

# FEC FORM 3P

# REPORT OF RECEIPTS AND DISBURSEMENTS

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT

Office Use Only

1. NAME OF COMMITTEE (in full, type or print)

Example: If typing, type over the lines.

12FE4M5

RICK SANTORUM FOR PRESIDENT, INC. (2012)

ADDRESS (number and street)

PO BOX 238

Check if different than previously reported. (ACC)

VERONA

CITY

PA

STATE

15147

ZIP CODE

2. FEC IDENTIFICATION NUMBER

C

C00496034

3. TYPE OF REPORT (Choose One)

Check here if this is a Termination Report (TER)

Quarterly Reports:

Monthly Reports:

- April 15 (Q1)
- October 15 (Q3)
- July 15 (Q2)
- January 31 Year-End Report (YE)
- Feb 20 (M2)
- May 20 (M5)
- Mar 20 (M3)
- Jun 20 (M6)
- Apr 20 (M4)
- Jul 20 (M7)
- Aug 20 (M8)
- Nov 20 (M11)
- Sep 20 (M9)
- Dec 20 (M12)
- Oct 20 (M10)
- Jan 31 (YE)

- 12-Day Pre-Election Report for the Election on
- 30-Day Post-Election Report for the General Election on

M M / D D / Y Y Y Y Y Y in the State of

4. IS THIS REPORT AN AMENDMENT?

yes  no

5. COVERING PERIOD

01 / 01 / 2026 THROUGH 03 / 31 / 2026

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Rothman, Greg, , ,

Signature of Treasurer Rothman, Greg, , ,

Date

04 / 01 / 2026

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109. All previous versions of this form are obsolete and should no longer be used.

Office Use Only

Write or Type Committee Name

RICK SANTORUM FOR PRESIDENT, INC. (2012)

Report Covering the Period: From: 01 / 01 / 2026 To: 03 / 31 / 2026

SUMMARY

Table with 2 columns: Description and Amount. Rows include: 6. CASH ON HAND AT BEGINNING OF REPORTING PERIOD (377.01), 7. TOTAL RECEIPTS THIS PERIOD (0.00), 8. SUBTOTAL (377.01), 9. TOTAL DISBURSEMENTS THIS PERIOD (0.00), 10. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (377.01), 11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (0.00), 12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (452309.74), 13. EXPENDITURES SUBJECT TO LIMITATION (0.00).

NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES

Table with 2 columns: Description and Amount. Rows include: 14. NET CONTRIBUTIONS (Other than Loans) (1.00), 15. NET OPERATING EXPENDITURES (0.00).

## DETAILED SUMMARY PAGE of Receipts

FEC Form 3P (Rev. 05/2016)

NAME OF COMMITTEE (in Full)

**RICK SANTORUM FOR PRESIDENT, INC. (2012)**

Report Covering the Period: From:

/  /

To:

/  /

| I. RECEIPTS   | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------------|------------------------------------|
| 16. FEDERAL FUNDS (Itemize on Schedule A-P) .....                                       | 0.00                          | 0.00                               |
| 17. CONTRIBUTIONS (other than loans) FROM:  |                               |                                    |
| (a) Individuals/Persons Other Than Political Committees                                 |                               |                                    |
| (i) itemized .....  | 0.00                          | 0.00                               |
| (ii) unitemized .....   | 0.00                          | 1.00                               |
| (iii) Total contributions .....   | 0.00                          | 1.00                               |
| (b) Political Party Committees .....  | 0.00                          | 0.00                               |
| (c) Other Political Committees .....  | 0.00                          | 0.00                               |
| (d) The Candidate .....   | 0.00                          | 0.00                               |
| (e) TOTAL CONTRIBUTIONS (other than loans)<br>(Add 17(a), 17(b), 17(c) and 17(d)) ..... | 0.00                          | 1.00                               |
| 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....                                    | 0.00                          | 0.00                               |
| 19. LOANS RECEIVED:   |                               |                                    |
| (a) Loans Received From or Guaranteed by Candidate .....                                | 0.00                          | 0.00                               |
| (b) Other Loans .....   | 0.00                          | 0.00                               |
| (c) TOTAL LOANS (Add 19(a) and 19(b)) .....   | 0.00                          | 0.00                               |
| 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.):                                   |                               |                                    |
| (a) Operating .....   | 0.00                          | 0.00                               |
| (b) Fundraising .....   | 0.00                          | 0.00                               |
| (c) Legal and Accounting .....  | 0.00                          | 0.00                               |
| (d) TOTAL OFFSETS TO EXPENDITURES<br>(Add 20(a), 20(b) and 20(c)) .....                 | 0.00                          | 0.00                               |
| 21. OTHER RECEIPTS (Dividends, Interest, etc.) .....                                    | 0.00                          | 0.00                               |
| 22. TOTAL RECEIPTS<br>(Add 16, 17(e), 18, 19(c), 20(d) and 21) .....                    | 0.00                          | 1.00                               |

**DETAILED SUMMARY PAGE**

FEC Form 3P (Rev. 05/2016)

of Disbursements and Contributed Items

NAME OF COMMITTEE (in Full)

**RICK SANTORUM FOR PRESIDENT, INC. (2012)**

Report Covering the Period: From:

M 01 / D 01 / Y 2026

To:

M 03 / D 31 / Y 2026

**II. DISBURSEMENTS**

**COLUMN A  
Total This Period**

**COLUMN B  
Election Cycle-to-Date**

|  |      |      |
|--|------|------|
| 23. OPERATING EXPENDITURES.....  | 0.00 | 0.00 |
| 24. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                      | 0.00 | 0.00 |
| 25. FUNDRAISING DISBURSEMENTS .....  | 0.00 | 0.00 |
| 26. EXEMPT LEGAL AND<br>ACCOUNTING DISBURSEMENTS.....                      | 0.00 | 0.00 |
| 27. LOAN REPAYMENTS MADE:  |      |      |
| (a) Repayments of Loans made or Guaranteed<br>by Candidate.....            | 0.00 | 0.00 |
| (b) Other Repayments .....   | 0.00 | 0.00 |
| (c) TOTAL LOAN REPAYMENTS MADE<br>(Add 27(a) and 27(b)) .....              | 0.00 | 0.00 |
| 28. REFUNDS OF CONTRIBUTIONS TO:   |      |      |
| (a) Individuals/Persons Other Than Political<br>Committees.....            | 0.00 | 0.00 |
| (b) Political Party Committees.....  | 0.00 | 0.00 |
| (c) Other Political Committees .....                                       | 0.00 | 0.00 |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(Add 28(a), 28(b) and 28(c)) .....       | 0.00 | 0.00 |
| 29. OTHER DISBURSEMENTS .....  | 0.00 | 0.00 |
| 30. TOTAL DISBURSEMENTS<br>(Add 23, 24, 25, 26, 27(c), 28(d) and 29) ..... | 0.00 | 0.00 |

**III. CONTRIBUTED ITEMS  
(Stock, Art Objects, Etc.)**

|   |      |  |
|---|------|--|
| 31. ITEMS ON HAND TO BE LIQUIDATED<br>(Attach List) ..... | 0.00 |  |
|---|------|--|

FEC Form 3P (Rev. 05/2016)  
Federal Election Commission  
1050 First Street, N.E.  
Washington, D.C.

**ALLOCATION OF PRIMARY EXPENDITURES  
BY STATE FOR  
A PRESIDENTIAL CANDIDATE**  
(Used Only by Primary Committees Receiving  
or Expecting To Receive Federal Funds)

1. NAME OF COMMITTEE (in full, type or print) 2. FEC IDENTIFICATION NUMBER **C** C00496034  
RICK SANTORUM FOR PRESIDENT, INC. (2012)

ADDRESS (number and street) PO BOX 238

VERONA CITY PA 15147 - ZIP CODE

3. NAME OF CANDIDATE

**ALLOCATION BY STATE**

| STATE                | ALLOCATION This Period | TOTAL ALLOCATION To Date |
|----------------------|------------------------|--------------------------|
| Alabama              | 0.00                   | 0.00                     |
| Alaska               | 0.00                   | 0.00                     |
| Arizona              | 0.00                   | 0.00                     |
| Arkansas             | 0.00                   | 0.00                     |
| California           | 0.00                   | 0.00                     |
| Colorado             | 0.00                   | 0.00                     |
| Connecticut          | 0.00                   | 0.00                     |
| Delaware             | 0.00                   | 0.00                     |
| District of Columbia | 0.00                   | 0.00                     |
| Florida              | 0.00                   | 0.00                     |
| Georgia              | 0.00                   | 0.00                     |
| Hawaii               | 0.00                   | 0.00                     |
| Idaho                | 0.00                   | 0.00                     |
| Illinois             | 0.00                   | 0.00                     |

| STATE          | ALLOCATION This Period | TOTAL ALLOCATION To Date |
|----------------|------------------------|--------------------------|
| Indiana        | 0.00                   | 0.00                     |
| Iowa           | 0.00                   | 0.00                     |
| Kansas         | 0.00                   | 0.00                     |
| Kentucky       | 0.00                   | 0.00                     |
| Louisiana      | 0.00                   | 0.00                     |
| Maine          | 0.00                   | 0.00                     |
| Maryland       | 0.00                   | 0.00                     |
| Massachusetts  | 0.00                   | 0.00                     |
| Michigan       | 0.00                   | 0.00                     |
| Minnesota      | 0.00                   | 0.00                     |
| Mississippi    | 0.00                   | 0.00                     |
| Missouri       | 0.00                   | 0.00                     |
| Montana        | 0.00                   | 0.00                     |
| Nebraska       | 0.00                   | 0.00                     |
| Nevada         | 0.00                   | 0.00                     |
| New Hampshire  | 0.00                   | 0.00                     |
| New Jersey     | 0.00                   | 0.00                     |
| New Mexico     | 0.00                   | 0.00                     |
| New York       | 0.00                   | 0.00                     |
| North Carolina | 0.00                   | 0.00                     |
| North Dakota   | 0.00                   | 0.00                     |
| Ohio           | 0.00                   | 0.00                     |
| Oklahoma       | 0.00                   | 0.00                     |
| Oregon         | 0.00                   | 0.00                     |
| Pennsylvania   | 0.00                   | 0.00                     |

| STATE          | ALLOCATION This Period | TOTAL ALLOCATION To Date |
|----------------|------------------------|--------------------------|
| Rhode Island   | 0.00                   | 0.00                     |
| South Carolina | 0.00                   | 0.00                     |
| South Dakota   | 0.00                   | 0.00                     |
| Tennessee      | 0.00                   | 0.00                     |
| Texas          | 0.00                   | 0.00                     |
| Utah           | 0.00                   | 0.00                     |
| Vermont        | 0.00                   | 0.00                     |
| Virginia       | 0.00                   | 0.00                     |
| Washington     | 0.00                   | 0.00                     |
| West Virginia  | 0.00                   | 0.00                     |
| Wisconsin      | 0.00                   | 0.00                     |
| Wyoming        | 0.00                   | 0.00                     |
| Puerto Rico    | 0.00                   | 0.00                     |
| Guam           | 0.00                   | 0.00                     |
| Virgin Islands | 0.00                   | 0.00                     |
| <b>TOTALS</b>  | <b>0.00</b>            | <b>0.00</b>              |

**SCHEDULE D-P**  
**DEBTS AND OBLIGATIONS (Excluding Loans)**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER:  11  
 12

NAME OF COMMITTEE (In Full)  
**RICK SANTORUM FOR PRESIDENT, INC. (2012)**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**Biter Enterprises LLC**

Nature of Debt (Purpose):

Air Charter/Truck Rental/Printing/Signs

Mailing Address 1233 N Gulfstream Ave  
 UNit PH-1

City  
 Sarasota

State  
 FL

Zip Code  
 34236

Outstanding Balance Beginning This Period

32477.09

Transaction ID : SD12.4112

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

32477.09

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**Brabender Cox LLC**

Nature of Debt (Purpose):

Media Consulting/Production/Placement Ma

Mailing Address 1218 Grandview Ave

City  
 Pittsburgh

State  
 PA

Zip Code  
 15211

Outstanding Balance Beginning This Period

366060.46

Transaction ID : SD12.4114

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

366060.46

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**CMDI**

Nature of Debt (Purpose):

Database Services

Mailing Address 1593 Spring Hill Road

City  
 Tysons Corner

State  
 VA

Zip Code  
 22182

Outstanding Balance Beginning This Period

3500.00

Transaction ID : SD12.4116

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

3500.00

- 1) **SUBTOTALS** This Period This Page (optional) .....
- 2) **TOTALS** This Period (last page this line number only) .....
- 3) **TOTAL OUTSTANDING LOANS** from Schedule C-P (last page only) .....
- 4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) .....

**SCHEDULE D-P**  
**DEBTS AND OBLIGATIONS (Excluding Loans)**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER:  11  
 12

NAME OF COMMITTEE (In Full)  
**RICK SANTORUM FOR PRESIDENT, INC. (2012)**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**Emotive LLC**

Nature of Debt (Purpose):  
 Website/Email Services

Mailing Address 2800 Shirlington Road  
 Suite 901

|                   |             |                   |
|-------------------|-------------|-------------------|
| City<br>Arlington | State<br>VA | Zip Code<br>22206 |
|-------------------|-------------|-------------------|

Outstanding Balance Beginning This Period

3629.43

Transaction ID : SD12.4118

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

3629.43

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**Front Row Motor Sports**

Nature of Debt (Purpose):  
 Car Sponsorship

Mailing Address 2670 Peachtree Rd

|                     |             |                   |
|---------------------|-------------|-------------------|
| City<br>Statesville | State<br>NC | Zip Code<br>28625 |
|---------------------|-------------|-------------------|

Outstanding Balance Beginning This Period

10000.00

Transaction ID : SD12.4122

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

10000.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**Koch & Hoos**

Nature of Debt (Purpose):  
 Accounting & Compliance Services

Mailing Address 901 N Washington St  
 Suite 700

|                    |             |                   |
|--------------------|-------------|-------------------|
| City<br>Alexandria | State<br>VA | Zip Code<br>22314 |
|--------------------|-------------|-------------------|

Outstanding Balance Beginning This Period

5262.50

Transaction ID : SD12.4124

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

5262.50

- |  |   |          |
|--|---|----------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional) .....   | ▶ | 18891.93 |
| 2) <b>TOTALS</b> This Period (last page this line number only) .....                                 | ▶ |          |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C-P (last page only) .....                           | ▶ |          |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) ..... | ▶ |          |

**SCHEDULE D-P**  
**DEBTS AND OBLIGATIONS (Excluding Loans)**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER:  11  
 12

NAME OF COMMITTEE (In Full)  
**RICK SANTORUM FOR PRESIDENT, INC. (2012)**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**Victory Phones**

Nature of Debt (Purpose):  
 Phone Communications

Mailing Address 190 Monroe Ave, NW  
 5th Floor

|                      |             |                   |
|----------------------|-------------|-------------------|
| City<br>Grand Rapids | State<br>MI | Zip Code<br>49503 |
|----------------------|-------------|-------------------|

Outstanding Balance Beginning This Period

31380.26

Transaction ID : SD12.4126

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

31380.26

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

|  |           |
|--|-----------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional) .....   | 31380.26  |
| 2) <b>TOTALS</b> This Period (last page this line number only) .....                                 | 452309.74 |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C-P (last page only) .....                           | 0.00      |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) ..... | 452309.74 |