

**FEC  
FORM 3****REPORT OF RECEIPTS  
AND DISBURSEMENTS**

For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines

PETE KING FOR CONGRESS COMMITTEE

ADDRESS (number and street)

POST OFFICE BOX 1428

Check if different  
than previously  
reported. (ACC)

SEAFORD

NY

11783

- 2.
- FEC IDENTIFICATION NUMBER**

C00272211

CITY

STATE

ZIP CODE

STATE DISTRICT

3. IS THIS
- 
- REPORT

NEW  
(N)

OR

X

AMENDED  
(A)

NY

03

- 4.
- TYPE OF REPORT**
- (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

X January 31 Year-End Report (YE)

July 31 Mid-Year Report  
(Non-election Year Only) (MY)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

Convention (12C)

Election on

General (12G)

Special (12S)

in the  
State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

in the  
State of

5. Covering Period 11 26 2002 through 12 31 2002

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Anne Rosenfeld

Signature of Treasurer Electronically Filed by Anne Rosenfeld

Date 05 07 2003

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 437g.

Office  
Use  
Only**FEC FORM 3**  
(Revised 1/2001)

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 1/2001)

Page 2

Write or Type Committee Name

PETE KING FOR CONGRESS COMMITTEE

Report Covering the Period: From: M M D J Y Y Y Y To: V V U J Y Y Y Y  
1 1 2 6 2 0 0 2 1 2 3 1 2 0 0 2

|                                                                                                          | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|----------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans)                                                                  |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(a)).....                                     | 0.00                    | 0.00                               |
| (b) Total Contribution Refunds<br>(from Line 20(d)).....                                                 | 0.00                    | 0.00                               |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)).....                     | 0.00                    | 0.00                               |
| 7. Net Operating Expenditures                                                                            |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17).....                                                  | 14799.67                | 20633.48                           |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14).....                                       | 0.00                    | 0.00                               |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)).....                               | 14799.67                | 20633.48                           |
| 8. Cash on Hand at Close of<br>Reporting Period (from Line 27).....                                      | 743238.17               |                                    |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D).....  | 0.00                    |                                    |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)..... | 0.00                    |                                    |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3 (Revised 1/2001)

Page 3

Write or Type Committee Name

PETE KING FOR CONGRESS COMMITTEE

Report Covering the Period: From: M M D J Y N N N To: V V U J Y Y N Y  
1 1 2 6 2 0 0 2 1 2 3 1 2 0 0 2

| I. RECEIPTS                                                                                             | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|---------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| 11. CONTRIBUTIONS (other than loans) FROM:                                                              |                               |                                    |
| (a) Individuals/Persons Other Than<br>Political Committees                                              | 0.00                          |                                    |
| (i) Itemized (use Schedule A).....                                                                      | 0.00                          |                                    |
| (ii) Unitemized.....                                                                                    | 0.00                          |                                    |
| (iii) TOTAL of contributions                                                                            | 0.00                          | 0.00                               |
| from individuals.....                                                                                   |                               |                                    |
| (b) Political Party Committees.....                                                                     | 0.00                          | 0.00                               |
| (c) Other Political Committees                                                                          | 0.00                          | 0.00                               |
| (such as PACS).....                                                                                     |                               |                                    |
| (d) The Candidate.....                                                                                  | 0.00                          | 0.00                               |
| (e) TOTAL CONTRIBUTIONS                                                                                 |                               |                                    |
| (other than loans)                                                                                      | 0.00                          | 0.00                               |
| (add Lines 11(a)(iii), (b), (c), and (d))                                                               |                               |                                    |
| 12. TRANSFERS FROM OTHER<br>AUTHORIZED COMMITTEES.....                                                  | 0.00                          | 0.00                               |
| 13. LOANS                                                                                               |                               |                                    |
| (a) Made or Guaranteed by the<br>Candidate.....                                                         | 0.00                          | 0.00                               |
| (b) All Other Loans.....                                                                                | 0.00                          | 0.00                               |
| (c) TOTAL LOANS                                                                                         | 0.00                          | 0.00                               |
| (add Lines 13(a) and (b)).....                                                                          |                               |                                    |
| 14. OFFSETS TO OPERATING<br>EXPENDITURES                                                                | 0.00                          | 0.00                               |
| (Refunds, Rebates, etc.).....                                                                           |                               |                                    |
| 15. OTHER RECEIPTS                                                                                      |                               |                                    |
| (Dividends, Interest, etc.).....                                                                        | 1823.71                       | 1823.71                            |
| 16. TOTAL RECEIPTS (add Lines<br>11(e), 12, 13(c), 14, and 15)<br>(Carry Total to Line 24, page 4)..... | 1823.71                       | 1823.71                            |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 1/2001)

Page 4

| <b>II. DISBURSEMENTS</b>                                                              | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Election Cycle-to-Date</b> |
|---------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------|
| 17. OPERATING EXPENDITURES.....                                                       | 14799.67                              | 20633.48                                   |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES.....                                  | 250.00                                | 250.00                                     |
| 19. LOAN REPAYMENTS:                                                                  |                                       |                                            |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                              | 0.00                                  | 0.00                                       |
| (b) Of all Other Loans.....                                                           | 0.00                                  | 0.00                                       |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                           | 0.00                                  | 0.00                                       |
| 20. REFUNDS OF CONTRIBUTIONS TO:                                                      |                                       |                                            |
| (a) Individuals/Persons Other<br>Than Political Committees.....                       | 0.00                                  | 0.00                                       |
| (b) Political Party Committees.....                                                   | 0.00                                  | 0.00                                       |
| (c) Other Political Committees<br>(such as PACs).....                                 | 0.00                                  | 0.00                                       |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....                | 0.00                                  | 0.00                                       |
| 21. OTHER DISBURSEMENTS.....                                                          | 0.00                                  | 0.00                                       |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) [ > ]      | 15049.67                              | 20883.48                                   |
| <b>III. CASH SUMMARY</b>                                                              |                                       |                                            |
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                |                                       | 756464.13                                  |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 15, page3).....                             |                                       | 1823.71                                    |
| 25. SUBTOTAL (add Line 23 and Line 24).....                                           |                                       | 758287.84                                  |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               |                                       | 15049.67                                   |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... |                                       | 743238.17                                  |

# SCHEDULE A ITEMIZED RECEIPTS

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 5 / 12

☐ 11a ☐ 11b ☐ 11c ☐ 11d  
☐ 12 ☐ 13a ☐ 13b ☐ 14 ☒ 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

PETE KING FOR CONGRESS COMMITTEE

Full Name (Last, First, Middle Initial)

A. SolomonSmith Barney

Mailing Address

1 Penn Plaza, 39th Floor

City

State

Zip Code

New York

NY

10119

FEC ID number of contributing  
federal political committee.

Date of Receipt

MM / DD / YY  
11 / 30 / 2002

Amount of Each Receipt this Period

1042.82

Name of Employer

Occupation

Dividends

Receipt For: 2002

Election Cycle-to-Date ▼

Primary ☒ General

Other (specify) ▼

1042.82

Transaction ID: SA15.10188

Full Name (Last, First, Middle Initial)

B. SolomonSmith Barney

Mailing Address

1 Penn Plaza, 39th Floor

City

State

Zip Code

New York

NY

10119

FEC ID number of contributing  
federal political committee.

Date of Receipt

MM / DD / YY  
12 / 31 / 2002

Amount of Each Receipt this Period

780.89

Name of Employer

Occupation

Dividends and Earnings

Receipt For: 2002

Election Cycle-to-Date ▼

Primary ☒ General

Other (specify) ▼

1823.71

Transaction ID: SA15.10189

C.

SUBTOTAL of Receipts This Page (optional) .....

1823.71

TOTAL This Period (last page this line number only) .....

1823.71

# **SCHEDULE B** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 6 / 12

|                                               |                                    |                                     |                                    |
|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |
|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (in full)  
PETE KING FOR CONGRESS COMMITTEE

|                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Full Name (Last, First, Middle Initial)</p> <p><b>A. American Express Centurion Bank</b></p> <p>Mailing Address<br/>Suite 0002<br/>City Chicago State IL Zip Code 60679</p> <p>Purpose of Disbursement<br/>memos</p> <p>Candidate Name</p> <p>Office Sought: House Senate President</p> <p>Disbursement For: 2002 Primary X General Other (specify) ▼</p> <p>State: District:</p> |  | <p>Date of Disbursement<br/>12 / 18 / 2002</p> <p>Amount of Each Disbursement this Period<br/>115.87</p> <p>Transaction ID: SB17.101B4</p>                             |
| <p>Full Name (Last, First, Middle Initial)</p> <p><b>B. Verizon Wireless</b></p> <p>Mailing Address<br/>PO Box 84268<br/>City Baltimore State MD Zip Code 21264</p> <p>Purpose of Disbursement<br/>Cell phone</p> <p>Candidate Name</p> <p>Office Sought: House Senate President</p> <p>Disbursement For: 2002 Primary X General Other (specify) ▼</p> <p>State: District:</p>       |  | <p>Date of Disbursement<br/>12 / 18 / 2002</p> <p>Amount of Each Disbursement this Period<br/>115.87</p> <p><b>[MEMO ITEM]</b></p> <p>Transaction ID: SB17.101B4.D</p> |
| <p>Full Name (Last, First, Middle Initial)</p> <p><b>C. American Express Centurion Bank</b></p> <p>Mailing Address<br/>Suite 0002<br/>City Chicago State IL Zip Code 60679</p> <p>Purpose of Disbursement<br/>memos</p> <p>Candidate Name</p> <p>Office Sought: House Senate President</p> <p>Disbursement For: 2002 Primary X General Other (specify) ▼</p> <p>State: District:</p> |  | <p>Date of Disbursement<br/>12 / 19 / 2002</p> <p>Amount of Each Disbursement this Period<br/>5080.41</p> <p>Transaction ID: SB17.101B6</p>                            |
| <p><b>SUBTOTAL</b> of Disbursements This Page (optional) .....</p>                                                                                                                                                                                                                                                                                                                   |  | <p><b>5196.28</b></p>                                                                                                                                                  |
| <p><b>TOTAL</b> This Period (last page this line number only) .....</p>                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                        |

# **SCHEDULE B** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 7 / 12

|                                        |                              |                              |                              |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (in full)  
PETE KING FOR CONGRESS COMMITTEE

|                                                                                                                                                                                                                                                        |  |                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Full Name (Last, First, Middle Initial)</p> <p><b>A. Autumn Publishing</b></p> <p>Mailing Address<br/>Post Office Box 1530<br/>City Vienna State VA Zip Code 22183</p> <p>Purpose of Disbursement<br/>Printing</p> <p>Candidate Name</p>            |  | <p>Date of Disbursement<br/>12 / 19 / 2002</p> <p>Amount of Each Disbursement this Period<br/>3157.79</p> <p>[MEMO ITEM]</p> <p>Transaction ID: SB17.10186.3</p> |
| <p>Office Sought: House Senate President</p> <p>Disbursement For: 2002 Primary X General Other (specify) ▼</p> <p>State: District:</p>                                                                                                                 |  |                                                                                                                                                                  |
| <p>Full Name (Last, First, Middle Initial)</p> <p><b>B. American Express Centurion Bank</b></p> <p>Mailing Address<br/>Suite 0002<br/>City Chicago State IL Zip Code 60679</p> <p>Purpose of Disbursement<br/>Finance charge</p> <p>Candidate Name</p> |  | <p>Date of Disbursement<br/>12 / 19 / 2002</p> <p>Amount of Each Disbursement this Period<br/>100.96</p> <p>[MEMO ITEM]</p> <p>Transaction ID: SB17.10186.13</p> |
| <p>Office Sought: House Senate President</p> <p>Disbursement For: 2002 Primary X General Other (specify) ▼</p> <p>State: District:</p>                                                                                                                 |  |                                                                                                                                                                  |
| <p>Full Name (Last, First, Middle Initial)</p> <p><b>C. Circuit City</b></p> <p>Mailing Address<br/>Sunrise Highway<br/>City Massapequa State NY Zip Code 11762</p> <p>Purpose of Disbursement<br/>computer equipment</p> <p>Candidate Name</p>        |  | <p>Date of Disbursement<br/>12 / 19 / 2002</p> <p>Amount of Each Disbursement this Period<br/>302.99</p> <p>[MEMO ITEM]</p> <p>Transaction ID: SB17.10186.16</p> |
| <p>Office Sought: House Senate President</p> <p>Disbursement For: 2002 Primary X General Other (specify) ▼</p> <p>State: District:</p>                                                                                                                 |  |                                                                                                                                                                  |
| <p><b>SUBTOTAL</b> of Disbursements This Page (optional) .....</p>                                                                                                                                                                                     |  | 0.00                                                                                                                                                             |
| <p><b>TOTAL</b> This Period (last page this line number only) .....</p>                                                                                                                                                                                |  |                                                                                                                                                                  |

# **SCHEDULE B** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 6 / 12

|                                               |                                    |                                     |                                    |
|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |
|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (in full)  
PETE KING FOR CONGRESS COMMITTEE

|                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Full Name (Last, First, Middle Initial)<br/><b>A. White House Historical Society</b></p> <p>Mailing Address<br/>H Street and Jackson Place<br/>City Washington State DC Zip Code 20001</p> <p>Purpose of Disbursement<br/>Gifts</p> <p>Candidate Name</p> <p>Office Sought: House Senate President<br/>Disbursement For: 2002 Primary X General Other (specify) ▼</p> <p>State: District:</p> |  |  | <p>Date of Disbursement<br/>12 / 19 / 2002</p> <p>Amount of Each Disbursement this Period<br/>713.81</p> <p>[MEMO ITEM]</p> <p>Transaction ID: SB17.10186.17</p> |
| <p>Full Name (Last, First, Middle Initial)<br/><b>B. Anne Rosenfeld</b></p> <p>Mailing Address<br/>3531 Shore Place<br/>City Seaford State NY Zip Code 11783</p> <p>Purpose of Disbursement<br/>consulting</p> <p>Candidate Name</p> <p>Office Sought: House Senate President<br/>Disbursement For: 2002 Primary X General Other (specify) ▼</p> <p>State: District:</p>                         |  |  | <p>Date of Disbursement<br/>12 / 10 / 2002</p> <p>Amount of Each Disbursement this Period<br/>1500.00</p> <p>Transaction ID: SB17.10173</p>                      |
| <p>Full Name (Last, First, Middle Initial)<br/><b>C. Bar Harbour Gallery</b></p> <p>Mailing Address<br/>1011 Park Boulevard<br/>City Massapequa Park State NY Zip Code 11792</p> <p>Purpose of Disbursement<br/>framing</p> <p>Candidate Name</p> <p>Office Sought: House Senate President<br/>Disbursement For: 2002 Primary X General Other (specify) ▼</p> <p>State: District:</p>            |  |  | <p>Date of Disbursement<br/>12 / 03 / 2002</p> <p>Amount of Each Disbursement this Period<br/>43.40</p> <p>Transaction ID: SB17.10184</p>                        |
| <p><b>SUBTOTAL</b> of Disbursements This Page (optional) .....</p>                                                                                                                                                                                                                                                                                                                               |  |  | <p><b>1543.40</b></p>                                                                                                                                            |
| <p><b>TOTAL</b> This Period (last page this line number only) .....</p>                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                                  |

# **SCHEDULE B** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 9 / 12

|                                               |                                    |                                     |                                    |
|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |
|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (in full)  
PETE KING FOR CONGRESS COMMITTEE

|                                                                                                                                                                                                                                                                           |                                                                           |                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <p>Full Name (Last, First, Middle Initial)<br/><b>A. Bar Harbour Gallery</b></p> <p>Mailing Address<br/>1011 Park Boulevard<br/>City State Zip Code<br/>Massapequa Park NY 11792</p> <p>Purpose of Disbursement<br/>framing</p> <p>Candidate Name</p>                     |                                                                           | <p>Date of Disbursement<br/>12 / 27 / 2002</p> <p>Amount of Each Disbursement this Period<br/>283.19</p>  |
| <p>Office Sought: House Senate President</p> <p>State: District:</p>                                                                                                                                                                                                      | <p>Disbursement For: 2002<br/>Primary X General<br/>Other (specify) ▼</p> | <p>Transaction ID: SB17.10177</p>                                                                         |
| <p>Full Name (Last, First, Middle Initial)<br/><b>B. Congressional Printing Services</b></p> <p>Mailing Address<br/>4330 Charles Crossing Drive q<br/>City State Zip Code<br/>White Plains MD 20695</p> <p>Purpose of Disbursement<br/>printing</p> <p>Candidate Name</p> |                                                                           | <p>Date of Disbursement<br/>12 / 18 / 2002</p> <p>Amount of Each Disbursement this Period<br/>2314.00</p> |
| <p>Office Sought: House Senate President</p> <p>State: District:</p>                                                                                                                                                                                                      | <p>Disbursement For: 2002<br/>Primary X General<br/>Other (specify) ▼</p> | <p>Transaction ID: SB17.10182</p>                                                                         |
| <p>Full Name (Last, First, Middle Initial)<br/><b>C. Edie Longo</b></p> <p>Mailing Address<br/>111 Ampel Avenue<br/>City State Zip Code<br/>North Bellmore NY 11710</p> <p>Purpose of Disbursement<br/>consulting</p> <p>Candidate Name</p>                               |                                                                           | <p>Date of Disbursement<br/>12 / 10 / 2002</p> <p>Amount of Each Disbursement this Period<br/>1000.00</p> |
| <p>Office Sought: House Senate President</p> <p>State: District:</p>                                                                                                                                                                                                      | <p>Disbursement For: 2002<br/>Primary X General<br/>Other (specify) ▼</p> | <p>Transaction ID: SB17.10172</p>                                                                         |

**SUBTOTAL** of Disbursements This Page (optional) ..... **3597.19**

**TOTAL** This Period (last page this line number only) ..... ▶

# **SCHEDULE B** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 10 / 12

|                                               |                                    |                                     |                                    |
|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |
|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (in full)  
PETE KING FOR CONGRESS COMMITTEE

|                                                                                                                                                                                                                                                          |  |                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Full Name (Last, First, Middle Initial)<br/><b>A. Massapequa Park Postmaster</b></p> <p>Mailing Address<br/>Merrick Road<br/>City<br/>Massapequa Park<br/>State NY Zip Code 11782</p> <p>Purpose of Disbursement<br/>stamps</p> <p>Candidate Name</p> |  | <p>Date of Disbursement<br/>12 / 09 / 2002</p> <p>Amount of Each Disbursement this Period<br/>1850.00</p> <p>Transaction ID: SB17.10165</p> |
| <p>Full Name (Last, First, Middle Initial)<br/><b>B. Petty Cash</b></p> <p>Mailing Address<br/>PO Box 142B<br/>City Seaford State NY Zip Code 11783</p> <p>Purpose of Disbursement<br/>petty cash</p> <p>Candidate Name</p>                              |  | <p>Date of Disbursement<br/>12 / 12 / 2002</p> <p>Amount of Each Disbursement this Period<br/>200.00</p> <p>Transaction ID: SB17.10181</p>  |
| <p>Full Name (Last, First, Middle Initial)<br/><b>C. Sean King</b></p> <p>Mailing Address<br/>1442 Roth Road<br/>City Seaford State NY Zip Code 11783</p> <p>Purpose of Disbursement<br/>travel reimbursement</p> <p>Candidate Name</p>                  |  | <p>Date of Disbursement<br/>12 / 10 / 2002</p> <p>Amount of Each Disbursement this Period<br/>203.50</p> <p>Transaction ID: SB17.10171</p>  |

**SUBTOTAL** of Disbursements This Page (optional) ..... **2253.50**

**TOTAL** This Period (last page this line number only) ..... ▶

# **SCHEDULE B** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 11 / 12

|                                        |                              |                              |                              |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (in full)  
PETE KING FOR CONGRESS COMMITTEE

|                                                                                                                                                                                                                                             |                                                                           |                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <p>Full Name (Last, First, Middle Initial)<br/><b>A. United States Post Office</b></p> <p>Mailing Address<br/>Merrick Road<br/>City State Zip Code<br/>Seaford NY 11783</p> <p>Purpose of Disbursement<br/>stamps</p> <p>Candidate Name</p> |                                                                           | <p>Date of Disbursement<br/>12 / 13 / 2002</p> <p>Amount of Each Disbursement this Period<br/>1406.00</p> |
| <p>Office Sought: House Senate President</p> <p>State: District:</p>                                                                                                                                                                        | <p>Disbursement For: 2002<br/>Primary X General<br/>Other (specify) ▼</p> | <p>Transaction ID: SB17.10180</p>                                                                         |
| <p>Full Name (Last, First, Middle Initial)<br/><b>B. Verizon Wireless</b></p> <p>Mailing Address<br/>PO Box 84268<br/>City State Zip Code<br/>Baltimore MD 21264</p> <p>Purpose of Disbursement<br/>cell phones</p> <p>Candidate Name</p>   |                                                                           | <p>Date of Disbursement<br/>12 / 11 / 2002</p> <p>Amount of Each Disbursement this Period<br/>280.19</p>  |
| <p>Office Sought: House Senate President</p> <p>State: District:</p>                                                                                                                                                                        | <p>Disbursement For: 2002<br/>Primary X General<br/>Other (specify) ▼</p> | <p>Transaction ID: SB17.10170</p>                                                                         |

**C.**

|                                                                  |                 |
|------------------------------------------------------------------|-----------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <b>1686.19</b>  |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <b>14276.56</b> |

# **SCHEDULE B** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 12 / 12

|                                    |                                               |                                     |                                    |
|------------------------------------|-----------------------------------------------|-------------------------------------|------------------------------------|
| <input type="checkbox"/> 17<br>20a | <input checked="" type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |
|------------------------------------|-----------------------------------------------|-------------------------------------|------------------------------------|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (in full)

PETE KING FOR CONGRESS COMMITTEE

Full Name (Last, First, Middle Initial)

A. Nassau County Republican Committee

Mailing Address

164 Post Avenue

City

Westbury

State

NY

Zip Code

11580

Purpose of Disbursement

ticket for 12/3/02

Candidate Name

Category/  
Type

Office Sought:

House

Senate

President

Disbursement For:

2002

Primary

X General

Other (specify) ▼

State:

District:

Date of Disbursement

11 / 26 / 2002

Amount of Each Disbursement this Period

250.00

Transaction ID: SB18.10161

B.

C.

SUBTOTAL of Disbursements This Page (optional) ▶

250.00

TOTAL This Period (last page this line number only) ▶

250.00