

Image# 202502229753771216

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# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Stewart, Trapper, Gavin Alexander, ,		
(b) Address (number and street) 1669 W Lawrence Dr		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Scottsburg		IN 47170
4. Party Affiliation DEMOCRATIC PARTY	5. Office Sought House	6. State & District of Candidate IN 07
2. Candidate's FEC Identification Number H8IN07341		
3. Is This Statement <input checked="" type="checkbox"/> New (N) <input type="checkbox"/> OR <input type="checkbox"/> Amended (A)		

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2028 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

Trapper Stewart for Indiana US House

(b) Address (number and street)

1669 W Lawrence Dr

(c) City, State, and ZIP Code

Scottsburg

IN 47170

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate Stewart, Trapper, Gavin Alexander, ,	Date 02/22/2025
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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**Form/Schedule:** F2N

**Transaction ID :**

My name is, Trapper G Stewart. I am planning to run as a US House Representative for Indianapolis District 7 of Indiana state. I am approving and filing this petition for candidacy to run in 2028, and or 2032

**Form/Schedule:**

**Transaction ID:**