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STATEMENT OF **FEC ORGANIZATION** FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) is changed) over the lines. Michael Brown for Maryland District 1 106 Shamrock Drive ADDRESS (number and street) (Check if address is changed) Salisbury 21084 MD CITY A STATE A ZIP CODE A COMMITTEE'S E-MAIL ADDRESS 2018mbbrown@gmail.com (Check if address is changed) Optional Second E-Mail Address COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE 2018 C00671321 FEC IDENTIFICATION NUMBER > 3. IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Brown, Matthew, Wayne,, Type or Print Name of Treasurer Brown, Matthew, Wayne,, [Electronically Filed] 02 26 2018 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530 Only Local 202-694-1100

|             | FEC Fo                | rm 1 (Revised 02/2009)   | Page <b>2</b>                           |
|-------------|-----------------------|--|---|
|             |                       | COMMITTEE  |   |
| (a)         | ×                     | This committee is a principal campaign committee. (Complete the candidate information below.)  |   |
| (b)         |                       | This committee is an authorized committee, and is NOT a principal campaign committee. (Compinformation below.)   | plete the candidate                     |
| Nam<br>Cand | e of<br>didate        | Brown, Michael, Bernard, ,   |   |
|             | didate<br>y Affiliati | on DEM Office Sought: X House Senate President   | State MD District 01                    |
| (c)         |                       | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |   |
| Nam<br>Cand | e of<br>didate        |  |   |
| Par         | ty Con                | nmittee:  (National, State   | Domogratio                              |
| (d)         |                       |  | Democratic,<br>Republican, etc.) Party. |
| Poli        | itical A              | action Committee (PAC):  |   |
| (e)         |                       | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its con-  | nected organization is a                |
|             |                       | Corporation Corporation w/o Capital Stock  | Labor Organization                      |
|             |                       | Membership Organization Trade Association  | Cooperative                             |
|             |                       | In addition, this committee is a Lobbyist/Registrant PAC.  |   |
| (f)         |                       | This committee supports/opposes more than one Federal candidate, and is NOT a separate se committee. (i.e., nonconnected committee)  | gregated fund or party                  |
|             |                       | In addition, this committee is a Lobbyist/Registrant PAC.  |   |
|             |                       | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |   |
| Join        | t Func                | draising Representative:   |   |
| (g)         |                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | o or more political                     |
| (h)         |                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for tw committees/organizations, none of which is an authorized committee of a federal candidate.          | o or more political                     |
|             | Com                   | mittees Participating in Joint Fundraiser  |   |
|             | 1.                    | FEC ID number  |   |
|             | 2.                    | FEC ID number  |   |
|             | 3.                    | FEC ID number  |   |
|             | Δ                     |  |   |

| FEC <b>Form 1</b> (Revised                                       | 02/2009)   | Page <b>3</b>                       |  |  |  |  |
|--|--|-------------------------------------|--|--|--|--|
| Write or Type Committee Nan                                      |  |                                     |  |  |  |  |
| Michael Brown  | for Maryland District 1  |                                     |  |  |  |  |
|  | Organization, Affiliated Committee, Joint Fundraising Represen   | ntative, or Leadership PAC Sponsor  |  |  |  |  |
| NONE   |  |                                     |  |  |  |  |
|  |  |                                     |  |  |  |  |
|  |  |                                     |  |  |  |  |
| Mailing Address  |  |                                     |  |  |  |  |
|  |  |                                     |  |  |  |  |
|  |  |                                     |  |  |  |  |
|  | CITY STA   | ATE ZIP CODE                        |  |  |  |  |
| Relationship: Connecte   | ed Organization Affiliated Committee Joint Fundraising Repr  | resentative Leadership PAC Sponsor  |  |  |  |  |
| Custodian of Records: Ide books and records.                     | Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records. |                                     |  |  |  |  |
| Fontaine   | , Ramona, Lynn, ,  |                                     |  |  |  |  |
|  | 633 South Camden Avenue  |                                     |  |  |  |  |
| Mailing Address  |  |                                     |  |  |  |  |
|  | , Fruitland  | 1D , 21826                          |  |  |  |  |
|  |  |                                     |  |  |  |  |
| Title or Position  | CITY STAT  | TE ZIP CODE                         |  |  |  |  |
|  | Telephone number   |                                     |  |  |  |  |
| 3. <b>Treasurer:</b> List the name a any designated agent (e.g., | nd address (phone number optional) of the treasurer of the com assistant treasurer).   | mittee; and the name and address of |  |  |  |  |
| Full Name Brown, M   | latthew, Wayne, ,  |                                     |  |  |  |  |
| Mailing Address  | 110 Tall Timber Lane   |                                     |  |  |  |  |
|  |  |                                     |  |  |  |  |
|  | Fruitland  | 1D 21826                            |  |  |  |  |
| Title or Position  | CITY STAT  | TE ZIP CODE                         |  |  |  |  |
| Treasurer  | Telephone number   |                                     |  |  |  |  |

| 1 20 1 011                           | n 1 (Revised 02/2009)   | Page <b>4</b>      |
|--------------------------------------|---|--------------------|
|                                      |   |                    |
| Full Name of                         |   |                    |
| Designated<br>Agent                  |   |                    |
| Mailing Address                      |   |                    |
|                                      |   |                    |
|                                      | CITY STATE  | ZIP CODE           |
| Title or Position                    |   |                    |
|                                      | Telephone number  |                    |
|                                      |   | us accounts, rents |
| safety deposit bo                    | oxes or maintains funds.  |                    |
| safety deposit be<br>Name of Bank, I | PNC Bank  1810 North Salisbury Blvd   | ZIP CODE           |
| safety deposit be<br>Name of Bank, I | Depository, etc.  PNC Bank  1810 North Salisbury Blvd  Salisbury  CITY  STATE                   |                    |
| safety deposit be<br>Name of Bank, I | Depository, etc.  PNC Bank  1810 North Salisbury Blvd  Salisbury  CITY  STATE  Depository, etc. |                    |
| Name of Bank, I                      | Depository, etc.  PNC Bank  1810 North Salisbury Blvd  Salisbury  CITY  STATE                   |                    |
| safety deposit be<br>Name of Bank, I | Depository, etc.  PNC Bank  1810 North Salisbury Blvd  Salisbury  CITY  STATE  Depository, etc. |                    |
| Name of Bank, I                      | Depository, etc.  PNC Bank  1810 North Salisbury Blvd  Salisbury  CITY  STATE  Depository, etc. |                    |
| Name of Bank, I                      | Depository, etc.  PNC Bank  1810 North Salisbury Blvd  Salisbury  CITY  STATE  Depository, etc. |                    |