

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

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|                                                                   |                                                   |                                                                                                          |                          |  |
|-------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------|--|
| 1. (a) Name of Candidate (in full)<br>MICHAEL WAYNE HOLLEMAN      |                                                   |                                                                                                          | 2. Identification Number |  |
| (b) Address (number and street)<br>198 KERRY LANE                 |                                                   | <input type="checkbox"/> Check if address changed                                                        |                          |  |
| (c) City, State, and ZIP Code<br>WILKESBORO, NORTH CAROLINA 28697 |                                                   | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |                          |  |
| 4. Party Affiliation<br>DEMOCRATIC                                | 5. Office Sought<br>U.S. HOUSE OF REPRESENTATIVES | 6. State & District of Candidate<br>NORTH CAROLINA - 5TH DISTRICT                                        |                          |  |

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|                                                            |
|------------------------------------------------------------|
| (a) Name of Committee (in full)<br>HOLLEMAN FOR U.S. HOUSE |
| (b) Address (number and street)<br>198 KERRY LANE          |
| (c) City, State, and ZIP Code<br>WILKESBORO, NC 28697      |

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

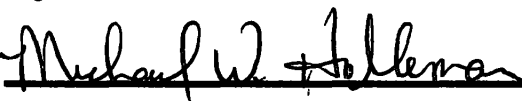
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                                                                               |                       |
|---------------------------------------------------------------------------------------------------------------|-----------------------|
| Signature of Candidate<br> | Date<br>March 3, 2014 |
|---------------------------------------------------------------------------------------------------------------|-----------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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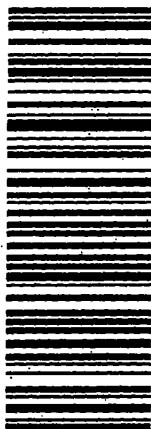
FEC FORM 2 (REV. 12/2008)

14031200207

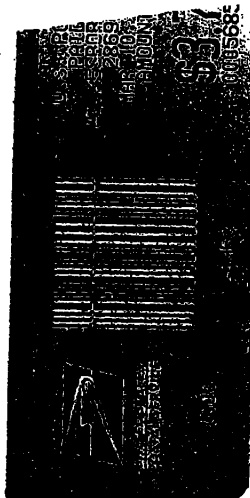
14031200208

David H. Moulton  
Treasurer  
Holleman For U.S. House  
186 Harmony Lane  
Millers Creek, NC 28651

UNITED STATES MAIL



7012 3050 0000 1273 8441

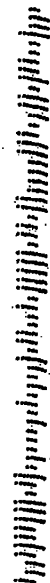


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☐ Postmark Illegible

☐ No Postmark

☐ Overnight Delivery Service (Specify):

Shipping Date

Next Business Day Delivery ☐

☐ Received from House Records & Registration Office

Date of Receipt

☐ Received from Senate Public Records Office

Date of Receipt

☐ Received from Electronic Filing Office

Date of Receipt

☐ Other (Specify):

Date of Receipt or Postmarked

  
PREPARER  
(8/2013)

3/18/14  
DATE PREPARED

14031200209