

Image# 14952598216

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Rep. Scott Garrett		2. Candidate's FEC Identification Number H8NJ05052	
(b) Address (number and street) 100 Pond School Road		<input type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code Sussex NJ 07461-2623		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate NJ 05	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) SCOTT GARRETT FOR CONGRESS	
(b) Address (number and street) P.O. Box 905	
(c) City, State, and ZIP Code Newton NJ 07860	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) Scott Garrett Victory Committee	
(b) Address (number and street) 2470 Daniell's Bridge Rd. Ste. 121	
(c) City, State, and ZIP Code Athens GA 30606	

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Rep. Scott Garrett <i>[Electronically Filed]</i>	Date 11/21/2014
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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