

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) <u>Dean Helper</u>		2. FEC Candidate Identification Number <u>To be Assigned</u>
(b) Address (number and street) <input type="checkbox"/> Check if address changed <u>500 Gulfstream Blvd Suite 209</u>		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code <u>Delray Beach, FL 33483</u>		
4. Party Affiliation <u>Democrat</u>	5. Office Sought <u>US House of Reps</u>	6. State & District of Candidate <u>FL District 22</u>

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <u>Dean Helper for Congress</u>
(b) Address (number and street) <u>500 GULFSTREAM BLVD, SUITE 209</u>
(c) City, State, and ZIP Code <u>Delray Beach, FL 33483</u>

DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <u>Dean Helper</u>	Date <u>December 20, 2023</u>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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NON-FEDERAL CAMPAIGN DISBURSMENTS

ORIGIN ID: BCTA (561) 498-5833
DEAN R. HALPER, ESQ.
HALPER & RUNDELL LLC
500 GULFSTREAM BLVD.
SUITE 209
DELRAY BEACH, FL 33483
UNITED STATES US

SHIP DATE: 22DEC23
ACTWGT: 0.50 LB
CAD: 111529360/INET4535

BILL SENDER

TO FEDERAL ELECTIONS COMMISSION
FEDERAL ELECTIONS COMMISSION
1050 FIRST STREET NE

WASHINGTON DC 20002

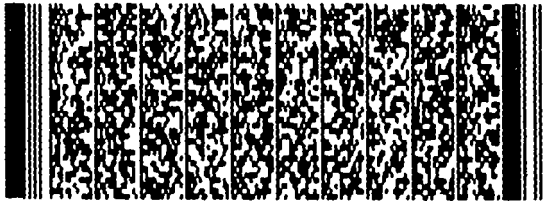
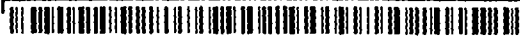
(202) 694-1100

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DEPT:

PO:



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TUE - 26 DEC 5:00P
STANDARD OVERNIGHT

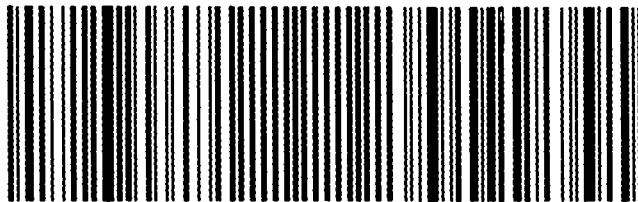
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NON-MINIMUM POSITIONING

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<input type="checkbox"/> Hand Delivered		Date of Receipt
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<input type="checkbox"/> USPS Priority Mail Express		Postmarked
<input type="checkbox"/> Postmark Illegible		
<input type="checkbox"/> No Postmark		
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>FedEx</i>	Shipping Date <i>12/22/23</i>	Date of Receipt <i>12/26/23</i>
	Next Business Day Delivery	<input checked="" type="checkbox"/>
<input type="checkbox"/> Received via FAX		Date of Receipt
<input type="checkbox"/> Received via Email		Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office		Date of Receipt
<input type="checkbox"/> Other (Specify):		Date of Receipt or Postmarked
<i>PB</i>		<i>12/27/2023</i>
PREPARER		DATE PREPARED

(4/2023)