Only

## STATEMENT OF

PAGE 1 / 4

**FEC ORGANIZATION** FORM 1 Office Use Only NAME OF Example: If typing, type (Check if name 12FE4M5 COMMITTEE (in full) is changed) over the lines. ESSHAKI FOR CONGRESS PO BOX 2397 ADDRESS (number and street) (Check if address is changed) BIRMINGHAM 48012 MI CITY A STATE A ZIP CODE A COMMITTEE'S E-MAIL ADDRESS CHRIS@ELECTIONCFO.COM (Check if address is changed) Optional Second E-Mail Address BRENDA@ELECTIONCFO.COM COMMITTEE'S WEB PAGE ADDRESS (URL) https://ericesshaki.com/ (Check if address is changed) DATE 2020 C00725259 FEC IDENTIFICATION NUMBER > 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. MARSTON, CHRIS, , , Type or Print Name of Treasurer MARSTON, CHRIS, , , [Electronically Filed] 80 28 2020 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530

Local 202-694-1100

| EEC E                       | orm 1 (Revised 02/2009)   | Page <b>2</b>                            |  |  |  |
|-----------------------------|---|--|--|--|--|
|                             | COMMITTEE   | г ау <b>е 2</b>                          |  |  |  |
| Candidat                    | e Committee:  |  |  |  |  |
| (a) <b>x</b>                | This committee is a principal campaign committee. (Complete the candidate information below   | .)                                       |  |  |  |
| (b)                         | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)   |  |  |  |  |
| Name of<br>Candidate        | ESSHAKI, ERIC, , ,  |  |  |  |  |
| Candidate<br>Party Affiliat | ion REP Office Sought: X House Senate President   | State MI District 11                     |  |  |  |
| (c)                         | This committee supports/opposes only one candidate, and is NOT an authorized committee.   |  |  |  |  |
| Name of<br>Candidate        |   |  |  |  |  |
| Party Co                    |   |  |  |  |  |
| (d)                         | (National, State This committee is a or subordinate) committee of the   | (Democratic,<br>Republican, etc.) Party. |  |  |  |
| Political A                 | Action Committee (PAC):   |  |  |  |  |
| (e)                         | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its co   | nnected organization is a                |  |  |  |
|                             | Corporation Corporation w/o Capital Stock   | Labor Organization                       |  |  |  |
|                             | Membership Organization Trade Association   | Cooperative                              |  |  |  |
|                             | In addition, this committee is a Lobbyist/Registrant PAC.   |  |  |  |  |
| (f)                         | This committee supports/opposes more than one Federal candidate, and is NOT a separate scommittee. (i.e., nonconnected committee)   | egregated fund or party                  |  |  |  |
|                             | In addition, this committee is a Lobbyist/Registrant PAC.   |  |  |  |  |
|                             | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)  |  |  |  |  |
| Joint Fun                   | draising Representative:  |  |  |  |  |
| (g)                         | This committee collects contributions, pays fundraising expenses and disburses net proceeds for committees/organizations, at least one of which is an authorized committee of a federal candidate |  |  |  |  |
| (h)                         | This committee collects contributions, pays fundraising expenses and disburses net proceeds for t committees/organizations, none of which is an authorized committee of a federal candidate.      | wo or more political                     |  |  |  |
| Con                         | nmittees Participating in Joint Fundraiser  |  |  |  |  |
| 1.                          | FEC ID number   |  |  |  |  |
| 2.                          | FEC ID number   |  |  |  |  |
| 3.                          | FEC ID number   |  |  |  |  |
| 4.                          |   |  |  |  |  |

|   | amma 4 (Davida ad ( | 22/2000)   | Dama 2                     |  |  |
|---|---------------------|--|----------------------------|--|--|
|   | Committee Name      |  | Page 3                     |  |  |
|   |                     |  |                            |  |  |
|   |                     | CONGRESS   |                            |  |  |
| 6. Name of A  | ny Connected C      | Organization, Affiliated Committee, Joint Fundraising Representative, or L | eadership PAC Sponsor      |  |  |
| ESSHAKI   | FOR MI-11           |  |                            |  |  |
|   |                     |  |                            |  |  |
| Mailing Add   | ress                | PO BOX 30844   |                            |  |  |
|   |                     |  |                            |  |  |
|   |                     | BETHESDA MD 20   | 0824<br>                   |  |  |
|   |                     | CITY STATE   | ZIP CODE                   |  |  |
| Relationship  | : Connected         | d Organization 🗶 Affiliated Committee 📗 Joint Fundraising Representative   | Leadership PAC Sponsor     |  |  |
| Custodian books and r   |                     | ntify by name, address (phone number optional) and position of the person  | in possession of committee |  |  |
| Full Name   | HANKINS,            | , BRENDA, , ,  |                            |  |  |
|   |                     | PO BOX 26141   |                            |  |  |
| Mailing Add   | ress                |  |                            |  |  |
|   |                     | ALEXANDRIA , VA , 2  | 2313                       |  |  |
|   |                     | ALLANDINA  |                            |  |  |
| Title or Posi   | tion                | CITY STATE   | ZIP CODE                   |  |  |
| ASSISTAN  | T TREASURER         | Telephone number   | ]                          |  |  |
| Treasurer: List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer). |                     |  |                            |  |  |
| Full Name   | MARSTON             | N, CHRIS, , ,  | ı                          |  |  |
| of Treasurer  |                     | PO BOX 26141   |                            |  |  |
| Mailing Addı  | ress                |  |                            |  |  |
|   |                     |  |                            |  |  |
|   |                     |  | 2313                       |  |  |
| Title or Posi   | tion<br>ER          | CITY STATE  Telephone number   | ZIP CODE                   |  |  |
| I   |                     |  | ,                          |  |  |

| FEC <b>Forr</b>   | n 1 (Revised 02/2009) | Page <b>4</b> |  |  |  |  |
|---|-----------------------|---------------|--|--|--|--|
|   |                       |               |  |  |  |  |
| Full Name of<br>Designated<br>Agent   |                       | _<br>1        |  |  |  |  |
| Mailing Address   |                       |               |  |  |  |  |
| · ·   |                       |               |  |  |  |  |
|   | CITY STATE 2          | ZIP CODE      |  |  |  |  |
| Title or Position   |                       |               |  |  |  |  |
| Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.  Name of Bank, Depository, etc.  EAGLE BANK |                       |               |  |  |  |  |
| Mailing Address   | 2001 K ST NW          |               |  |  |  |  |
|   | WASHINGTON DC 20006   |               |  |  |  |  |
|   | CITY STATE            | ZIP CODE      |  |  |  |  |
| Name of Bank,   | Depository, etc.      |               |  |  |  |  |
|   |                       |               |  |  |  |  |
| Mailing Address   |                       |               |  |  |  |  |
|   |                       |               |  |  |  |  |
|   |                       |               |  |  |  |  |
|   | CITY STATE            | ZIP CODE      |  |  |  |  |