

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
PAC to the Future

Full Name (Last, First, Middle Initial)  
A. Lois Murphy for Congress

Mailing Address 21 Snoden Road

City State Zip Code  
Bala Cynwyd PA 19004

Purpose of Disbursement  
Contr. Lois Murphy for Congress (PA-6-D)

Candidate Name  
Lois Murphy

Category/  
Type

Office Sought:  House  
Senate  
President

Disbursement For: 2004  
Primary  General  
Other (specify) ▼

State: PA District: D6

Transaction ID: D5802  
Date of Disbursement  
06 / 30 / 2004

Amount of Each Disbursement this Period  
5000.00

Full Name (Last, First, Middle Initial)  
B. Major Owens for Congress

Mailing Address PO Box 2265

City State Zip Code  
Brooklyn NY 11202

Purpose of Disbursement  
Contr.

Candidate Name  
Major R. Owens

Category/  
Type

Office Sought:  House  
Senate  
President

Disbursement For: 2004  
 Primary General  
Other (specify) ▼

State: NY District: 11

Transaction ID: D5788  
Date of Disbursement  
06 / 21 / 2004

Amount of Each Disbursement this Period  
5000.00

Full Name (Last, First, Middle Initial)  
C. Matheson for Congress

Mailing Address 677 South 200 West  
Suite A

City State Zip Code  
Salt Lake City UT 84101

Purpose of Disbursement  
Contr.

Candidate Name  
Jim Matheson

Category/  
Type

Office Sought:  House  
Senate  
President

Disbursement For: 2004  
Primary  General  
Other (specify) ▼

State: UT District: 02

Transaction ID: D5783  
Date of Disbursement  
06 / 18 / 2004

Amount of Each Disbursement this Period  
5000.00

**SUBTOTAL** of Disbursements This Page (optional) ▶ **15000.00**

**TOTAL** This Period (last page this line number only) ▶