| Image# 202402079619686222                                   |                               |  |                          | PAGE 1 / 4                      |
|---|-------------------------------|--|--------------------------|---------------------------------|
| FEC<br>FORM 1   | STATEME<br>ORGANIZ            | _  |                          |                                 |
|   |                               |  |                          | Office Use Only                 |
| 1. NAME OF<br>COMMITTEE (in full)                           | (Check if name is changed)    | Example:If typing, type over the lines.  | 12FE4M5                  |                                 |
| Grow the Majority I   | Nominee Fund:NV               | ′-03   |                          |                                 |
|   |                               |  |                          |                                 |
|   |                               |  |                          |                                 |
| ADDRESS (number and street)                                 | 228 S Washington St Ste 11    | <b>&gt;</b><br>  |                          |                                 |
| (Check if address is changed)                               |                               |  |                          |                                 |
| <u> </u>  | Alexandria                    |  |                          | 2314                            |
|   | CITY ▲                        |  | STATE ▲                  | ZIP CODE ▲                      |
| COMMITTEE'S E-MAIL ADDRE                                    | SS                            |  |                          |                                 |
| (Check if address   | llisker@hdlfec.com            |  |                          |                                 |
| is changed)   | Optional Second E-Mail Ad     | dress  |                          |                                 |
|   | tmoose@hdlfec.com             |  |                          |                                 |
| COMMITTEE'S WEB PAGE AD<br>(Check if address<br>is changed) |                               |  |                          |                                 |
| 2. DATE 02 0  |                               |  |                          |                                 |
| 3. FEC IDENTIFICATION N                                     | JMBER ► C C                   | 00858175   |                          |                                 |
| 4. IS THIS STATEMENT  | NEW (N) OR                    | × AMENDED (A)  |                          |                                 |
|   |                               |  |                          |                                 |
| certify that I have examined the                            | nis Statement and to the best | of my knowledge and belie  | f it is true, correct ar | nd complete.                    |
| ype or Print Name of Treasure                               | r Lisker, Lisa, , ,           |  |                          |                                 |
| Signature of Treasurer Liske                                | r, Lisa, , ,                  |  | Date 02                  | / D D / Y Y Y Y<br>07 2024      |
| NOTE: Submission of false, erron                            |                               | may subject the person signi<br>TION SHOULD BE REPORTI   | -                        | e penalties of 52 U.S.C. §301   |
| Office<br>Use<br>Only                                       |                               | For further information<br>Federal Election Comm<br>Toll Free 800-424-9530<br>Local 202-694-1100 | nission                  | FEC FORM 1<br>(Revised 06/2012) |

02/07/2024 17:31

| <ul> <li>5. TYPE OF COMMITTEE:</li> <li>Candidate Committee: <ul> <li>(a)</li> <li>This committee is a principal campaign committee. (Complete the candidate information below.)</li> <li>(b)</li> <li>This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)</li> </ul> </li> <li>Name of <ul> <li>Candidate</li> <li>('', '', '', '', '', '', '', '', '', '',</li></ul></li></ul>  | ; 2        | EC Form 1 (Revised 03/2022) Pag   |
|---|------------|---|
| (a)       This committee is a principal campaign committee. (Complete the candidate information below.)         (b)       This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)         Name of Candidate       ``,``,``,``,``,``,``,``         Candidate       ``,``,``,``,``,``,``         Party Affiliation       Candidate         Committee supports/opposes only one candidate, and is NOT an authorized committee.       State         Name of Candidate       Candidate         Party Affiliation       Candidate         C(c)       This committee supports/opposes only one candidate, and is NOT an authorized committee.         Name of Candidate       (National, State or subordinate) committee of the         Party Committee:       (National, State or subordinate) committee of the         (d)       This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization         Corporation       Corporation w/o Capital Stock       Labor Organization         Corporation       Trade Association       Cooperative  |            | TYPE OF COMMITTEE:  |
| (b)       This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)         Name of       Candidate         Candidate       ''''''''''''''''''''''''''''''''''''  |            | Candidate Committee:  |
| Information below.)       Name of Candidate       Image: Second condition of the second conditis of the second condition of the second conditis of th |            | (a) This committee is a principal campaign committee. (Complete the candidate information below.)                     |
| Candidate       ''''''''''''''''''''''''''''''''''''  | Э          |   |
| Candidate       Office       State         Party Affiliation       Sought:       House       Senate       President         District       This committee supports/opposes only one candidate, and is NOT an authorized committee.       District         Name of Candidate       (National, State or subordinate) committee of the       (Democratic, Republican, etc.) Party         Political Action Committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization       Corporation w/o Capital Stock       Labor Organization         Membership Organization       Trade Association       Cooperative       Cooperative   |            |   |
| Cardidate       Olice       Sought:       House       Senate       President         District       This committee supports/opposes only one candidate, and is NOT an authorized committee.       District         Name of Candidate       (National, State or subordinate) committee of the       (Democratic, Republican, etc.) Party         Political Action Committee is a       (National, State or subordinate) committee of the       (Democratic, Republican, etc.) Party         Political Action Committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization       Labor Organization         Corporation       Corporation w/o Capital Stock       Labor Organization  |            |   |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.     Name of Candidate     Party Committee:     (d)   This committee is a      (national, State   (or subordinate) committee of the     (c)     This committee is a     (c)     (d)     This committee is a     (national, State   (national, State   (national, State   (national, State     (Democratic,   Republican, etc.) Party     Political Action Committee (PAC):     (e)   This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization   Corporation   Corporation   Membership Organization     Trade Association   | L.         | Candidate Office  |
| Name of Candidate         Party Committee:         (d)       This committee is a         (a)       This committee is a         (b)       This committee is a         (c)       This committee is a         (c)       This committee is a         (c)       This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization         (e)       This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization         (c)       Corporation         (c)       Corporation         (c)       Trade Association         (c)       Trade Association  |            | ,   |
| Candidate   |            | (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.                           |
| Candidate   |            | Nome of   |
| (d)       This committee is a       (National, State<br>or subordinate) committee of the       (Democratic,<br>Republican, etc.) Party         Political Action Committee (PAC):       (e)       This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization         (e)       Corporation       Corporation w/o Capital Stock       Labor Organization         Membership Organization       Trade Association       Cooperative   |            |   |
| (d)       This committee is a       (National, State<br>or subordinate) committee of the       (Democratic,<br>Republican, etc.) Party         Political Action Committee (PAC):       (Identify connected organization on line 6.) Its connected organization         (e)       This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization         Corporation       Corporation w/o Capital Stock       Labor Organization         Membership Organization       Trade Association       Cooperative   |            |   |
| (d)       This committee is a       or subordinate) committee of the       Republican, etc.) Party         Political Action Committee (PAC):       (e)       This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization         (e)       Corporation       Corporation w/o Capital Stock       Labor Organization         Membership Organization       Trade Association       Cooperative   |            |   |
| <ul> <li>(e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization</li> <li>Corporation</li> <li>Membership Organization</li> <li>Trade Association</li> <li>Cooperative</li> </ul>   | y          | (d) This committee is a   |
| <ul> <li>(e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization</li> <li>Corporation</li> <li>Membership Organization</li> <li>Trade Association</li> <li>Cooperative</li> </ul>   |            | Delitical Action Committee (DAC):   |
| Corporation       Corporation w/o Capital Stock       Labor Organization         Membership Organization       Trade Association       Cooperative  |            |   |
| Membership Organization Trade Association Cooperative   | tion is a: | (e) I his committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organiz |
|   | l          | Corporation Corporation w/o Capital Stock Labor Organization  |
| In addition, this committee is a Lobbyist/Registrant PAC.   |            | Membership Organization Trade Association Cooperative   |
|   |            | In addition, this committee is a Lebbyist/Registrant RAC  |
|   |            |   |

|     | committee. (i.e., nonconnected committee)  |
|-----|--|
|     | In addition, this committee is a Lobbyist/Registrant PAC.  |
|     | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)                             |
| (g) | This committee is an independent expenditure-only political committee (Super PAC).                         |
|     | In addition, this committee is a Lobbyist/Registrant PAC.  |
| (h) | This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC). |
|     | In addition, this committee is a Lobbyist/Registrant PAC.  |

## Joint Fundraising Representative:

(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
 (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.
 Committees Participating in Joint Fundraiser
 2.

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|    | FEC Form 1 (Revised 02/2009)  | Page 3              |
|----|---|---------------------|
| V  | Vrite or Type Committee Name  |                     |
|    | Grow the Majority Nominee Fund:NV-03  |                     |
| 6. | Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Lead | dership PAC Sponsor |

|                         | RITY                                 |                                   |                        |
|-------------------------|--------------------------------------|-----------------------------------|------------------------|
|                         |                                      |                                   |                        |
| Mailing Address         | 228 S WASHINGTON ST STE 115          |                                   |                        |
|                         |                                      |                                   |                        |
|                         |                                      | AV                                |                        |
|                         | CITY ▲                               | STATE 🔺                           | ZIP CODE               |
| Relationship: Connected | Organization Affiliated Organization | X Joint Fundraising Representativ | Leadership PAC Sponsor |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Lisker, Lis         | a, , ,                                    |
|---------------------|---|
| Full Name           |   |
| Mailing Address     | 228 S Washington St Ste 115               |
|                     |   |
|                     | Alexandria                                |
|                     | CITY ▲ STATE ▲ ZIP CODE ▲                 |
| Title or Position ▼ |   |
| Treasurer           | Telephone number     703     549     7705 |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name<br>of Treasurer | Lisker, Lisa, , ,                         |  |  |
|---------------------------|---|--|--|
| Mailing Address           | 228 S Washington St Ste 115               |  |  |
|                           |   |  |  |
|                           | Alexandria VA 22314                       |  |  |
|                           | CITY ▲ STATE ▲ ZIP CODE ▲                 |  |  |
| Title or Position ▼       |   |  |  |
| Treasurer                 | Telephone number     703     549     7705 |  |  |

| FEC Form 1 ( | (Revised 02/2009) |
|--------------|-------------------|
|--------------|-------------------|

| Full Name of<br>Designated<br>Agent | Moose, Taylor, , ,                    |
|-------------------------------------|---------------------------------------|
| Mailing Address                     | 228 S Washington St Ste 115           |
|                                     |                                       |
|                                     | Alexandria VA 22314                   |
|                                     | CITY ▲ STATE ▲ ZIP CODE ▲             |
| Title or Position                   |                                       |
| Assistant Treasu                    | rer Telephone number 703 - 549 - 7705 |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

|                 | Chain Bridge Bank  |         |            |
|-----------------|--------------------|---------|------------|
| Mailing Address | 1445A Laughlin Ave |         |            |
|                 |                    |         |            |
|                 | McLean             | VA 2210 | 01         |
|                 | CITY A             | STATE A | ZIP CODE   |
| Name of Bank, I | Depository, etc.   |         |            |
| Mailing Address |                    |         |            |
|                 |                    |         |            |
|                 |                    |         |            |
|                 | CITY 🔺             | STATE A | ZIP CODE ▲ |