

**STATEMENT OF ORGANIZATION**

(See reverse side for instructions)

SECRETARY OF THE SENATE  
00 SEP 12 PM 1:29

|  |  |  |
|--|--|--|
| (a) NAME OF COMMITTEE IN FULL<br>Hatch Victory Committee | <input type="checkbox"/> (Check if name is changed)    | 2. DATE<br>9/12/00   |
| (b) Number and Street Address<br>P.O. Box 75103          | <input type="checkbox"/> (Check if address is changed) | 3. FEC Identification Number   |
| (c) City, State and ZIP Code<br>Washington, DC 20013     |  | 4. Is This Report An Amendment?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |

**5. TYPE OF COMMITTEE (Check one)**

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
  - (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|-------------------|-----------------------------|---------------|----------------|
|                   |                             |               |                |
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
(name of candidate)
  - (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican, etc.)
  - (e) This committee is a separate segregated fund.
  - (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

| 8. Name of Any Connected Organization or Affiliated Committee | Mailing Address and ZIP Code                | Relationship                  |
|---|---|-------------------------------|
| Hatch Election Committee, Inc.                                | P.O. Box 112398<br>Salt Lake City, UT 84147 | Joint Fundraising Participant |
| National Republican Senatorial Committee                      | 425 2nd Street, NE<br>Washington, DC 20002  | Joint Fundraising Participant |

9. Type of Connected Organization  
 Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

| Full Name  | Mailing Address                           | Title or Position |
|------------|---|-------------------|
| Beth Lydon | 425 2nd Street, N.E. Washington, DC 20002 | Treasurer         |

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee, and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name  | Mailing Address | Title or Position |
|------------|-----------------|-------------------|
| SAME AS #7 |                 |                   |

6. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank, Depository, etc. | Mailing Address and ZIP Code               |
|--------------------------------|--|
| First Union                    | 1970 Chain Bridge Road<br>McLean, VA 22102 |

I hereby certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|   |                            |                 |
|---|----------------------------|-----------------|
| NAME OR PRINT NAME OF TREASURER<br>Beth Lydon | SIGNATURE OF TREASURER<br> | DATE<br>9/12/00 |
|---|----------------------------|-----------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

**THE PRECEDING DOCUMENT WAS:**

**HAND DELIVERED** 9/12/00  
Date of Receipt

**FAX (48-HOUR NOTICES)** \_\_\_\_\_  
Date of Receipt

**INSIDE MAIL** \_\_\_\_\_  
Date of Receipt

**RECEIVED FROM THE LEGISLATIVE RESOURCE CENTER** \_\_\_\_\_  
Date of Receipt

**RECEIVED FROM THE FEDERAL ELECTION COMMISSION** \_\_\_\_\_  
Date of Receipt

**FIRST CLASS MAIL** \_\_\_\_\_  
Postmarked

**REGISTERED/CERTIFIED MAIL** \_\_\_\_\_  
Postmarked

**NO POSTMARK**       **POSTMARK ILLEGIBLE**

**OTHER (Specify):** \_\_\_\_\_  
 **AIRBORNE EXPRESS**  
 **EXPRESS MAIL**  
 **FEDERAL EXPRESS**  
 **UPS** \_\_\_\_\_  
Postmark and/or Date of Receipt

glw 9/12/00  
Preparer Date/prepared