

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5 APEX CLEAN ENERGY INC PAC

ADDRESS (number and street) 310 4TH STREET NE STE 200 CHARLOTTESVILLE VA 22902

2. FEC IDENTIFICATION NUMBER C C00577155 3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15, July 15, October 15, January 31, July 31 Mid-Year Report (selected), Termination Report (b) Monthly Report Due On: Feb 20, Mar 20, Apr 20, May 20, Jun 20, Jul 20, Aug 20, Sep 20, Oct 20, Nov 20, Dec 20, Jan 31 (c) 12-Day PRE-Election Report for the: Primary, General, Runoff, Convention, Special (d) 30-Day POST-Election Report for the: General, Runoff, Special

5. Covering Period 01 / 01 / 2017 through 06 / 30 / 2017

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. HOBBS, CABELL, , , Type or Print Name of Treasurer

Signature of Treasurer HOBBS, CABELL, , , [Electronically Filed] Date 07 / 31 / 2017

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

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Page 2

Write or Type Committee Name

APEX CLEAN ENERGY INC PAC

Report Covering the Period: From: / / To: / /

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|--|--------------------------------------|--------------------------------------|
| 6. (a) Cash on Hand January 1, <input type="text" value="2017"/> | <input type="text" value="2125.72"/> | <input type="text" value="2125.72"/> |
| (b) Cash on Hand at Beginning of Reporting Period..... | <input type="text" value="2125.72"/> | |
| (c) Total Receipts (from Line 19) | <input type="text" value="3084.72"/> | <input type="text" value="3084.72"/> |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)..... | <input type="text" value="5210.44"/> | <input type="text" value="5210.44"/> |
| 7. Total Disbursements (from Line 31)..... | <input type="text" value="2135.50"/> | <input type="text" value="2135.50"/> |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))..... | <input type="text" value="3074.94"/> | <input type="text" value="3074.94"/> |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | <input type="text" value="0.00"/> | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | <input type="text" value="0.00"/> | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

Write or Type Committee Name

APEX CLEAN ENERGY INC PAC

Report Covering the Period: From: 01 / 01 / 2017 To: 06 / 30 / 2017

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A)..... | 2100.00 | 2100.00 |
| (ii) Unitemized | 921.00 | 921.00 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶ | 3021.00 | 3021.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) | 3021.00 | 3021.00 |
| 12. Transfers From Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received..... | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 63.72 | 63.72 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.)..... | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3)..... | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfers (add 18(a) and 18(b)).. | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶ | 3084.72 | 3084.72 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶ | 3084.72 | 3084.72 |

DETAILED SUMMARY PAGE

of Disbursements

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures | 135.50 | 135.50 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | 135.50 | 135.50 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 0.00 | 0.00 |
| 24. Independent Expenditures (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... | 0.00 | 0.00 |
| 29. Other Disbursements (Including Non-Federal Donations)..... | 2000.00 | 2000.00 |
| 30. Federal Election Activity (52 U.S.C. § 30101(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share..... | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) .. | 2135.50 | 2135.50 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 2135.50 | 2135.50 |

DETAILED SUMMARY PAGE
of Disbursements

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Page 5

| III. Net Contributions/ Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|---------------------------------------|---|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 3021.00 | 3021.00 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 3021.00 | 3021.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 135.50 | 135.50 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)..... | 63.72 | 63.72 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 71.78 | 71.78 |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | | |
|---|------------------------------|-----------------------------------|---|
| Use separate schedule(s) for each category of the Detailed Summary Page | | FOR LINE NUMBER: (check only one) | PAGE 6 OF 9 |
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
APEX CLEAN ENERGY INC PAC

A. BROWN, CHARLES, , ,
 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name
 Mailing Address 310 4TH ST NE STE 200

| | | |
|-------------------------|-------------|-------------------|
| City CHARLOTTESVILLE | State VA | Zip Code 22902 |
|-------------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

| | |
|--|--|
| Name of Employer (for Individual) APEX CLEAN ENERGY INC | Occupation (for Individual) EXECUTIVE VICE PRESIDENT - FINA |
|--|--|

Receipt For:
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼
500.00

Date of Receipt
 M M M / D D D / Y Y Y Y Y Y
 06 / 13 / 2017
Transaction ID : SA11AI.4410

Amount of Each Receipt this Period
500.00

Memo Item

B. FRIESEN, KURT, , ,
 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name
 Mailing Address 310 4TH ST NE STE 200

| | | |
|-------------------------|-------------|-------------------|
| City CHARLOTTESVILLE | State VA | Zip Code 22902 |
|-------------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

| | |
|--|---------------------------------------|
| Name of Employer (for Individual) APEX CLEAN ENERGY INC | Occupation (for Individual) LAWYER |
|--|---------------------------------------|

Receipt For:
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼
600.00

Date of Receipt
 M M M / D D D / Y Y Y Y Y Y
 06 / 06 / 2017
Transaction ID : SA11AI.4397

Amount of Each Receipt this Period
600.00

Memo Item

C. STEUBING, DRU, , ,
 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name
 Mailing Address 310 4TH ST NE STE 200

| | | |
|-------------------------|-------------|-------------------|
| City CHARLOTTESVILLE | State VA | Zip Code 22902 |
|-------------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

| | |
|--|---|
| Name of Employer (for Individual) APEX CLEAN ENERGY INC | Occupation (for Individual) SENIOR DEVELOPMENT MANAGER |
|--|---|

Receipt For:
 Primary General
 Other (specify)

Aggregate Year-to-Date ▼
1000.00

Date of Receipt
 M M M / D D D / Y Y Y Y Y Y
 05 / 25 / 2017
Transaction ID : SA11AI.4390

Amount of Each Receipt this Period
1000.00

Memo Item

| | |
|---|---------|
| SUBTOTAL of Receipts This Page (optional)..... | 2100.00 |
| TOTAL This Period (last page this line number only)..... | 2100.00 |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | |
|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27 |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
APEX CLEAN ENERGY INC PAC

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) A. BRENT JACKSON FOR NC SENATE | | Date of Disbursement MM / DD / YYYY 01 / 20 / 2017 |
| Mailing Address 2924 ERNEST WILLIAMS RD | | FEC Identification Number C [REDACTED] Transaction ID : SB29.4425 Amount of Each Disbursement this Period [REDACTED] 750.00 |
| City AUTRYVILLE | State NC | Zip Code 28318 |
| Purpose of Disbursement CONTRIBUTION TO NON-FEDERAL COMMITTEE | | Category/ Type [REDACTED] |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: District: | <input type="checkbox"/> Memo Item | |

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) B. CALDWELL FOR STATE HOUSE 2016 | | Date of Disbursement MM / DD / YYYY 04 / 14 / 2017 |
| Mailing Address 2010 RAMONA DR | | FEC Identification Number C [REDACTED] Transaction ID : SB29.4427 Amount of Each Disbursement this Period [REDACTED] - 500.00 |
| City EBID | State OK | Zip Code 73701 |
| Purpose of Disbursement CHECK LOST | | Category/ Type [REDACTED] |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: District: | <input type="checkbox"/> Memo Item | |

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) C. CITIZENS FOR BILL BEAGLE | | Date of Disbursement MM / DD / YYYY 04 / 25 / 2017 |
| Mailing Address PO BOX 342 | | FEC Identification Number C [REDACTED] Transaction ID : SB29.4432 Amount of Each Disbursement this Period [REDACTED] 350.00 |
| City TIPP CITY | State OH | Zip Code 45371 |
| Purpose of Disbursement CONTRIBUTION TO NON-FEDERAL COMMITTEE | | Category/ Type [REDACTED] |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: District: | <input type="checkbox"/> Memo Item | |

| | |
|--|-------------------|
| SUBTOTAL of Disbursements This Page (optional).....▶ | [REDACTED] 600.00 |
| TOTAL This Period (last page this line number only).....▶ | [REDACTED] |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | |
|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27 |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
APEX CLEAN ENERGY INC PAC

Full Name (Last, First, Middle Initial)

A. CITIZENS FOR GARDNER COMMITTEE

Mailing Address 431 NORTH PROSPECT STREET

City BOWLING GREEN State OH Zip Code 43402

Purpose of Disbursement
CONTRIBUTION TO NON-FEDERAL COMMITTEE

Candidate Name

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼
State: District:

Date of Disbursement

M M M / D D D / Y Y Y Y Y Y
04 / 25 / 2017

FEC Identification Number

C
Transaction ID : SB29.4429
Amount of Each Disbursement this Period
 350.00

Memo Item

Full Name (Last, First, Middle Initial)

B. COMMITTEE TO ELECT MANNING

Mailing Address 5830 BARTON RD

City N RIDGEVILLE State OH Zip Code 44039

Purpose of Disbursement
CONTRIBUTION TO NON-FEDERAL COMMITTEE

Candidate Name

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼
State: District:

Date of Disbursement

M M M / D D D / Y Y Y Y Y Y
04 / 25 / 2017

FEC Identification Number

C
Transaction ID : SB29.4430
Amount of Each Disbursement this Period
 350.00

Memo Item

Full Name (Last, First, Middle Initial)

C. FRIENDS OF DANA MURPHY 2016

Mailing Address 412 NW 146TH TERRACE

City EDMOND State OK Zip Code 73013

Purpose of Disbursement
CHECK LOST

Candidate Name

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼
State: District:

Date of Disbursement

M M M / D D D / Y Y Y Y Y Y
04 / 14 / 2017

FEC Identification Number

C
Transaction ID : SB29.4428
Amount of Each Disbursement this Period
 - 250.00

Memo Item

SUBTOTAL of Disbursements This Page (optional)..... ▶

TOTAL This Period (last page this line number only)..... ▶

450.00

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | |
|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27 |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
APEX CLEAN ENERGY INC PAC

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) A. FRIENDS OF MATT DOLAN | | Date of Disbursement MM / DD / YYYY 04 / 25 / 2017 |
| Mailing Address 2226 EDGEWOOD DRIVE | | FEC Identification Number C [] Transaction ID : SB29.4434 Amount of Each Disbursement this Period [] 350.00 |
| City HUDSON | State OH | Zip Code 44236 |
| Purpose of Disbursement CONTRIBUTION TO NON-FEDERAL COMMITTEE | | Category/Type [] |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: District: | <input type="checkbox"/> Memo Item | |

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) B. LAROSE FOR SENATE | | Date of Disbursement MM / DD / YYYY 04 / 25 / 2017 |
| Mailing Address 3840 RIDGEWOOD ROAD #4323 | | FEC Identification Number C [] Transaction ID : SB29.4436 Amount of Each Disbursement this Period [] 250.00 |
| City COPLEY | State OH | Zip Code 44321 |
| Purpose of Disbursement CONTRIBUTION TO NON-FEDERAL COMMITTEE | | Category/Type [] |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: District: | <input type="checkbox"/> Memo Item | |

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) C. THE COMMITTEE TO ELECT CLIFF HITE | | Date of Disbursement MM / DD / YYYY 04 / 25 / 2017 |
| Mailing Address 2417 WESTMOOR ROAD | | FEC Identification Number C [] Transaction ID : SB29.4431 Amount of Each Disbursement this Period [] 350.00 |
| City FINDLAY | State OH | Zip Code 45840 |
| Purpose of Disbursement CONTRIBUTION TO NON-FEDERAL COMMITTEE | | Category/Type [] |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: District: | <input type="checkbox"/> Memo Item | |

| | |
|--|-------------|
| SUBTOTAL of Disbursements This Page (optional).....▶ | [] 950.00 |
| TOTAL This Period (last page this line number only).....▶ | [] 2000.00 |