

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

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|                                                            |                                                |                                                                                                          |  |
|------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------|--|
| 1. (a) Name of Candidate (in full)<br>Sandra Marshall      |                                                | 2. Identification Number                                                                                 |  |
| (b) Address (number and street)<br>1612 Lima Dr.           |                                                | <input type="checkbox"/> Check if address changed                                                        |  |
| (c) City, State, and ZIP Code<br>San Luis Obispo, CA 93401 |                                                | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |  |
| 4. Party Affiliation<br>Democratic                         | 5. Office Sought<br>Representative to Congress | 6. State & District of Candidate<br>CA 24th District                                                     |  |

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**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|                                                                 |
|-----------------------------------------------------------------|
| (a) Name of Committee (in full)<br>Sandra Marshall for Congress |
| (b) Address (number and street)<br>1612 Lima Drive              |
| (c) City, State, and ZIP Code<br>San Luis Obispo, CA 93405      |

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                                                 |
|-----------------------------------------------------------------|
| (a) Name of Committee (in full)<br>Sandra Marshall for Congress |
| (b) Address (number and street)<br>1612 Lima Dr.                |
| (c) City, State, and ZIP Code<br>San Luis Obispo, CA 93405      |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                                                                               |                        |
|---------------------------------------------------------------------------------------------------------------|------------------------|
| Signature of Candidate<br> | Date<br>March 14, 2014 |
|---------------------------------------------------------------------------------------------------------------|------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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**Sandra Marshall**  
CEO / Publisher

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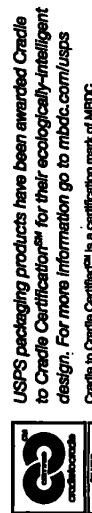
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San Luis Obispo, CA 93405

Federal Election Commission  
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Washington, DC 20510-7116

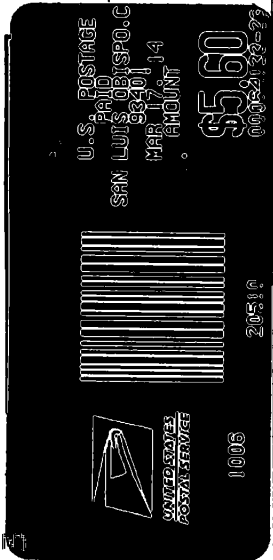
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| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
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| <br>PREPARER<br>(8/2013) | 3/24/14<br>DATE PREPARED |
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