

Image# 202102129427770219

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Marino, Louis, G, ,			2. Candidate's FEC Identification Number H2MA02077	
(b) Address (number and street) 655 Hapgood Street		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Athol MA 01331		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate MA 02		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) The Marino committee		
(b) Address (number and street) 655 Hapgood Street		
(c) City, State, and ZIP Code Athol MA 01331		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Marino, Louis, Gregory, , <i>[Electronically Filed]</i>	Date 02/12/2021
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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