

Image# 202603189853626210

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) MURPHY, MORGAN, W. W., ,		2. Candidate's FEC Identification Number H6AL07190
(b) Address (number and street) P.O. BOX 530201	<input type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code BIRMINGHAM AL 35253	3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate AL 07

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) MORGAN MURPHY FOR ALABAMA		
(b) Address (number and street) P.O. BOX 530201		
(c) City, State, and ZIP Code BIRMINGHAM	AL	35253

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) MORGAN MURPHY VICTORY FUND		
(b) Address (number and street) P.O. BOX 530201		
(c) City, State, and ZIP Code BIRMINGHAM	AL	35253

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate MURPHY, MORGAN, W. W., ,	Date 03/18/2026
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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