

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

SECRETARY OF THE SENATE  
 09 JUN -2 PM 3:06

RECEIVED  
 FEC MAIL CENTER

2009 MAY 29 P 3:23

1. (a) Name of Candidate (in full) <b>Jonathan Tasini</b>		2. Candidate's FEC Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code <b>New York, New York</b>		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation <b>Democrat</b>	5. Office Sought <b>U.S. Senate</b>	6. State & District of Candidate <b>New York</b>

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 election(s).  
 (year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <b>Jonathan Tasini FOR Senate</b>
(b) Address (number and street) <b>PO Box 302</b>
(c) City, State, and ZIP Code <b>NY, NY 10040</b>

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**


(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date <b>May 26<sup>th</sup> 2009</b>
---	---

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--

29020210205



RECEIVED  
739 W. 186th Street, Suite 411, New York, NY 10033 t: 212.927.1208 f: 212.927.1321  
SECRETARY OF THE SENATE  
#tasini@economicfuturegroup.com

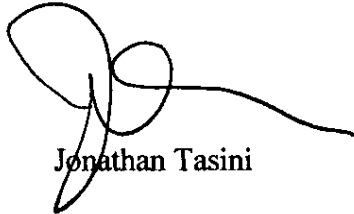
2009 MAY 29 P 3:23  
09 JUN 18 PM 3:06

May 27<sup>th</sup> 2009

To Whom It May Concern:

Please find enclosed my papers to open up a federal election committee. Feel free to call me at 646-202-0091 to clarify any issues.

Sincerely,

  
Jonathan Tasini

29020210206

29020210207

Extremely Urgent

UPS Next Day Air.  
UPS Worldwide Express.  
UPS 2nd Day Air.

This envelope is for use with the following services:

Apply shipping documents on this side.

Do not use this envelope for:

UPS Ground  
UPS Standard  
UPS 3 Day Select  
wide Expedited

WEIGHT	DIMENSIONAL WEIGHT	LARGE PACKAGE	SHIPPER RELEASE

# Save

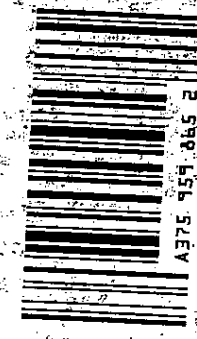
WASHINGTON DC 20463  
S. GREEN I:8  
821-1480  
A3759598652  
A3759598652  
MAY 29 08:07:14 2009

**UPS**  
**Saver**  
**UPS Next Day**  
**Shipping Document**

SHIPMENT FROM  
UPS ACCOUNT NO.  
REFERENCE NUMBER

TELEPHONE  
JONATHAN RASH  
739 W 186 - 11A  
N7M7 / 0033

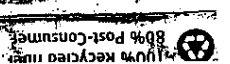
DELIVERY TO  
Federal Election Commission  
Reports Analysis Division 202-694-9999  
999 E. Street NW  
Washington DC 20543



**UPS Next Day Air**  
EXTREMELY URGENT  
**Saver 1P**

WASHINGTON DC 20463  
S. GREEN I:8  
821-1480  
A3759598652  
MAY 29 08:07:14 2009

RECEIVED  
FEC MAIL CENTER  
MAY 29 08:07:14 2009



80% Post-Consumer

International Shipping Notice - Carriage hereunder may be subject to the rules relating to liability and other terms and/or conditions established by the Convention for the Unification of Certain Rules Relating to International Carriage of Air (the "Convention") and/or other applicable laws. These terms and conditions are subject to the rules and regulations of the Department of Transportation. Diverston contrary to U.S. law prohibited.

NANCY ERICKSON  
SECRETARY

PAMELA B. GAVIN  
SUPERINTENDENT

HART SENATE OFFICE BUILDING  
SUITE 232  
WASHINGTON, DC 20510-2118  
PHONE: (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS \_\_\_\_\_

UPS 5-29-09

DHL \_\_\_\_\_

AIRBORNE EXPRESS \_\_\_\_\_

RECEIVED FROM FEDERAL ELECTION COMMISSION 5-29-09  
Date of Receipt

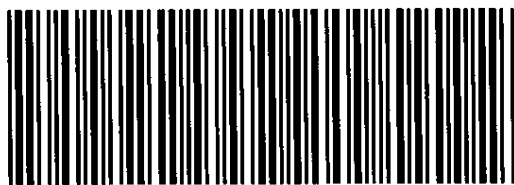
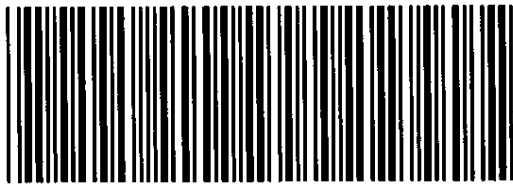
POSTMARK ILLEGIBLE  NO POSTMARK

FAX \_\_\_\_\_  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER DH DATE PREPARED 6-2-09

29020210208



29020210209