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# FEC FORM 2

## STATEMENT OF CANDIDACY

|                                                             |                                                   |                                                                       |                                                                                                          |  |  |
|-------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--|--|
| 1. (a) Name of Candidate (in full)<br>Clinton Douglas Jones |                                                   |                                                                       | 2. Identification Number                                                                                 |  |  |
| (b) Address (number and street)<br>2241 South Lowell Blvd.  |                                                   |                                                                       | <input type="checkbox"/> Check if address changed                                                        |  |  |
| (c) City, State, and ZIP Code<br>Denver, Colorado 80219     |                                                   |                                                                       | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |  |  |
| 4. Party Affiliation<br>Libertarian                         | 5. Office Sought<br>U.S. House of Representatives | 6. State & District of Candidate<br>Colorado Congressional District 1 |                                                                                                          |  |  |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|                                                                   |
|-------------------------------------------------------------------|
| (a) Name of Committee (in full)<br>ClintForCongress.com Committee |
| (b) Address (number and street)<br>P.O. Box 19304                 |
| (c) City, State, and ZIP Code<br>Denver, Colorado 80219           |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

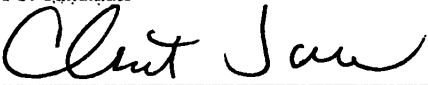
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                                                                               |                    |
|---------------------------------------------------------------------------------------------------------------|--------------------|
| Signature of Candidate<br> | Date<br>10/12/2010 |
|---------------------------------------------------------------------------------------------------------------|--------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

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|                                                                                                                    |                                  |
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| <br><b>PREPARER</b><br>(3/2005) | 10/14/10<br><b>DATE PREPARED</b> |
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