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Only

03/19/2023 16 : 20

(Revised 06/2012)

FEC FORM 1	STATEMEN ORGANIZ			PAGE 1 / 4
				Office Use Only
1. NAME OF COMMITTEE (in full)	(Check if name is changed)	Example: If typing, type over the lines.	12FE4M5	
Nicholas 2024				
ADDRESS (number and street)	3000 Old Alabama Rd.			
(Check if address	Suite 119-477			
is changed)	Alpharetta		GA   3	0022
	CITY ▲		STATE ▲	ZIP CODE ▲
COMMITTEE'S E-MAIL ADDRE	SS			
(Check if address is changed)	gibran@momentifi.com	<b>n</b> 		
	Optional Second E-Mail Add	dress		
COMMITTEE'S WEB PAGE AD (Check if address is changed)	DRESS (URL)			
2. DATE 03 / 1	9 / Y Y Y Y 2023			
3. FEC IDENTIFICATION N	UMBER ► C co	00835603		
4. IS THIS STATEMENT	NEW (N) OR	AMENDED (A)		
I certify that I have examined th	his Statement and to the best	of my knowledge and belief it	is true, correct a	nd complete.
Type or Print Name of Treasure	r Nicholas, Gibran, , ,			
Signature of Treasurer	olas, Gibran, , ,	[Electronically Filed]	Date 03	/ D D / Y Y Y Y 19 2023
NOTE: Submission of false, erron		may subject the person signing t		ne penalties of 52 U.S.C. §30109.
Office Use		For further information of Federal Election Commission	ontact:	FEC FORM 1

Toll Free 800-424-9530

Local 202-694-1100

FEC Form 1 (Revised 03/2022)	Page <b>2</b>
5. TYPE OF COMMITTEE:	
Candidate Committee:	
(a) <b>X</b> This committee is a principal campaign committee. (Complete the candidate information belo	w.)
(b) This committee is an authorized committee, and is NOT a principal campaign committee. (Commission below.)	omplete the candidate
Name of Candidate Nicholas, Gibran, , ,	<u> </u>
Candidate Office Party Affiliation DEM Office Sought: House Senate President	
(c) This committee supports/opposes only one candidate, and is NOT an authorized committee.	District
Name of Candidate	
(d) This committee is a	Democratic, Republican, etc.) Party
Political Action Committee (PAC):	
(e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its	s connected organization is a:
Corporation Corporation w/o Capital Stock	Labor Organization
Membership Organization Trade Association	Cooperative
In addition, this committee is a Lobbyist/Registrant PAC.	
(f) This committee supports/opposes more than one Federal candidate, and is NOT a separate committee. (i.e., nonconnected committee)	segregated fund or party
In addition, this committee is a Lobbyist/Registrant PAC.	
In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)	
(g) This committee is an independent expenditure-only political committee (Super PAC).	
In addition, this committee is a Lobbyist/Registrant PAC.	
(h) This committee is a political committee with both contribution and non-contribution accounts	(Hybrid PAC).

In addition, this committee is a Lobbyist/Registrant PAC.

## Joint Fundraising Representative:

(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
 (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.
 Committees Participating in Joint Fundraiser
 2.

	FEC Form 1 (Revised 02/2009)	Page	ə <b>3</b>	
W	Vrite or Type Committee Name			
	Nicholas 2024			
6.	Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership NONE	PAC S	Spon	sor

Mailing Address																																		
																															- [			
									CI	ΤY										:	ST	ΑΤΕ						Z	ΊP	со	DE			
Relationship: Connected	Orga	aniz	zati	on	C	/	٩ffil	iate	ed C	Orga	aniz	zatio	on	Ľ	J	oin	t Fu	ndr	aisi	ng	Re	pre	sen	tativ	ve			Le	ade	ersh	ip F	PAC	Spo	onsor

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Nicholas, C	Gibran, , ,	
Full Name		
Mailing Address	9240 Stoney Ridge Lane	
	Alpharetta	GA 30022
	CITY A	STATE ▲ ZIP CODE ▲
Title or Position ▼		
Treasurer	Telephone nur	mber 734 - 385 - 6177

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Nicholas, Gibran, , ,						
of Treasurer							
Mailing Address	9240 Stoney Ridge Lane						
	Alpharetta GA 30022						
	CITY ▲ STATE ▲ ZIP CODE ▲						
Title or Position ▼							
Treasurer       734       -       385       -       6177         Telephone number       -       -       -       -       -       -       -							

FEC Form 1	(Revised 02/2009) Page <b>4</b>	
Full Name of Designated Agent	Nicholas, Mandy, , ,	
Mailing Address	9240 Stoney Ridge Lane	
	Alpharetta	
	CITY ▲ STATE ▲ ZIP CODE ▲	
Title or Position	7	
Assistant Treasu	rer 	

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Piedmo	ont Bank		
Mailing Address	5100 Peachtree Parkway		
	Peactree Corners	GA 30092	
	CITY A	STATE A	ZIP CODE
Name of Bank, Depository,	etc.		
Mailing Address			
	CITY A	STATE ▲	ZIP CODE ▲