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FEC FORM 2

STATEMENT OF CANDIDACY

| 1. | (a) Name of Candidate (in full) | | | | | | | | | |
|--|--|-----------------------------------|--------------|---|-------------------|-------------------|-------|---------|--|--|
| | Davis, Rodney, L, , | | | | | 10.0 | | | | |
| | (b) Address (number and street) 305 Beechwood Dr | ₹ Check if address changed | | Candidate's FEC Identification Number H2IL13120 | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | ew | Amended | | |
| | Taylorville | | IL | 6256 | 8-9601 | Statement (N | I) OR | (A) | | |
| 4. | Party Affiliation | 5. Office Soug | ht | | | rict of Candidate | | | | |
| | REPUBLICAN PARTY | House | | | IL | 13 | | | | |
| | DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | | |
| 7. | . I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s). (year of election) | | | | | | | | | |
| | NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | | | | | |
| | (a) Name of Committee (in full) | | | | | | | | | |
| | Rodney for Congres | SS | | | | | | | | |
| | (b) Address (number and street) PO Box 344 | | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | | |
| | Taylorville | | | | IL | 62568-0344 | | | | |
| (Including Joint Fundraising Representatives) 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. | | | | | | | | | | |
| | NOTE: This designation should be f | iled with the pri | ncipal campa | ign committ | ee. | | | | | |
| (a) Name of Committee (in full) Take Back the House 2022 | | | | | | | | | | |
| | (b) Address (number and street) PO Box 30844 | | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | | |
| | Bethesda | | | | MD | 20824-0844 | | | | |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. | | | | | | | | | | |
| Si | gnature of Candidate | | | | | Date | | | | |
| Do | avis, Rodney, L, , | | | [Elec | tronically Filed] | 01/20/2021 | | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | _ | | | |

FEC FORM 2 (REV. 02/2009)

: 97 'A = G7 9 @ G B9 C I G'H9 L H'F9 @ 5 H98 'HC'5 'F9 DC F HZ G7 < 98 I @ 'C F' + H9 A = N5 H + C B

Form/Schedule: F2N Transaction ID :

Form/Schedule: Transaction ID:

FEC Form 2S (Revised 02/2017)

Optional Supplemental Page for Designation of Additional Authorized Committees

| Page | ³ of | 3 |
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| | | |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES(Including Joint Fundraising Representatives)

| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE : This designation should be filed with the principal campaign committee. | | | | | | | | |
|----|--|----|--------------------|--------------------|--|--|--|--|--|
| | (a) Name of Committee (in full) | | | | | | | | |
| | Rodney Illinois Victory Fund | | | | | | | | |
| | (b) Address (number and street) 6269 Leesburg Pike B7 | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | |
| | Falls Church | VA | 22044-1843 | | | | | | |
| 8. | hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE : This designation should be filed with the principal campaign committee. | | | | | | | | |
| | (a) Name of Committee (in full) | | | | | | | | |
| | Rodney Davis Victory Fund | | | | | | | | |
| | (b) Address (number and street) 6269 Leesburg Pike | | | | | | | | |
| | Ste B7 | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | |
| | Falls Church | VA | 22044-2105 | | | | | | |
| 8. | I hereby authorize the following named committee, which is NOT my candidacy. NOTE : This designation should be filed with the principal (a) Name of Committee (in full) | | ds on behalf of my | | | | | | |
| | GT Farm Team | | | | | | | | |
| | (b) Address (number and street) PO Box 30844 | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | |
| | Bethesda | MD | 20824 | | | | | | |
| 8. | I hereby authorize the following named committee, which is NOT my candidacy. NOTE : This designation should be filed with the principal (a) Name of Committee (in full) | | | ds on behalf of my | | | | | |
| | (b) Address (number and street) | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | |
| | | | | | | | | | |