

# FEC FORM 2

## STATEMENT OF CANDIDACY

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS

|                                                            |                                      |                                                                                                          |
|------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br><u>Sean D Braddy</u> |                                      | 16 JUL -6 PM 2:29                                                                                        |
| (b) Address (number and street)<br><u>1406 Kansas St</u>   |                                      | 2. FEC Candidate Identification Number                                                                   |
| (c) City, State, and ZIP Code<br><u>Norman, OK 73069</u>   |                                      | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| 4. Party Affiliation<br><u>Independent</u>                 | 5. Office Sought<br><u>US Senate</u> | 6. State & District of Candidate<br><u>OKlahoma</u>                                                      |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).  
(year of election)
- NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|                                                                         |
|-------------------------------------------------------------------------|
| (a) Name of Committee (in full)<br><u>Sean Braddy for US Senate</u>     |
| (b) Address (number and street)<br><u>1406 Kansas St OR PO Box 5591</u> |
| (c) City, State, and ZIP Code<br><u>Norman, OK 73069</u>                |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
- NOTE:** This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                           |                        |
|-------------------------------------------|------------------------|
| Signature of Candidate<br><u>J Braddy</u> | Date<br><u>6.23.16</u> |
|-------------------------------------------|------------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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201607060200213223

Sean Braddy for Senate

O. Box 5591

Norman, Ok 73070

U.S. SENATE

TRACKING NUMBER



10-097352

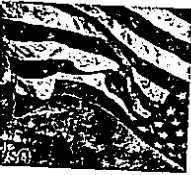
**SCREENED** Office of Public Records  
**BY THE SENATE** P.O. Box 77578  
**POST OFFICE** Washington, DC 20013-7578

OKLAHOMA CITY

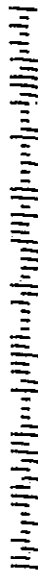
OK 730

30 JUN '16

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20013-657878



# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL 7-6-16  
Date of Receipt

6-30-16  
Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

## OVERNIGHT DELIVERY SERVICE:

|                  | SHIPPING DATE | NEXT BUSINESS DAY DELIVERY |
|------------------|---------------|----------------------------|
| FEDERAL EXPRESS  | _____         | <input type="checkbox"/>   |
| UPS              | _____         | <input type="checkbox"/>   |
| DHL              | _____         | <input type="checkbox"/>   |
| AIRBORNE EXPRESS | _____         | <input type="checkbox"/>   |

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

POSTMARK ILLEGIBLE ☐ NO POSTMARK ☐

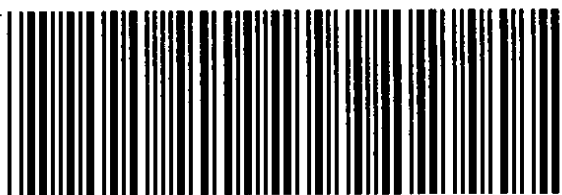
FAX \_\_\_\_\_  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

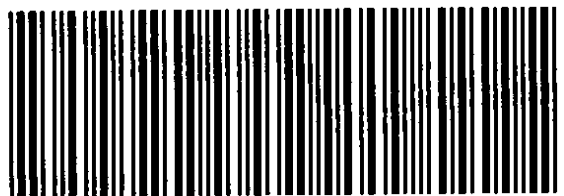
PREPARER DH DATE PREPARED 7-6-16

4/04/16

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SEN PATCH



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