

FEC FORM 1

STATEMENT OF ORGANIZATION

Office Use Only

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines.

12FE4M5

LANCE HARRIS FOR CONGRESS

ADDRESS (number and street)

4824 PORTER CIR

(Check if address is changed)

ALEXANDRIA

CITY ▲

LA

STATE ▲

71303

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

(Check if address is changed)

leigh@lhdconsulting.net

Optional Second E-Mail Address
jlanceharris@icloud.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed)

www.electlance.com

2. DATE

03 / 12 / 2020

3. FEC IDENTIFICATION NUMBER ►

C C00741934

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer HARRIS, JOHN, LANCE, ,

Signature of Treasurer

HARRIS, JOHN, LANCE, ,

[Electronically Filed]

Date

03 / 12 / 2020

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only				
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For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 06/2012)

5. TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate HARRIS, JOHN, LANCE, ,

Candidate Party Affiliation REP Office Sought: House Senate President State LA District 05

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
 - Corporation Corporation w/o Capital Stock Labor Organization
 - Membership Organization Trade Association Cooperative
 - In addition, this committee is a Lobbyist/Registrant PAC.
- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
 - In addition, this committee is a Lobbyist/Registrant PAC.
 - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. _____ FEC ID number C _____
2. _____ FEC ID number C _____
3. _____ FEC ID number C _____
4. _____ FEC ID number C _____

Write or Type Committee Name

LANCE HARRIS FOR CONGRESS

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

NONE

Mailing Address

CITY

STATE

ZIP CODE

Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name DAVIS, CAROL, LEIGH, ,

Mailing Address 2133 SILVERSIDE DR

STE K

BATON ROUGE

LA

70808

Title or Position

CITY

STATE

ZIP CODE

DEPUTY TREASURER

Telephone number 225 - 937 - 3303

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer HARRIS, JOHN, LANCE, ,

Mailing Address 4824 PORTER CIRCLE

ALEXANDRIA

LA

71303

Title or Position
TREASURER

CITY

STATE

ZIP CODE

Telephone number 318 - 229 - 5351

Full Name of Designated Agent

DAVIS, CAROL, LEIGH, ,

Mailing Address

2133 SILVERSIDE DR

STE K

BATON ROUGE

LA

70808

CITY

STATE

ZIP CODE

Title or Position

DEPUTY TREASURER

Telephone number

225

937

3303

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

RED RIVER BANK

Mailing Address

5063 ESSEN LN

BATON ROUGE

LA

70809

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE