

Image# 202111159468494211

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) CRUMPACKER, JIMMY, , ,		2. Candidate's FEC Identification Number H0OR02168
(b) Address (number and street) 64682 COOK AVE #91		<input checked="" type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code BEND OR 97703		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate OR 05

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) CRUMPACKER FOR CONGRESS	
(b) Address (number and street) 64682 COOK AVENUE # 91	
(c) City, State, and ZIP Code BEND OR 97703	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)	
(b) Address (number and street)	
(c) City, State, and ZIP Code	

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate CRUMPACKER, JIMMY, , , <i>[Electronically Filed]</i>	Date 11/15/2021
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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