FEC FORM 2 STATEMENT OF CANDIDACY

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| 1. (a) Name of Candidate (in full) | | | | | | |
|---|------------------------------|--------------------|-------------------|--|--------------------------|--|
| LAKE, JEANNINE LEE, , , (b) Address (number and street) | · | | | 2. Candidate's FEC Identification Number | | |
| PO Box 283 | | | | H8IN06152 | | |
| (c) City, State, and ZIP Code | | | | 3. Is This N | lew Amended | |
| MUNCIE | | IN 4730 | 7 | Statement (1 | N) OR 🗡 (A) | |
| 4. Party Affiliation | 5. Office Sought | | | rict of Candidate | | |
| DEMOCRATIC PARTY | House | | IN | 06 | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | |
| 7. I hereby designate the following nar | ned political committee as | s my Principal | Campaign Comm | nittee for the 2020 (year of ele | election(s). ction) | |
| NOTE: This designation should be f | iled with the appropriate of | office listed in t | he instructions. | | | |
| (a) Name of Committee (in full) LAKE FOR CONGR | ESS | | | | | |
| (b) Address (number and street) P.O. BOX 2833 | | | | | | |
| (c) City, State, and ZIP Code | | | | | | |
| MUNCIE | | | IN | 47306 | | |
| 8. I hereby authorize the following nan candidacy. NOTE: This designation should be f (a) Name of Committee (in full) | | | | | | |
| (b) Address (number and street) | | | | | | |
| (c) City, State, and ZIP Code | | | | | | |
| I certify that I have exa | mined this Statement and | to the best of | my knowledge a | nd belief it is true, correct | t and complete. | |
| Signature of Candidate | | | | Date | | |
| Lake, Jeannine Lee, , , | | [Elec | tronically Filed] | 09/01/2020 | | |
| NOTE: Submission of false, erroneous, | or incomplete information | n may subject t | he person signin | ng this Statement to pena | Ities of 2 U.S.C. §437g. | |
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