

Image# 202310139597493212

PAGE 1 / 1

# FEC FORM 2

## STATEMENT OF CANDIDACY

|   |  |  |
|---|--|--|
| 1. (a) Name of Candidate (in full)<br>Harvey, Jimmy, Edward, Mr., |  |  |
| (b) Address (number and street)<br>8766 Channing Dr.              |  | <input type="checkbox"/> Check if address changed  |
| (c) City, State, and ZIP Code<br>Jonesboro GA 30238               |  | 2. Candidate's FEC Identification Number<br>P40012635  |
| 4. Party Affiliation<br>NPA                                       |  | 5. Office Sought<br>Presidential   |
| 6. State & District of Candidate<br>00                            |  | 3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A) |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|  |  |  |
|--|--|--|
| (a) Name of Committee (in full)<br>JOINT FUNDRAISING COMMITTEE |  |  |
| (b) Address (number and street)<br>8766 CHANNING DR.           |  |  |
| (c) City, State, and ZIP Code<br>JONESBORO, GA 30238           |  |  |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|  |  |  |
|--|--|--|
| (a) Name of Committee (in full)<br>Fundraising       |  |  |
| (b) Address (number and street)<br>8766 Channing Dr. |  |  |
| (c) City, State, and ZIP Code<br>Jonesboro, GA 30238 |  |  |

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

|   |                    |
|---|--------------------|
| Signature of Candidate<br>Harvey, Jimmy, Edward, Mr., | Date<br>10/13/2023 |
|---|--------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|