

48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

1. NAME OF COMMITTEE IN FULL MIKE ERICKSON FOR CONGRESS																						
ADDRESS (number and street) PO BOX 23811																						
CITY TIGARD		STATE OR		ZIP CODE 97281																		
2. NAME OF CANDIDATE ERICKSON, MICHAEL, , ,			3. OFFICE SOUGHT (State and District) House OR																			
4. FEC IDENTIFICATION NUMBER C00809178																						
5. IS THIS AN AMENDMENT? ☒ NO, THIS IS A NEW FILING ☐ YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____																						
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> A. FULL NAME Abraham, Dick, , , </td> <td> Name of Employer Self </td> <td> Date (month, day, year) 05/12/2022 </td> <td> Amount 1000.00 </td> </tr> <tr> <td colspan="3"> MAILING ADDRESS 2136 Prestwich Place </td> <td> Transaction ID : F6.4501 </td> <td></td> <td></td> </tr> <tr> <td> CITY Eugene </td> <td> STATE OR </td> <td> ZIP CODE 97401 </td> <td> Occupation Physician </td> <td></td> <td></td> </tr> </table>					A. FULL NAME Abraham, Dick, , ,			Name of Employer Self	Date (month, day, year) 05/12/2022	Amount 1000.00	MAILING ADDRESS 2136 Prestwich Place			Transaction ID : F6.4501			CITY Eugene	STATE OR	ZIP CODE 97401	Occupation Physician		
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SIGNATURE (optional) Marston, Chris, , ,			DATE 05/14/2022		For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100																	
[Electronically Filed]																						

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

FEC FORM 6
(Revised 03/2016)