

24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES
(Schedule E)

 PAGE 1 OF 2
 FOR SE OF FORM 24/48

| | |
|--|--|
| NAME OF COMMITTEE (In Full) Congressional Leadership Fund | FEC IDENTIFICATION NUMBER ▼ <div style="border: 1px solid black; padding: 2px;"> C C00504530 </div> |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on | |

| | | | | |
|--|-------------|--|---|--|
| Full Name of Payee Gridiron Communications | | | Date of Public Distribution/Dissemination <div style="border: 1px solid black; padding: 2px;"> 11 / 01 / 2016 </div> | |
| Mailing Address 3903 Portage Road, Suite C #262 | | | Amount <div style="border: 1px solid black; padding: 2px;"> 16357.95 </div> | |
| City South Bend | State IN | Zip Code 46628 | Transaction ID : 001 Date of Disbursement or Obligation <div style="border: 1px solid black; padding: 2px;"> 10 / 31 / 2016 </div> | |
| Purpose of Expenditure Direct Mail | | Category/ Type <div style="border: 1px solid black; padding: 2px;"> 004 </div> | | |
| Name of Federal Candidate Perkins, Randy, , , | | | <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose | |
| Calendar Year-To-Date Per Election for Office Sought | | | Office Sought: <input checked="" type="checkbox"/> House District: 18 <input type="checkbox"/> President <input type="checkbox"/> Senate State: FL | |
| <div style="border: 1px solid black; padding: 2px;"> 2746765.77 </div> | | | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 2016 <input type="checkbox"/> Other (specify) ▶ | |

| | | | | |
|--|-------------|--|---|--|
| Full Name of Payee Push Digital | | | Date of Public Distribution/Dissemination <div style="border: 1px solid black; padding: 2px;"> 11 / 01 / 2016 </div> | |
| Mailing Address PO Box 21892 | | | Amount <div style="border: 1px solid black; padding: 2px;"> 25000.00 </div> | |
| City Charleston | State SC | Zip Code 29413 | Transaction ID : 002 Date of Disbursement or Obligation <div style="border: 1px solid black; padding: 2px;"> 10 / 19 / 2016 </div> | |
| Purpose of Expenditure Media Placement | | Category/ Type <div style="border: 1px solid black; padding: 2px;"> 004 </div> | | |
| Name of Federal Candidate Perkins, Randy, , , | | | <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose | |
| Calendar Year-To-Date Per Election for Office Sought | | | Office Sought: <input checked="" type="checkbox"/> House District: 18 <input type="checkbox"/> President <input type="checkbox"/> Senate State: FL | |
| <div style="border: 1px solid black; padding: 2px;"> 2771765.77 </div> | | | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 2016 <input type="checkbox"/> Other (specify) ▶ | |

| | |
|--|--|
| (a) SUBTOTAL of Itemized Independent Expenditures..... ▶ | <div style="border: 1px solid black; padding: 2px;"> 41357.95 </div> |
| (b) SUBTOTAL of Unitemized Independent Expenditures ▶ | <div style="border: 1px solid black; padding: 2px;"> </div> |
| (c) TOTAL Independent Expenditures..... ▶ | <div style="border: 1px solid black; padding: 2px;"> </div> |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Crosby, Caleb, , ,

[Electronically Filed]

Date

11 / 02 / 2016

Signature

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(Schedule E)PAGE 2 OF 2
FOR SE OF FORM 24/48

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| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report | | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on | |

| | | | |
|--|-----------------------|--|----------------------|
| Full Name of Payee American Media & Advocacy Group | | Date of Public Distribution/Dissemination MM / DD / YYYY 11 / 01 / 2016 | |
| Mailing Address 815 Slaters Lane | | Amount 421481.49 | |
| City Alexandria | State VA | Zip Code 22314 | Transaction ID : 003 |
| Purpose of Expenditure Media Placement | Category/ Type 004 | Date of Disbursement or Obligation MM / DD / YYYY 10 / 20 / 2016 | |
| Name of Federal Candidate Perkins, Randy, , , | | <input type="checkbox"/> Support Office Sought: <input checked="" type="checkbox"/> House District: 18 <input checked="" type="checkbox"/> Oppose <input type="checkbox"/> President <input type="checkbox"/> Senate State: FL | |
| Calendar Year-To-Date Per Election for Office Sought | | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 2016 <input type="checkbox"/> Other (specify) ▶ | |

| | | | |
|---|-----------------------|--|----------------------|
| Full Name of Payee Scott Howell & Company | | Date of Public Distribution/Dissemination MM / DD / YYYY 11 / 01 / 2016 | |
| Mailing Address 3900 Willow St. Suite 200 | | Amount 18000.00 | |
| City Dallas | State TX | Zip Code 75226 | Transaction ID : 004 |
| Purpose of Expenditure Media production | Category/ Type 004 | Date of Disbursement or Obligation MM / DD / YYYY 10 / 31 / 2016 | |
| Name of Federal Candidate Perkins, Randy, , , | | <input type="checkbox"/> Support Office Sought: <input checked="" type="checkbox"/> House District: 18 <input checked="" type="checkbox"/> Oppose <input type="checkbox"/> President <input type="checkbox"/> Senate State: FL | |
| Calendar Year-To-Date Per Election for Office Sought | | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 2016 <input type="checkbox"/> Other (specify) ▶ | |

| | |
|--|------------------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶ | 439481.49 |
| (b) SUBTOTAL of Unitemized Independent Expenditures▶ | |
| (c) TOTAL Independent Expenditures.....▶ | 480839.44 |

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Crosby, Caleb, , ,

[Electronically Filed]

Date

MM / DD / YYYY
11 / 02 / 2016

Signature