

From the desk of

Faye B. Frankfort

*Associate Director,
Governmental Affairs*

RECEIVED
FEDERAL ELECTION
COMMISSION
WASHINGTON, D.C.
DEC 2 9 21

November 26, 1996

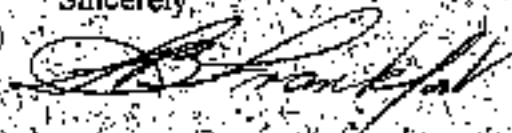
Ms. Manzano

This is the correct report summary (amended 5/7/96) that should have accompanied the notice submitted to you on 9/4/96 concerning the Tim Johnson contribution. A copy of the old, unamended March report summary was inadvertently sent to you as an indication of the month in which that contribution was reported.

You have the original signed, amended copy on file. Mr. Carson is not presently in the office to sign this copy.

I believe this also resolves the second discrepancy involving Line 7, Column B in your November 13 notice.

Sincerely,



Faye B. Frankfort

American Pediatric Medical Association
9312 Old Georgetown Road
Bethesda, MD 20814-1698
(301)-571-9200



American Podiatric Medical Association, Inc.

September 4, 1996

Debbie Manzano
Reports Analyst
Federal Election Commission
Washington, DC 20463

Dear Ms. Manzano:

Please find enclosed an amended report for the period 3/1/96 through 3/31/96.

A \$2,500 check for Tim Johnson of South Dakota dated March 19, 1996 was reported as a General 96 campaign contribution. This check was intended for the candidate's Primary 96 campaign, and the error was caught when our computer software prevented us from entering an additional contribution to the general election.

We regret this inconvenience to all concerned.

Sincerely,

Faye B. Frankfort
Associate Director, Governmental Affairs
for Harvey D. Lederman, DPM
Secretary-Treasurer, PPAC

cc: Tim Johnson
Congressman Tim Johnson
Campaign Headquarters

REPORT OF RECEIPTS AND DISBURSEMENTS

for Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION
MAIL ROOM

Dec 2 9 21 AM '96

1. NAME OF COMMITTEE (in full) Podiatry Political Action Committee		2. FEC IDENTIFICATION NUMBER C09008839
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 9312 Old Georgetown Road		
CITY, STATE and ZIP CODE Bethesda, MD 20814-1698		

3. This committee has qualified as a multicandidate committee. (See FEC FORM 1M)

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
 July 15 Quarterly Report
 October 15 Quarterly Report
 January 31 Year End Report
 July 31 Mid Year Report (Non-election Year Only)
 Termination Report

Monthly Report Due On:

- | | | |
|--|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input checked="" type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |

Twelfth day report preceding _____ (Type of Election)
election on _____ in the State of _____

Thirtieth day report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>03/01/96</u> through <u>03/31/96</u>		
6. (a) Cash on Hand January 1, 19 <u>96</u>		\$ <u>73,578.68</u>
(b) Cash on Hand at Beginning of Reporting Period	\$ <u>122,685.30</u>	
(c) Total Receipts (from line 19)	\$ <u>64,615.99</u>	\$ <u>158,129.62</u>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ <u>187,301.29</u>	\$ <u>211,700.58</u>
7. Total Disbursements (from Line 30)	\$ <u>48,377.60</u>	\$ <u>84,576.61</u>
8. Cash on Hand at Close of Reporting Period (Subtract Line 7 from Line 6(d))	\$ <u>138,923.69</u>	\$ <u>136,923.69</u>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ <u>0.00</u>	For further information: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-219-3420
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ <u>0.00</u>	
I Certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and Complete		
Type or Print Name of Treasurer <u>John R. Carson</u>		Date
Signature of Treasurer		

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 437g.

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FEC FORM 3X

(Revised 9/93)

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered

DATE OF RECEIPT

First Class Mail

POSTMARKED

11/21/96

Registered/Certified Mail

POSTMARKED

No Postmark

Postmark Illegible

Received from the House Office of Records
and Registration

DATE OF RECEIPT

Received from the Senate Office of Public
Records

DATE OF RECEIPT

Other (Specify):

POSTMARKED

and/or DATE OF RECEIPT

E.S.
PREPARER

12/2/96
DATE PREPARED