

Image# 202402029619674227

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Buss, Johnny, Hatten, , / , Undecided, , ,			2. Candidate's FEC Identification Number P40019028	
(b) Address (number and street) 19360 Rinaldi St., #317		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Porter Ranch CA 91326		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation INDEPENDENT	5. Office Sought Presidential	6. State & District of Candidate 00		

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <b>BUSS FOR AMERICA 2024</b>		
(b) Address (number and street) 1 W MANCHESTER BLVD., SUITE 700		
(c) City, State, and ZIP Code INGLEWOOD CA 90301		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate Buss, Johnny, Hatten, ,	Date 02/02/2024
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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