

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                 |  |                    |                                                                                                                               |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Friends of Raja for Congress                                                                                                             |  |                    |                                                                                                                               |                          |
| <b>ADDRESS</b> (number and street) PO Box 681202                                                                                                                                |  |                    |                                                                                                                               |                          |
| <b>CITY</b><br>Schaumburg                                                                                                                                                       |  | <b>STATE</b><br>IL |                                                                                                                               | <b>ZIP CODE</b><br>60168 |
| <b>2. NAME OF CANDIDATE</b><br>Krishnamoorthi, S. Raja, , ,                                                                                                                     |  |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>House IL 08                                                                   |                          |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00575092                                                                                                                                |  |                    |                                                                                                                               |                          |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____  |  |                    |                                                                                                                               |                          |
| <b>A. FULL NAME</b><br>AMERICAN ASSOCIATION OF ORTHODONTISTS POLITICAL ACTION COMMITTEE<br><br><b>MAILING ADDRESS</b><br>401 N Lindbergh Blvd<br><br><b>CITY</b><br>Saint Louis |  |                    | <b>Name of Employer</b><br><br><b>Transaction ID : 5756485</b><br><br><b>Occupation</b><br>Architect                          |                          |
| <b>B. FULL NAME</b><br>Antunovich, Joseph, M., ,<br><br><b>MAILING ADDRESS</b><br>224 W Huron St<br>Ste 7E<br><br><b>CITY</b><br>Chicago                                        |  |                    | <b>Name of Employer</b><br>Antunovich Associates<br><br><b>Transaction ID : 5756324</b><br><br><b>Occupation</b><br>Architect |                          |
| <b>C. FULL NAME</b><br>Bhatia, Sonal, , ,<br><br><b>MAILING ADDRESS</b><br>15 W 330 62ND St<br><br><b>CITY</b><br>Willowbrook                                                   |  |                    | <b>Name of Employer</b><br>Ernst & Young<br><br><b>Transaction ID : 5750504</b><br><br><b>Occupation</b><br>Partner           |                          |
| <b>D. FULL NAME</b><br>Harper, Steven, J., ,<br><br><b>MAILING ADDRESS</b><br>640 Gregory Ave<br><br><b>CITY</b><br>Wilmette                                                    |  |                    | <b>Name of Employer</b><br>Not Employed<br><br><b>Transaction ID : 5757075</b><br><br><b>Occupation</b><br>Not Employed       |                          |
| <b>E. FULL NAME</b><br>Kavikondala, Maya, , ,<br><br><b>MAILING ADDRESS</b><br>47591 Adriana Ct<br><br><b>CITY</b><br>Canton                                                    |  |                    | <b>Name of Employer</b><br>Not Employed<br><br><b>Transaction ID : 5756478</b><br><br><b>Occupation</b><br>Not Employed       |                          |
| <b>SIGNATURE (optional)</b><br>Bala, Matangi, , ,<br><br><div style="text-align: center;">[Electronically Filed]</div>                                                          |  |                    | <b>DATE</b><br>06/22/2022                                                                                                     |                          |
| <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100                  |  |                    |                                                                                                                               |                          |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

## FEC FORM 6

(Revised 03/2016)

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| <b>1. NAME OF COMMITTEE IN FULL</b><br>Friends of Raja for Congress                                                                                                         |  |                                                             |  |
| <b>ADDRESS</b> (number and street) PO Box 681202                                                                                                                            |  |                                                             |  |
| <b>CITY, STATE, and ZIP CODE</b><br>Schaumburg IL 60168                                                                                                                     |  |                                                             |  |
| <b>2. NAME OF CANDIDATE</b><br>Krishnamoorthi, S. Raja, , ,                                                                                                                 |  | <b>3. OFFICE SOUGHT</b> (State and District)<br>House IL 08 |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00575092                                                                                                                            |  | <i><b>continuation page</b></i>                             |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |  |                                                             |  |
| <b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>Nyhan, Alexander, , ,<br>29021 Vendon Dr<br>Bethesda MD 20817                                                          |  |                                                             |  |
| Name of Employer<br>First Washington Realty<br><b>Transaction ID : 5750519</b><br>Occupation<br>CEO                                                                         |  | Date (month, day, year)<br>06/20/2022<br>Amount<br>2900.00  |  |
| <b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>Patel, Rahul, , ,<br>7324 Southwest Fwy<br>Houston TX 77074-2012                                                       |  |                                                             |  |
| Name of Employer<br>Self Employed<br><b>Transaction ID : 5757273</b><br>Occupation<br>Entrepreneur                                                                          |  | Date (month, day, year)<br>06/21/2022<br>Amount<br>2300.00  |  |
| <b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>Pinto, Rahul, , ,<br>52 Partridge Mdws<br>West Suffield CT 06093-2802                                                  |  |                                                             |  |
| Name of Employer<br>Albertsons Inc.<br><b>Transaction ID : 5751835</b><br>Occupation<br>CSO                                                                                 |  | Date (month, day, year)<br>06/21/2022<br>Amount<br>1000.00  |  |
| <b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br><br><br><br>                                                                                                           |  |                                                             |  |
| Name of Employer<br><br>Occupation                                                                                                                                          |  | Date (month, day, year)<br><br>Amount                       |  |
| <b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br><br><br><br>                                                                                                           |  |                                                             |  |
| Name of Employer<br><br>Occupation                                                                                                                                          |  | Date (month, day, year)<br><br>Amount                       |  |