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FEC FORM 2

STATEMENT OF CANDIDACY

| 1. | (a) Name of Candidate (in full) | | | <u> </u> | | | | | |
|---|--|----------------------------|--------------|-------------|-----------------|---|--------------|--------|----|
| | Shankland, Katrina, , , (b) Address (number and street) PO Box 25 | ☐ Check if address changed | | | | Candidate's FEC Identification Number H4WI03201 | | | |
| | (c) City, State, and ZIP Code | | | | | | lew | Amende | -d |
| | Stevens Point | | W | I 5448 | 1 | Statement X (I | N) OR | (A) | |
| 4. | Party Affiliation DEMOCRATIC PARTY | 5. Office Soug House | ht | | 6. State & Dist | rict of Candidate 03 | | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | | |
| 7. | 7. I hereby designate the following named political committee as my Principal Campaign Committee for the election(s). (year of election) | | | | | | | | |
| | NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | | | | |
| | (a) Name of Committee (in full) | | | | | | | | |
| Katrina Shankland for Congress | | | | | | | | | |
| | (b) Address (number and street) | | | | | | | | |
| | PO Box 25 | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | |
| | Stevens Point | | | | WI | 54481 | | | |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives) 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee. | | | | | | | | | |
| (a) Name of Committee (in full) | | | | | | | | | |
| | | | | | | | | | |
| (b) Address (number and street) | | | | | | | | | |
| | | | | | | | | | |
| (c) City, State, and ZIP Code | | | | | | | | | |
| | | | | | | | | | |
| | I certify that I have exa | mined this Stat | ement and to | the best of | my knowledge a | and belief it is true, correc | t and comple | te. | _ |
| Signature of Candidate | | | | | | Date | | | |
| Shankland, Katrina, , , | | | | | | 10/02/2023 | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | | | | |
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FEC FORM 2 (REV. 02/2009)