

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedules for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25
<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c

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NAME OF COMMITTEE (in Full)

**National Taxpayers Union Campaign Fund (C00298141)**

Full Name (Last, First, Middle Initial)

**A. National Taxpayers Union**

Mailing Address

**108 N. Alfred Street**

City

**Alexandria**

State

**VA**

Zip Code

**22314**

Purpose of Disbursement

**Salary - endorsement press event**

Candidate Name

**Doug Forrester**

Office Sought:

House  
 Senate  
President

Disbursement For:

Primary  General   
Other (specify) ▼

State: **NJ**

District:

Date of Disbursement

**11 02 2002**

Amount of Each Disbursement this Period

**(In-kind) 527.50**

**Note: In-kind contribution is a debit from 10-18-02 Advance for Services.**

Full Name (Last, First, Middle Initial)

**B. National Taxpayers Union**

Mailing Address

**108 N. Alfred Street**

City

**Alexandria**

State

**VA**

Zip Code

**22314**

Purpose of Disbursement

**Travel - endorsement press event**

Candidate Name

**Doug Forrester**

Office Sought:

House  
 Senate  
President

Disbursement For:

Primary  General   
Other (specify) ▼

State: **NJ**

District:

Date of Disbursement

**11 02 2002**

Amount of Each Disbursement this Period

**(In-kind) 316.10**

**Note: in-kind contribution is a debit from 10-18-02 Advance for Services.**

Full Name (Last, First, Middle Initial)

**C. U.S. Newswire**

Mailing Address

**National Press Bldg., Suite 1230**

City

**Washington**

State

**DC**

Zip Code

**20045**

Purpose of Disbursement

**Endorsement press release**

Candidate Name

**Suzie Terrell**

Office Sought:

House  
 Senate  
President

Disbursement For:

Primary  General   
 Other (specify) ▼

State: **LA**

District:

**Run-off**

Date of Disbursement

**11 12 2002**

Amount of Each Disbursement this Period

**(In-kind) 95.00**

**Note: in-kind contribution.**

SUBTOTAL of Disbursements This Page (optional)

**95.00**

TOTAL This Period (last page this line number only)