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2005 SEP 13 A 10 02

To whom it may concern,

Please be advised that the purpose of this form is to update my campaign address as well as indicate a change in Party affiliation from Libertarian to Democrat.

You can reach me through the information below if you need clarification.

Thanks for your attention.

Frank J. Gonzalez  
Gonzalez for Congress Campaign  
786-287-7491  
[voteliberty@earthlink.net](mailto:voteliberty@earthlink.net)  
[www.electfrank.org](http://www.electfrank.org)

25038893210

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

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2005 SEP 13 A 10:02

|                                                                                                                   |                                                  |                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br><b>FRANCISCO JOSE GONZALEZ-SOLDEVILLA</b>                                   |                                                  | 2. Identification Number                                                                                 |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br><b>9221 S.W. 60TH STREET</b> |                                                  |                                                                                                          |
| (c) City, State, and ZIP Code<br><b>MIAMI, FL 33173</b>                                                           |                                                  | 3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A) |
| 4. Party Affiliation<br><b>DEMOCRAT</b>                                                                           | 5. Office Sought <b>HOUSE OF REPRESENTATIVES</b> | 6. State & District of Candidate<br><b>FLORIDA, DISTRICT 21</b>                                          |

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2006 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|                                                                                            |
|--------------------------------------------------------------------------------------------|
| (a) Name of Committee (in full)<br><b>GONZALEZ FOR CONGRESS</b>                            |
| (b) Address (number and street)<br><del>9221 S.W. 60TH STREET</del> <b>P.O. Box 832586</b> |
| (c) City, State, and ZIP Code<br><b>MIAMI, FL 33283-2586</b>                               |

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

**DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)**

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

|    |                                   |                               |
|----|-----------------------------------|-------------------------------|
| 9A | <input type="text" value="0.00"/> | for the primary election, and |
| 9B | <input type="text" value="0.00"/> | for the general election.     |

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                      |                      |
|------------------------------------------------------|----------------------|
| Signature of Candidate<br><b>Frank J. Gonzalez-S</b> | Date<br><b>9-6-5</b> |
|------------------------------------------------------|----------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|                                                                                  |                                                     |
|----------------------------------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Hand Delivered                                          | Date of Receipt                                     |
| <input checked="" type="checkbox"/> USPS First Class Mail                        | Postmarked<br>9-8-05                                |
| <input type="checkbox"/> USPS Registered/Certified                               | Postmarked (R/C)                                    |
| <input type="checkbox"/> USPS Priority Mail                                      | Postmarked                                          |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> |                                                     |
| <input type="checkbox"/> USPS Express Mail                                       | Postmarked                                          |
| <input type="checkbox"/> Postmark Illegible                                      |                                                     |
| <input type="checkbox"/> No Postmark                                             |                                                     |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                   | Shipping Date                                       |
|                                                                                  | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office       | Date of Receipt                                     |
| <input type="checkbox"/> Received from Senate Public Records Office              | Date of Receipt                                     |
| <input type="checkbox"/> Received from Electronic Filing Office                  | Date of Receipt                                     |
| <input type="checkbox"/> Other (Specify):                                        | Date of Receipt or Postmarked                       |
| Jm 10<br>PREPARER                                                                | 9-18-05<br>DATE PREPARED                            |

(3/2005)

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