

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Steven Charles Cofchin		2. Identification Number 539-64-7445
(b) Address (number and street) 14416- 4th Ave E		3. Is This Statement ☒ New (N) OR ☐ Amended (A)
(c) City, State, and ZIP Code Tacoma WA 98445		
4. Party Affiliation Republican	5. Office Sought House Representative	6. State & District of Candidate Washington 9th

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the **2006** election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the Instructions.

(a) Name of Committee (in full) Citizens to Elect Cofchin for Congress
(b) Address (number and street) POB 45616
(c) City, State, and ZIP Code Tacoma WA 98445

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A		for the primary election, and
9B		for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Steven C. Cofchin	Date 10-1-05
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered	Date of Receipt
☒ USPS First Class Mail	Postmarked 10/5/05
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☐ No Postmark	
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Next Business Day Delivery ☐	
☐ Received from House Records & Registration Office	Date of Receipt
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☐ Other (Specify):	Date of Receipt or Postmarked
 PREPARER	10/11/05 DATE PREPARED