

Page 1 of 2

RECEIVED
FEC MAIL CENTER
2019 JUN -7 AM 9:31

TO: FEC Officials

FROM: Paul R. O'Neill

Thank you for receiving this FEC filing.

As I understand it, there is no

Constitutionally-mandated method for declaring
an individual's candidacy for U. S. President,
only minimum age & citizenship requirements.

The FEC has become something of a de facto
clearinghouse for all candidates, especially so in
our modern electronic-based world.

Despite the fact that I do not intend to
either raise or spend money in my efforts

as a candidate, I submit the following

Page 2 of 2

forms, in good faith, to establish and put forth my Candidacy for President of the United States for the 2020 election year.

Sincerely,

Paul R. O'Neil

05/30/19

NOTES ON OWNERSHIP

FEC FORM 2

STATEMENT OF CANDIDACY

RECEIVED
FEC MAIL CENTER
2019 JUN -7 AM 9:21

1. (a) Name of Candidate (in full) Paul Robert O'Neill		2. FEC Candidate Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed 70 Maple Hill Drive		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code Etters, PA, 17319		
4. Party Affiliation None	5. Office Sought President, USA	6. State & District of Candidate Pennsylvania, 10th District

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) PRO 2020	
(b) Address (number and street) 412 Evergreen Road	
(c) City, State, and ZIP Code New Cumberland, PA 17070	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate	Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

--	--	--	--	--	--	--	--	--

NONPROFIT ORGANIZATION



Glacier Bay National Park & Preserve

PAID

70 Maple Hill Drive
Etters, PA 17319

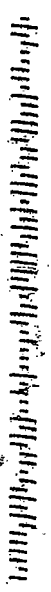
HARRISBURG PA 171

31 MAY 2019 PM 11

Federal Election Commission
1050 First Street, N.E.
Washington, DC 20463


2019 JUN 7 AM 9:30

RECEIVED
REC MAIL CENTER



20463-

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Date of Receipt
Postmarked S-31-1a	6-7-19
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER	6-7-19 DATE PREPARED

20190607 10:00:00 AM