

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 1 OF 4  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                |                                                                                                                                                             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>DEFENDING UTAH VALUES FEDERAL SUPER PAC</b>                                                                                                                                                                                                                                                                               |             |                                                                                | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00950865                                                                                                           |  |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on                                                                                                                                                          |             |                                                                                | MM / DD / YYYY                                                                                                                                              |  |
| Full Name of Payee<br>Google, LLC                                                                                                                                                                                                                                                                                                                           |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>06 / 16 / 2026  |                                                                                                                                                             |  |
| Mailing Address 1600 Amphitheatre Parkway<br>Unit #2103                                                                                                                                                                                                                                                                                                     |             | Amount<br>3000.00                                                              |                                                                                                                                                             |  |
| City<br>Mountain View                                                                                                                                                                                                                                                                                                                                       | State<br>CA | Zip Code<br>94043                                                              | Transaction ID : WFT20265171713-1<br>Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                   |  |
| Purpose of Expenditure<br>Ad buy (estimate)                                                                                                                                                                                                                                                                                                                 |             | Category/<br>Type                                                              |                                                                                                                                                             |  |
| Name of Federal Candidate<br>Lisonbee, Karianne, , ,                                                                                                                                                                                                                                                                                                        |             | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House    District: 02<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: UT |  |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                     |             | 49500.00                                                                       | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶           |  |
| Full Name of Payee<br>Meta Platforms, Inc.                                                                                                                                                                                                                                                                                                                  |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>06 / 16 / 2026  |                                                                                                                                                             |  |
| Mailing Address 1 Meta Way                                                                                                                                                                                                                                                                                                                                  |             | Amount<br>1000.00                                                              |                                                                                                                                                             |  |
| City<br>Menlo Park                                                                                                                                                                                                                                                                                                                                          | State<br>CA | Zip Code<br>84025                                                              | Transaction ID : WFT20265171715-1<br>Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                   |  |
| Purpose of Expenditure<br>Ad buy (estimate)                                                                                                                                                                                                                                                                                                                 |             | Category/<br>Type                                                              |                                                                                                                                                             |  |
| Name of Federal Candidate<br>Lisonbee, Karianne, , ,                                                                                                                                                                                                                                                                                                        |             | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House    District: 02<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: UT |  |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                     |             | 46500.00                                                                       | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶           |  |
| (a) SUBTOTAL of Itemized Independent Expenditures.....                                                                                                                                                                                                                                                                                                      |             | 4000.00                                                                        |                                                                                                                                                             |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....                                                                                                                                                                                                                                                                                                   |             |                                                                                |                                                                                                                                                             |  |
| (c) TOTAL Independent Expenditures.....                                                                                                                                                                                                                                                                                                                     |             |                                                                                |                                                                                                                                                             |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |             |                                                                                |                                                                                                                                                             |  |
| Signature<br><br>Blake, Daniel, , ,                                                                                                                                                                                                                                                                                                                         |             | Date<br>MM / DD / YYYY<br>06 / 17 / 2026                                       |                                                                                                                                                             |  |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>DEFENDING UTAH VALUES FEDERAL SUPER PAC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                           | <b>FEC IDENTIFICATION NUMBER ▼</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">C C00950865</div>                                                                                                                                                                                                          |  |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on <div style="display: inline-block; border-bottom: 1px solid black; width: 100px;"></div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 100px;"></div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 150px;"></div>                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                             |  |
| Full Name of Payee<br>Google, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                           | Date of Public Distribution/Dissemination<br><div style="display: inline-block; border-bottom: 1px solid black; width: 50px;"></div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 50px;"></div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 100px;"></div><br>06 / 16 / 2026 |  |
| Mailing Address 1600 Amphitheatre Parkway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                           | Amount<br><div style="display: inline-block; border-bottom: 1px solid black; width: 150px;"></div> 3000.00                                                                                                                                                                                                                                  |  |
| City State Zip Code<br>Mountain View CA 94043                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Transaction ID : WFT20265171716-1<br>Date of Disbursement or Obligation<br><div style="display: inline-block; border-bottom: 1px solid black; width: 100px;"></div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 100px;"></div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 150px;"></div> |                                                                                                                                                                                                                                                                                                                                             |  |
| Purpose of Expenditure<br>Ad buy (estimate)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Category/Type <div style="display: inline-block; border-bottom: 1px solid black; width: 100px;"></div>                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                             |  |
| Name of Federal Candidate<br>Moore , Blake, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose<br>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> President <input type="checkbox"/> Senate    District: 02    State: UT                                                                                                     |  |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                           | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶                                                                                                                                                                                           |  |
| Full Name of Payee<br>Meta Platforms, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                           | Date of Public Distribution/Dissemination<br><div style="display: inline-block; border-bottom: 1px solid black; width: 50px;"></div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 50px;"></div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 100px;"></div><br>06 / 16 / 2026 |  |
| Mailing Address 1 Meta Way                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                           | Amount<br><div style="display: inline-block; border-bottom: 1px solid black; width: 150px;"></div> 1000.00                                                                                                                                                                                                                                  |  |
| City State Zip Code<br>Menlo Park CA 84025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Transaction ID : WFT20265171718-1<br>Date of Disbursement or Obligation<br><div style="display: inline-block; border-bottom: 1px solid black; width: 100px;"></div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 100px;"></div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 150px;"></div> |                                                                                                                                                                                                                                                                                                                                             |  |
| Purpose of Expenditure<br>Ad buy (estimate)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Category/Type <div style="display: inline-block; border-bottom: 1px solid black; width: 100px;"></div>                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                             |  |
| Name of Federal Candidate<br>Moore , Blake, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose<br>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> President <input type="checkbox"/> Senate    District: 02    State: UT                                                                                                     |  |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                           | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶                                                                                                                                                                                           |  |
| (a) SUBTOTAL of Itemized Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                           | <div style="display: inline-block; border-bottom: 1px solid black; width: 150px;"></div> 4000.00                                                                                                                                                                                                                                            |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures ..... ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                           | <div style="display: inline-block; border-bottom: 1px solid black; width: 150px;"></div>                                                                                                                                                                                                                                                    |  |
| (c) TOTAL Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                           | <div style="display: inline-block; border-bottom: 1px solid black; width: 150px;"></div>                                                                                                                                                                                                                                                    |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.<br><br><div style="display: flex; justify-content: space-between;"><div style="width: 40%;">Signature<br/><br/>Blake, Daniel, , ,</div><div style="width: 20%; text-align: center;">Date</div><div style="width: 40%; text-align: center;"><div style="display: inline-block; border-bottom: 1px solid black; width: 50px;"></div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 50px;"></div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 100px;"></div><br/>06 / 17 / 2026</div></div> |  |                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                             |  |

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| NAME OF COMMITTEE (In Full)<br><b>DEFENDING UTAH VALUES FEDERAL SUPER PAC</b>                                                                                                                                                                                                                                                                               |             |                                                                                | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00950865                                                                                                                                                                                         |  |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on <span style="border:1px solid black; padding:2px;">M M / D D / Y Y Y Y Y Y</span>                                                                        |             |                                                                                |                                                                                                                                                                                                                                           |  |
| Full Name of Payee<br>IMGE                                                                                                                                                                                                                                                                                                                                  |             |                                                                                | Date of Public Distribution/Dissemination<br><span style="border:1px solid black; padding:2px;">06</span> / <span style="border:1px solid black; padding:2px;">16</span> / <span style="border:1px solid black; padding:2px;">2026</span> |  |
| Mailing Address 1401 H St. NW #550                                                                                                                                                                                                                                                                                                                          |             |                                                                                | Amount<br><span style="border:1px solid black; padding:2px;">2813.63</span>                                                                                                                                                               |  |
| City<br>Washington                                                                                                                                                                                                                                                                                                                                          | State<br>DC | Zip Code<br>20005                                                              | Transaction ID : WFT20265171714-1<br>Date of Disbursement or Obligation<br><span style="border:1px solid black; padding:2px;">M M / D D / Y Y Y Y Y Y</span>                                                                              |  |
| Purpose of Expenditure<br>Text (estimate)                                                                                                                                                                                                                                                                                                                   |             | Category/<br>Type <span style="border:1px solid black; padding:2px;"></span>   |                                                                                                                                                                                                                                           |  |
| Name of Federal Candidate<br>Lisonbee, Karianne, ,                                                                                                                                                                                                                                                                                                          |             | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House    District: 02<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: UT                                                                               |  |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                     |             | <span style="border:1px solid black; padding:2px;">54818.63</span>             | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶                                                                                         |  |
| Full Name of Payee<br>StackAdapt                                                                                                                                                                                                                                                                                                                            |             |                                                                                | Date of Public Distribution/Dissemination<br><span style="border:1px solid black; padding:2px;">06</span> / <span style="border:1px solid black; padding:2px;">16</span> / <span style="border:1px solid black; padding:2px;">2026</span> |  |
| Mailing Address South Tower, 200 Bay St.<br>Unit #2103                                                                                                                                                                                                                                                                                                      |             |                                                                                | Amount<br><span style="border:1px solid black; padding:2px;">1500.00</span>                                                                                                                                                               |  |
| City<br>Toronto                                                                                                                                                                                                                                                                                                                                             | State<br>ZZ | Zip Code                                                                       | Transaction ID : WFT20265171717-1<br>Date of Disbursement or Obligation<br><span style="border:1px solid black; padding:2px;">M M / D D / Y Y Y Y Y Y</span>                                                                              |  |
| Purpose of Expenditure<br>Ad buy (estimate)                                                                                                                                                                                                                                                                                                                 |             | Category/<br>Type <span style="border:1px solid black; padding:2px;"></span>   |                                                                                                                                                                                                                                           |  |
| Name of Federal Candidate<br>Moore , Blake, ,                                                                                                                                                                                                                                                                                                               |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House    District: 02<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: UT                                                                               |  |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                     |             | <span style="border:1px solid black; padding:2px;">45500.00</span>             | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶                                                                                         |  |
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶                                                                                                                                                                                                                                                                                                     |             |                                                                                | <span style="border:1px solid black; padding:2px;">4313.63</span>                                                                                                                                                                         |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶                                                                                                                                                                                                                                                                                                  |             |                                                                                | <span style="border:1px solid black; padding:2px;"></span>                                                                                                                                                                                |  |
| (c) TOTAL Independent Expenditures.....▶                                                                                                                                                                                                                                                                                                                    |             |                                                                                | <span style="border:1px solid black; padding:2px;"></span>                                                                                                                                                                                |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |             |                                                                                |                                                                                                                                                                                                                                           |  |
| Signature<br><br>Blake, Daniel, , ,                                                                                                                                                                                                                                                                                                                         |             |                                                                                | Date <span style="border:1px solid black; padding:2px;">06</span> / <span style="border:1px solid black; padding:2px;">17</span> / <span style="border:1px solid black; padding:2px;">2026</span>                                         |  |

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**(Schedule E)**PAGE 4 OF 4  
FOR SE OF FORM 24/48

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>DEFENDING UTAH VALUES FEDERAL SUPER PAC</b>                                                                                                                      |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00950865 |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  | MM / DD / YYYY                                    |

|                                                         |                   |                                                                                                                                                             |
|---------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>StackAdapt                        |                   | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>06 / 16 / 2026                                                                               |
| Mailing Address South Tower, 200 Bay St.<br>Unit #2103  |                   | Amount<br>3000.00                                                                                                                                           |
| City<br>Toronto                                         | State<br>ZZ       | Zip Code                                                                                                                                                    |
| Purpose of Expenditure<br>Ad buy (estimate)             | Category/<br>Type | Transaction ID : WFT20265171711-1<br>Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                   |
| Name of Federal Candidate<br>Lisonbee, Karianne, ,      |                   | Office Sought: <input checked="" type="checkbox"/> House    District: 02<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: UT |
| Calendar Year-To-Date<br>Per Election for Office Sought |                   | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2026<br><input type="checkbox"/> Other (specify) ▶        |

|                                                         |                   |                                                                                                                                                        |
|---------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee                                      |                   | Date of Public Distribution/Dissemination<br>MM / DD / YYYY                                                                                            |
| Mailing Address                                         |                   | Amount                                                                                                                                                 |
| City                                                    | State             | Zip Code                                                                                                                                               |
| Purpose of Expenditure                                  | Category/<br>Type | Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                                                   |
| Name of Federal Candidate                               |                   | Office Sought: <input type="checkbox"/> House    District: _____<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: _____ |
| Calendar Year-To-Date<br>Per Election for Office Sought |                   | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▶                      |

|                                                                    |          |
|--------------------------------------------------------------------|----------|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ▶    | 3000.00  |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶ |          |
| (c) <b>TOTAL</b> Independent Expenditures..... ▶                   | 15313.63 |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Signature Blake, Daniel, , ,

Date MM / DD / YYYY  
06 / 17 / 2026