
   Name of Employer
   Mailing Address
   City State ZIP Code
   Name of Employer
   Occupation
   Amount
   Guaranted Outstanding:

3. Full Name (Last, First, Middle Initial)
   Name of Employer
   Mailing Address
   City State ZIP Code
   Name of Employer
   Occupation
   Amount
   Guaranted Outstanding:

4. Full Name (Last, First, Middle Initial)
   Name of Employer
   Mailing Address
   City State ZIP Code
   Name of Employer
   Occupation
   Amount
   Guaranted Outstanding:

**SUBTOTALS** This Period This Page (optional) .................................................................   10000.00

**TOTALS** This Period (last page in this line only) ..........................................................   101000.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.