



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C.

RQ-2

June 2, 2026

STAR GRAYSON, TREASURER
COMMITTEE TO ELECT ALAN GRAYSON
870 N MIRAMAR AVE # 242
INDIALANTIC, FL 32835-2558

Response Due Date**07/07/2026**

IDENTIFICATION NUMBER: C00424713

REFERENCE: APRIL QUARTERLY REPORT (01/01/2025 - 03/31/2025)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 2 item(s):

1. The loan payment(s) disclosed on Schedule C does not equal the loan payment(s) itemized on Schedule B. Each loan payment made by the committee must be itemized on Schedule B, regardless of the amount of the payment, and included in the payment to date calculation on Schedule C. Please correct this discrepancy and file an amendment to your report. (11 CFR § 104.3(b)(4)(iii))
2. Commission Regulations require the continuous reporting of all outstanding debts. This report omits debts itemized on your previous report(s). (11 CFR §§ 104.3(d) and 104.11) Please file an amendment to your report to disclose the current status of these omitted debts: American Express Schwab Business Platinum, \$-7,497.37. This also appears to be a credit for the debt owed to American Express Schwab Business Platinum. Please provide further clarification regarding this credit.

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

COMMITTEE TO ELECT ALAN GRAYSON

Page 2 of 2

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. For information about the report review process or specific filing information for your committee type, please visit www.fec.gov/help-candidates-and-committees. For more information about Requests for Additional Information (RFAI), why you received a letter, and how to respond, please visit www.fec.gov/help-candidates-and-committees/request-additional-information. Should you have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1620.

Sincerely,

A handwritten signature in black ink, appearing to read "Mary Seiler". The signature is fluid and cursive, with the first name "Mary" being more prominent than the last name "Seiler".

Mary Seiler
Senior Campaign Finance Analyst