

STATEMENT OF CANDIDACY

(see reverse side for instructions)

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COMMISSION MAIL ROOM

JAN 6 4 13 PM '98

1. (a) Name of Candidate (in full) <u>Rita S.J. Thompson</u>		2. Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed <u>7104 Freshaire Dr.</u>		
(c) City, State, and ZIP Code <u>Springfield, VA 22153</u>		
3. Party Affiliation <u>Republican</u>	4. Office Sought <u>U.S. House of Representatives</u>	5. State & District of Candidate <u>Virginia - 8</u>

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby authorize the following named political committee as my Principal Campaign Committee for the 1998 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) <u>Rita Thompson for Congress</u>
(b) Address (number and street) <u>6080 Franconia Road, Suite D</u>
(c) City, State, and ZIP Code <u>Alexandria, VA 22310</u>

DESIGNATION OF OTHER AUTHORIZED COMMITTEES


(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date <u>6 January 1998</u>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates
mail to:
Federal Election Commission
985 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/219-3420

FEC FORM 2

(revised 4/87)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt <i>1-6-98</i>
<input type="checkbox"/> First Class Mail	POSTMARKED
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<input type="checkbox"/> Other (Specify):	Postmarked _____ and/or Date of Receipt
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<i>JCH</i> PREPARER	<i>1-7-98</i> DATE PREPARED