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Image# 202206299517766219

FEC FORM 2

STATEMENT OF CANDIDACY

| _ | / \ | (0 "1.4 | /' (II) | | | | | | | | | | | |
|--|---|-----------------|----------------|--------------------------|-------------------------|-----------------|------------------|---|------|-----|----|---|---------|--|
| 1. | (a) Name of Candidate (in full) WOOD, JOHN, FREDERICK, , | | | | | | | | | | | | | |
| | (b) Addres | ss (number ar | nd street) | | neck if address changed | | | Candidate's FEC Identification Number S2MO00734 | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | 3. Is This | | New | | Т | Amended | |
| _ | CHESTERFIELD 4. Party Affiliation 5. Office | | | | MO 63017 | | | Stater | Home | (N) | OR | _ | (A) | |
| 4. | INDEPE | | | 5. Office Soug Senate | | | 6. State & Dis | trict of Candi | date | | | | | |
| | DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | | | | | | |
| 7. | I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 (year of election) | | | | | | | | | | | | | |
| | NOTE: Th | nis designation | n should be fi | led with the ap | propriate offi | ce listed in th | ne instructions. | | | | | | | |
| | (a) Name of Committee (in full) JOHN WOOD FOR MISSOURI | | | | | | | | | | | | | |
| | (b) Address (number and street) 36 FOUR SEASONS CENTER #109 | | | | | | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | | | | | | |
| CHESTERFIELD | | | | | | | MO | 63017 | 7 | | | | | |
| 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee. (a) Name of Committee (in full) (b) Address (number and street) | | | | | | | | | | | | | | |
| (c) City, State, and ZIP Code | | | | | | | | | | | | | | |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. | | | | | | | | | | | | | | |
| Signature of Candidate | | | | | | | | Date | | | | | | |
| <i>w</i> | OOD, JOH | IN, FREDERIO | CK, , | | [Electronically Filed] | | | 06/29/2022 | | | | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | | | | | | | | | |
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FEC FORM 2 (REV. 02/2009)