

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

**SUPPORTERS OF ENGINEERS LOCAL 3 ENDORSED CANDIDATES**

Full Name (Last, First, Middle Initial)

**A. CLEAN PAC**

Mailing Address PO BOX 151563

City State Zip Code  
SAN RAFAEL CA 94915

Purpose of Disbursement  
In Kind Print Non Monetary Contribution

011

Candidate Name  
**CLEAN PAC**

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For: 2014  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y
08		14		2014

Transaction ID : SB23.31334

Amount of Each Disbursement this Period

400.05
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Full Name (Last, First, Middle Initial)

**B. HUFFMAN FOR CONGRESS 2014**

Mailing Address P.O. BOX 151563

City State Zip Code  
SAN RAFAEL CA 94915

Purpose of Disbursement  
In Kind Print Non-Monetary Contribution

011

Candidate Name  
**HUFFMAN FOR CONGRESS 2014**

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For: 2014  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y
08		14		2014

Transaction ID : SB23.31333

Amount of Each Disbursement this Period

393.20
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Full Name (Last, First, Middle Initial)

**C.**

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y

Amount of Each Disbursement this Period

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**SUBTOTAL** of Disbursements This Page (optional)..... ▶

793.25
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**TOTAL** This Period (last page this line number only)..... ▶

793.25
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