

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 26	<input type="checkbox"/> 27
<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
**CULAC the PAC of Credit Union National Association**

Full Name (Last, First, Middle Initial)

**A. Serve America PAC**

Mailing Address 515 New Jersey Avenue, SE, #1

City Washington State DC Zip Code 20003

Purpose of Disbursement

Category/  
Type

Candidate Name

**Serve America PAC**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement

/  /

FEC Identification Number

**Transaction ID : 2726170**

Amount of Each Disbursement this Period

Memo Item

Full Name (Last, First, Middle Initial)

**B. Swalwell For Congress**

Mailing Address P.O. Box 2847

City Dublin State CA Zip Code 94568

Purpose of Disbursement

Category/  
Type

Candidate Name

**Swalwell, Eric, M., Rep.,**

Office Sought:  House  Senate  President

Disbursement For: 2018  Primary  General  Other (specify)

State: CA District: 15

Date of Disbursement

/  /

FEC Identification Number

**Transaction ID : 2726171**

Amount of Each Disbursement this Period

Memo Item

Full Name (Last, First, Middle Initial)

**C. Lou Correa For Congress**

Mailing Address 420 N Twin Oaks Valley Rd #2229

City San Marcos State CA Zip Code 92079

Purpose of Disbursement

Category/  
Type

Candidate Name

**Correa, J. Luis, , Rep.,**

Office Sought:  House  Senate  President

Disbursement For: 2018  Primary  General  Other (specify) ▼

State: CA District: 46

Date of Disbursement

/  /

FEC Identification Number

**Transaction ID : 2726172**

Amount of Each Disbursement this Period

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶