| Image# 202107159451327230         |                                                                |                                                                                                        | _                        | PAGE 1/5                    |
|-----------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------|
| FEC<br>FORM 1                     | STATEMEN<br>ORGANIZA                                           |                                                                                                        | Office                   | Jse Only                    |
| 1. NAME OF<br>COMMITTEE (in full) | (Check if name<br>is changed)                                  | Example: If typing, type over the lines.                                                               | 12FE4M5                  |                             |
|                                   |                                                                | RESS                                                                                                   |                          |                             |
|                                   |                                                                |                                                                                                        |                          |                             |
| ADDRESS (number and street)       | P.O. BOX 61747                                                 |                                                                                                        |                          |                             |
| (Check if address is changed)     |                                                                |                                                                                                        |                          |                             |
|                                   | LAFAYETTE<br>└ └ └ └ └ └ └ └ └ └ └ └<br>CITY ▲                 |                                                                                                        | LA [70596-<br>] STATE ▲  | − L<br>ZIP CODE ▲           |
| COMMITTEE'S E-MAIL ADDR           | ESS                                                            |                                                                                                        |                          |                             |
| (Check if address is changed)     | dsatterfield@hdafec.com                                        | <b>m</b>                                                                                               |                          |                             |
| 2 /                               | Optional Second E-Mail Add                                     | lress                                                                                                  |                          |                             |
|                                   |                                                                |                                                                                                        |                          |                             |
| COMMITTEE'S WEB PAGE AI           | DDRESS (URL)                                                   |                                                                                                        |                          |                             |
|                                   | b / Y Y Y Y<br>15 2021                                         |                                                                                                        |                          |                             |
| 3. FEC IDENTIFICATION N           | NUMBER ► C CO                                                  | 00617662                                                                                               |                          |                             |
| 4. IS THIS STATEMENT              | × NEW (N) OR                                                   | AMENDED (A)                                                                                            |                          |                             |
| I certify that I have examined    | this Statement and to the best                                 | of my knowledge and belief it                                                                          | is true, correct and con | nplete.                     |
| Type or Print Name of Treasur     | rer Satterfield, David, , ,                                    |                                                                                                        |                          |                             |
| Signature of Treasurer            | erfield, David, , ,                                            | [Electronically Filed]                                                                                 | Date 07 / D              | 15 / Y Y Y Y<br>2021        |
| NOTE: Submission of false, erro   | neous, or incomplete information r<br>ANY CHANGE IN INFORMATIC |                                                                                                        |                          | alties of 2 U.S.C. §437g.   |
| Office<br>Use<br>Only             |                                                                | For further information c<br>Federal Election Commissi<br>Toll Free 800-424-9530<br>Local 202-694-1100 | on FC                    | C FORM 1<br>evised 06/2012) |

07/15/2021 12 : 54

| _    |                       |                                                                                                                                                                                                       |                                          |
|------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
|      | FEC Fo                | rm 1 (Revised 02/2009)                                                                                                                                                                                | Page <b>2</b>                            |
| TYP  | E OF C                | OMMITTEE                                                                                                                                                                                              |                                          |
| Car  | ndidate               | Committee:                                                                                                                                                                                            |                                          |
| (a)  | ×                     | This committee is a principal campaign committee. (Complete the candidate information below.)                                                                                                         |                                          |
| (b)  |                       | This committee is an authorized committee, and is NOT a principal campaign committee. (Compinformation below.)                                                                                        | plete the candidate                      |
|      | ne of<br>didate       | Higgins, Clay, , Captain,                                                                                                                                                                             |                                          |
|      | didate<br>y Affiliati | on REP Office Sought: House Senate President                                                                                                                                                          | State LA<br>District 03                  |
| (c)  |                       | This committee supports/opposes only one candidate, and is NOT an authorized committee.                                                                                                               |                                          |
|      | ne of<br>didate       |                                                                                                                                                                                                       |                                          |
| Par  | rty Con               | nmittee:                                                                                                                                                                                              |                                          |
| (d)  |                       |                                                                                                                                                                                                       | (Democratic,<br>Republican, etc.) Party. |
| Pol  | itical A              | ction Committee (PAC):                                                                                                                                                                                |                                          |
| (e)  |                       | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its con-                                                                                                   | nected organization is a:                |
|      |                       | Corporation Corporation w/o Capital Stock                                                                                                                                                             | Labor Organization                       |
|      |                       | Membership Organization Trade Association                                                                                                                                                             | Cooperative                              |
|      |                       | In addition, this committee is a Lobbyist/Registrant PAC.                                                                                                                                             |                                          |
| (f)  |                       | This committee supports/opposes more than one Federal candidate, and is NOT a separate se committee. (i.e., nonconnected committee)                                                                   | gregated fund or party                   |
|      |                       | In addition, this committee is a Lobbyist/Registrant PAC.                                                                                                                                             |                                          |
|      |                       | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)                                                                                                                        |                                          |
| Joir | nt Fund               | raising Representative:                                                                                                                                                                               |                                          |
| (g)  |                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for tw committees/organizations, at least one of which is an authorized committee of a federal candidate. | o or more political                      |
| (h)  |                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for tw committees/organizations, none of which is an authorized committee of a federal candidate.         | o or more political                      |
|      | Com                   | mittees Participating in Joint Fundraiser                                                                                                                                                             |                                          |
|      | 1.                    | FEC ID number                                                                                                                                                                                         |                                          |
|      | 2.                    | FEC ID number                                                                                                                                                                                         |                                          |
|      | 3.                    | FEC ID number                                                                                                                                                                                         |                                          |
|      | 4.                    | FEC ID number                                                                                                                                                                                         |                                          |
|      |                       |                                                                                                                                                                                                       |                                          |

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FEC Form 1 (Revised 02/2009)

Write or Type Committee Name

## CAPTAIN HIGGINS FOR CONGRESS

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| Babin Higgins Victory  | Fund                |                                       |
|------------------------|---------------------|---------------------------------------|
|                        |                     |                                       |
| Mailing Address        | 228 S Washington St |                                       |
|                        | Ste 115             |                                       |
|                        | Alexandria          | VA 22314-5404                         |
|                        | CITY                | STATE ZIP CODE                        |
| Relationship: Connecte | d Organization      | Representative Leadership PAC Sponsor |

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Satterfield,         | , David, , ,                    |
|----------------------|---------------------------------|
| Full Name            |                                 |
| Mailing Address      | 228 S Washington St             |
|                      | Ste 115                         |
|                      | Alexandria VA 22314-5404        |
| Title or Position    | CITY STATE ZIP CODE             |
| Custodian of Records | Telephone number 703 _ 549 7705 |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name<br>of Treasurer      | Satterfield, David, , , |
|--------------------------------|-------------------------|
| Mailing Address                | 228 S Washington St     |
|                                | Ste 115                 |
|                                | Alexandria              |
|                                | CITY STATE ZIP CODE     |
| Title or Position<br>Treasurer | Telephone number        |

FEC Form 1 (Revised 02/2009)

|                                     |  |   |  |  |  |  |  |     |    |  |  |   |      |     |     |      |     |     |    |  |  |     |     |    |   |  | _ |
|-------------------------------------|--|---|--|--|--|--|--|-----|----|--|--|---|------|-----|-----|------|-----|-----|----|--|--|-----|-----|----|---|--|---|
| Full Name of<br>Designated<br>Agent |  |   |  |  |  |  |  |     |    |  |  |   |      | 1   |     |      |     |     |    |  |  |     | 1   |    |   |  |   |
| Mailing Address                     |  |   |  |  |  |  |  |     |    |  |  |   |      |     |     |      |     |     |    |  |  |     |     |    |   |  |   |
|                                     |  | L |  |  |  |  |  |     |    |  |  |   |      |     |     |      |     |     |    |  |  |     |     |    |   |  |   |
|                                     |  |   |  |  |  |  |  |     |    |  |  |   |      |     |     |      |     |     |    |  |  |     |     |    |   |  |   |
|                                     |  |   |  |  |  |  |  | CIT | ΓY |  |  |   |      |     |     |      |     | STA | ΤE |  |  | ZIF | Р С | OD | Έ |  |   |
| Title or Position                   |  |   |  |  |  |  |  |     |    |  |  |   |      |     |     |      |     |     |    |  |  |     |     |    |   |  |   |
|                                     |  |   |  |  |  |  |  |     |    |  |  | - | Tele | eph | one | e ni | umb | ber |    |  |  |     |     |    |   |  |   |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| Eagle                     | Bank                           |          |          |  |  |  |  |  |
|---------------------------|--------------------------------|----------|----------|--|--|--|--|--|
| Mailing Address           | 277 S Washington Street        |          |          |  |  |  |  |  |
|                           |                                |          |          |  |  |  |  |  |
|                           | Alexandria                     | VA 22314 |          |  |  |  |  |  |
|                           | CITY                           | STATE    | ZIP CODE |  |  |  |  |  |
| Name of Bank, Depository, | Name of Bank, Depository, etc. |          |          |  |  |  |  |  |
| Truist                    | (fka BB&T)                     |          |          |  |  |  |  |  |
|                           | 300 S Washington Street        |          |          |  |  |  |  |  |
| Mailing Address           |                                |          |          |  |  |  |  |  |
|                           |                                | VA 2024  |          |  |  |  |  |  |
|                           | Alexandria                     | VA 22314 | •        |  |  |  |  |  |
|                           | CITY                           | STATE    | ZIP CODE |  |  |  |  |  |

| FEC | Form | 1S | (Revised  | 02/2017) |
|-----|------|----|-----------|----------|
|     |      |    | (11001000 | 02/2011/ |

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
|--------------|-------|-------------|--------------|

| 1  | FEC ID number | С |
|----|---------------|---|
| 2. | FEC ID number | С |
| 3. | FEC ID number | С |
| 4. | FEC ID number | С |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor Higgins Victory Committee

| Mailing Address | 228 S Washington St       |             |                   |                |                        |
|-----------------|---------------------------|-------------|-------------------|----------------|------------------------|
|                 | Ste 115                   |             |                   |                |                        |
|                 | Alexandria                |             |                   | VA 223         | 14-5404                |
| Relationship:   | CIT                       | TY ▲        |                   | STATE 🔺        | ZIP CODE               |
| Connected C     | Drganization Affiliated ( | Committee 🗶 | Joint Fundraising | Representative | Leadership PAC Sponsor |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name                                                                                                                                                                                                                          |   |        |         |          |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------|---------|----------|--|--|
| Mailing Address                                                                                                                                                                                                                    |   |        |         |          |  |  |
|                                                                                                                                                                                                                                    |   |        |         |          |  |  |
|                                                                                                                                                                                                                                    |   |        |         |          |  |  |
| TITLE OR POSITION                                                                                                                                                                                                                  | 7 | CITY A | STATE A | ZIP CODE |  |  |
| Telephone Number - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - |   |        |         |          |  |  |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank,<br>Depository, etc. |   |        |  |  |  |  |  | 1 |  |  |  |  |  |         | 1 |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------|---|--------|--|--|--|--|--|---|--|--|--|--|--|---------|---|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|--|
| Mailing Address                   | L |        |  |  |  |  |  |   |  |  |  |  |  |         |   |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |
|                                   | L |        |  |  |  |  |  |   |  |  |  |  |  |         |   |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |
|                                   |   |        |  |  |  |  |  |   |  |  |  |  |  |         |   |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |
|                                   |   | CITY 🔺 |  |  |  |  |  |   |  |  |  |  |  | STATE A |   |  |  |  |  |  | ZIP CODE |  |  |  |  |  |  |  |  |  |  |