

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (In full)

USE FEC MAILING LABEL OR TYPE OR PRINT

Example: If typing, type over the lines

National Fisheries Institute (FISHPAC)

ADDRESS (number and street)

1901 N. Ft. Myer Drive

Suite 700

Check if different than previously reported. (ACC)

Arlington

VA

22209

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

C00101204

3. IS THIS REPORT

NEW (N) OR

X

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Quarterly Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)

Jul 20 (M7)

X

Oct 20 (M10)

Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

in the State of

(d) 30-Day Post-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the State of

5. Covering Period

09

01

2005

through

09

30

2005

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

John P. Connely

Signature of Treasurer

Electronically Filed by John P. Connely

Date

10

22

2005

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only

FEC FORM 3X
(Rev. 02/2003)

SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name
National Fisheries Institute (FISHPAC)

Report Covering the Period: From: ^M09 ^D01 ^Y2005 To: ^M09 ^D30 ^Y2005

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1 ^Y 2005		7125.67
(b) Cash on Hand at Beginning of Reporting Period	6150.67	
(c) Total Receipts (from Line 19)	2000.00	17050.00
(d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	6150.67	24175.67
<hr/>		
7. Total Disbursements (from Line 31)	12000.00	28025.00
<hr/>		
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	-3849.33	-3849.33
<hr/>		
9. Debts and Obligations owed TO the committee (itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations owed BY the committee (itemize all on Schedule C and/or Schedule D)	0.00	

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
OF RECEIPTS**

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Write or Type Committee Name

National Fisheries Institute (FISHPAC)

Report Covering the Period: From: ^M09 ^D01 ^Y2005 To: ^M09 ^D30 ^Y2005

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A)	2000.00	15925.00
(ii) Unitemized	0.00	1125.00
(iii) TOTAL (add Lines 11(a)(i) and (ii))	2000.00	17050.00
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs)	0.00	0.00
(d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)	2000.00	17050.00
12. Transfers From Affiliated/Other Party Committees	0.00	0.00
13. All Loans Received	0.00	0.00
14. Loan Repayments Received	0.00	0.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)	0.00	0.00
16. Refunds of Contributions Made to Federal candidates and Other Political Committees	0.00	0.00
17. Other Federal Receipts (Dividends, Interest, etc.)	0.00	0.00
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3)	0.00	0.00
(b) Levin Funds (from Schedule H5)	0.00	0.00
(c) Total Transfer (add 18(a) and 18(b))	0.00	0.00
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))	2000.00	17050.00
20. Total Federal Receipts (subtract Line 18(c) from Line 19)	2000.00	17050.00

DETAILED SUMMARY PAGE

of Disbursements

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Page 4

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Shared Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share.....	0.00	0.00
(ii) Non-Federal Share.....	0.00	0.00
(b) Other Federal Operating Expenditures.....	0.00	0.00
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶	0.00	0.00
22. Transfers to Affiliated/Other Party Committees.....	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	12000.00	27750.00
24. Independent Expenditure (use Schedule E).....	0.00	0.00
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F).....	0.00	0.00
26. Loan Repayments Made.....	0.00	0.00
27. Loans Made.....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees.....	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ▶	0.00	0.00
29. Other Disbursements.....	0.00	275.00
30. Federal Election Activity (2 U.S.C 431(20))		
(a) Shared Federal Election Activity (from Schedule H6)		
(i) Federal Share.....	0.00	0.00
(ii) "Levin" Share.....	0.00	0.00
(b) Federal Election Activity Paid Entirely With Federal Funds.....	0.00	0.00
(c) Total Federal Election ActMty (add Lines 30(a)(i), 30(a)(ii) and 30(b))....	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..	12000.00	28025.00
32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 31).....	12000.00	28025.00

DETAILED SUMMARY PAGE
of Disbursements

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III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) from Line 11(d), page 3)	2000.00	17050.00
34. Total Contribution Refunds (from Line 28(d))	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	2000.00	17050.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)).....	0.00	0.00
37. Offsets to Operating Expenditures (from Line 15, page 3)	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36)	0.00	0.00

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

Use separate schedule(s)
or each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 / 9

(check only one)

<input checked="" type="checkbox"/>	11a	<input type="checkbox"/>	11b	<input type="checkbox"/>	11c	<input type="checkbox"/>	12	<input type="checkbox"/>	13	<input type="checkbox"/>	14	<input type="checkbox"/>	15	<input type="checkbox"/>	16	<input type="checkbox"/>	17
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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
National Fisheries Institute (FISHPAC)

Full Name (Last, First, Middle Initial) A. Peter Cardone		Date of Receipt M / D / Y 09 / 30 / 2005
Mailing Address 214-16 26th Avenue		Transaction ID: SA11A1.5834
City Bayside	State NY	Zip Code 11360
FEC ID number of contributing federal political committee. C		Amount of Each Receipt this Period 2000.00
Name of Employer Harbor Seafood	Occupation President	Contribution
Receipt For: Primary General Other (specify) ▼	Aggregate Year-to-Date ▼ 2000.00	

SUBTOTAL of Receipts This Page (optional)	▶	2000.00
TOTAL This Period (last page this line number only)	▶	2000.00

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 7 / 9

<input type="checkbox"/> 21b 27	<input type="checkbox"/> 22 28a	<input checked="" type="checkbox"/> 23 28b	<input type="checkbox"/> 24 28c	<input type="checkbox"/> 25 29	<input type="checkbox"/> 26 30b
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NAME OF COMMITTEE (In Full)
National Fisheries Institute (FISHPAC)

Full Name (Last, First, Middle Initial)
A. FRIENDS OF CLAY SHAW

Mailing Address P.O. Box 2188
2600 NE 14th. Street Causeway
City Fort Lauderdale State FL Zip Code 33303

Purpose of Disbursement
Contribution

Candidate Name

Office Sought: House
Senate
President
State: FL District: 22

Disbursement For: 2006
 Primary General
Other (specify) ▼

011
Category/
Type

Transaction ID: SB23.5837
Date of Disbursement

09 / 30 / 2005

Amount of Each Disbursement this Period

2000.00

Full Name (Last, First, Middle Initial)
B. MENENDEZ FOR CONGRESS

Mailing Address P.O. Box 848
City Union City State NJ Zip Code 07087

Purpose of Disbursement
Contribution

Candidate Name

Office Sought: House
Senate
President
State: NJ District: 13

Disbursement For: 2006
 Primary General
Other (specify) ▼

011
Category/
Type

Transaction ID: SB23.5839
Date of Disbursement

09 / 30 / 2005

Amount of Each Disbursement this Period

1000.00

Full Name (Last, First, Middle Initial)
C. MENENDEZ FOR CONGRESS

Mailing Address P.O. Box 848
City Union City State NJ Zip Code 07087

Purpose of Disbursement
Contribution

Candidate Name

Office Sought: House
Senate
President
State: NJ District: 13

Disbursement For: 2006
 Primary General
Other (specify) ▼

011
Category/
Type

Transaction ID: SB23.5841
Date of Disbursement

09 / 30 / 2005

Amount of Each Disbursement this Period

8000.00

SUBTOTAL of Disbursements This Page (optional) ▶

11000.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

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<input type="checkbox"/> 21b 27	<input type="checkbox"/> 22 28a	<input checked="" type="checkbox"/> 23 28b	<input type="checkbox"/> 24 28c	<input type="checkbox"/> 25 29	<input type="checkbox"/> 26 30b
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NAME OF COMMITTEE (In Full)
National Fisheries Institute (FISHPAC)

Full Name (Last, First, Middle Initial)
A. MENENDEZ FOR CONGRESS

Mailing Address P.O. Box 848

City Union City State NJ Zip Code 07087

Purpose of Disbursement
Redesignate

Candidate Name

Office Sought: House
Senate
President
State: NJ District 13

Disbursement For: 2006
 Primary General
Other (specify) ▼

011
Category/
Type

Transaction ID: SB23.5843
Date of Disbursement

09 / 30 / 2005

Amount of Each Disbursement this Period

-8000.00

Full Name (Last, First, Middle Initial)
B. MENENDEZ FOR CONGRESS

Mailing Address P.O. Box 848

City Union City State NJ Zip Code 07087

Purpose of Disbursement
Contribution

Candidate Name

Office Sought: House
Senate
President
State: NJ District 13

Disbursement For: 2006
 Primary General
Other (specify) ▼

011
Category/
Type

Transaction ID: SB23.5845
Date of Disbursement

09 / 30 / 2005

Amount of Each Disbursement this Period

4000.00

Full Name (Last, First, Middle Initial)
C. MENENDEZ FOR CONGRESS

Mailing Address P.O. Box 848

City Union City State NJ Zip Code 07087

Purpose of Disbursement
Contribution

Candidate Name

Office Sought: House
Senate
President
State: NJ District 13

Disbursement For: 2006
Primary General
Other (specify) ▼

011
Category/
Type

Transaction ID: SB23.5847
Date of Disbursement

09 / 30 / 2005

Amount of Each Disbursement this Period

4000.00

SUBTOTAL of Disbursements This Page (optional) ▶

0.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 9 / 9

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)
National Fisheries Institute (FISHPAC)

Full Name (Last, First, Middle Initial)
A. THELMA DRAKE FOR CONGRESS

Mailing Address PO BOX 61480

City VIRGINIA BEACH State VA Zip Code 23466

Purpose of Disbursement
Contribution

Candidate Name

Office Sought: House
Senate
President
State: VA District: D2

Disbursement For: 2006
 Primary General
Other (specify) ▼

011
Category/
Type

Transaction ID: SB23.5835

Date of Disbursement

09 / 30 / 2005

Amount of Each Disbursement this Period

1000.00

SUBTOTAL of Disbursements This Page (optional) ▶

1000.00

TOTAL This Period (last page this line number only) ▶

12000.00