### FEC FORM 3

**REPORT OF RECEIPTS AND DISBURSEMENTS**  
For An Authorized Committee

1. **NAME OF COMMITTEE (in full)**
   - **TYPE OR PRINT ▼**  
     Example: If typing, type over the lines.
     12FE4M5

   **COMMITTEE**
   - **COX FOR CONGRESS**

2. **ADDRESS (number and street)**
   - **Check if different than previously reported. (ACC)**
   - **1500 BEVILLE ROAD SUITE 606-102**

3. **FEC IDENTIFICATION NUMBER ▼**
   - **C C00540021**

4. **TYPE OF REPORT (Choose One)**
   - **(a) Quarterly Reports:**
     - April 15 Quarterly Report (Q1)
     - July 15 Quarterly Report (Q2)
     - **October 15 Quarterly Report (Q3)**
     - January 31 Year-End Report (YE)
     - Termination Report (TER)
   - **(b) 12-Day PRE-Election Report for the:**
     - Primary (12P)
     - Convention (12C)
     - General (12G)
     - Runoff (12R)
     - Special (12S)
     - Election on **M M / D D / Y Y Y Y** in the State of **T T**
   - **(c) 30-Day POST-Election Report for the:**
     - General (30G)
     - Runoff (30R)
     - Special (30S)
     - Election on **M M / D D / Y Y Y Y** in the State of **T T**

5. **Covering Period**
   - **07 / 01 / 2013** through **09 / 30 / 2013**

---

**I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.**

**Type or Print Name of Treasurer**
- **David Cox**

**Signature of Treasurer**
- **David Cox**

**[Electronically Filed]** **Date**
- **10 / 15 / 2013**

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
<table>
<thead>
<tr>
<th></th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>6. Net Contributions (other than loans)</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))</td>
<td>1890.00</td>
<td>1890.00</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>1890.00</td>
<td>1890.00</td>
</tr>
<tr>
<td><strong>7. Net Operating Expenditures</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Total Operating Expenditures (from Line 17)</td>
<td>2643.15</td>
<td>2643.15</td>
</tr>
<tr>
<td>(b) Total Offsets to Operating Expenditures (from Line 14)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))</td>
<td>2643.15</td>
<td>2643.15</td>
</tr>
<tr>
<td><strong>8. Cash on Hand at Close of Reporting Period (from Line 27)</strong></td>
<td>1459.38</td>
<td></td>
</tr>
<tr>
<td><strong>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)</strong></td>
<td>0.00</td>
<td></td>
</tr>
<tr>
<td><strong>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)</strong></td>
<td>0.00</td>
<td></td>
</tr>
</tbody>
</table>

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
## DETAILED SUMMARY PAGE of Receipts

### I. RECEIPTS

<table>
<thead>
<tr>
<th>Description</th>
<th>COLUMN A</th>
<th>Total This Period</th>
<th>COLUMN B</th>
<th>Election Cycle-to-Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(i) Itemized (use Schedule A)</td>
<td></td>
<td>1800.00</td>
<td></td>
<td>1800.00</td>
</tr>
<tr>
<td>(ii) Unitemized</td>
<td></td>
<td>90.00</td>
<td></td>
<td>90.00</td>
</tr>
<tr>
<td>(iii) TOTAL of contributions from individuals</td>
<td></td>
<td>1890.00</td>
<td></td>
<td>1890.00</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td></td>
<td>0.00</td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td></td>
<td>0.00</td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>(d) The Candidate</td>
<td></td>
<td>0.00</td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>(e) TOTAL CONTRIBUTIONS (other than loans)</td>
<td></td>
<td>1890.00</td>
<td></td>
<td>1890.00</td>
</tr>
</tbody>
</table>

### 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

- COLUMN A: 0.00
- COLUMN B: 0.00

### 13. LOANS:

<table>
<thead>
<tr>
<th>Description</th>
<th>COLUMN A</th>
<th>Total This Period</th>
<th>COLUMN B</th>
<th>Election Cycle-to-Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Made or Guaranteed by the Candidate</td>
<td></td>
<td>0.00</td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>(b) All Other Loans</td>
<td></td>
<td>0.00</td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOANS</td>
<td></td>
<td>0.00</td>
<td></td>
<td>0.00</td>
</tr>
</tbody>
</table>

### 14. OFFSETS TO OPERATING EXPENDITURES

- COLUMN A: 0.00
- COLUMN B: 0.00

### 15. OTHER RECEIPTS

- COLUMN A: 0.00
- COLUMN B: 0.00

### 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)

- COLUMN A: 1890.00
- COLUMN B: 1890.00
### II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>17. OPERATING EXPENDITURES</td>
<td>2643.15</td>
</tr>
<tr>
<td>18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES</td>
<td>0.00</td>
</tr>
<tr>
<td>19. LOAN REPAYMENTS:</td>
<td></td>
</tr>
<tr>
<td>(a) Of Loans Made or Guaranteed by the Candidate</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Of All Other Loans</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))</td>
<td>0.00</td>
</tr>
<tr>
<td>20. REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
</tr>
<tr>
<td>(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))</td>
<td>0.00</td>
</tr>
<tr>
<td>21. OTHER DISBURSEMENTS</td>
<td>0.00</td>
</tr>
<tr>
<td>22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)</td>
<td>2643.15</td>
</tr>
</tbody>
</table>

### III. CASH SUMMARY

| | |
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD | 2212.53 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3) | 1890.00 |
| 25. SUBTOTAL (add Line 23 and Line 24) | 4102.53 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22) | 2643.15 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) | 1459.38 |
### SCHEDULE A (FEC Form 3)

#### ITEMIZED RECEIPTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (In Full)**

Cox for Congress

### A. Brian Hopkins

- **Mailing Address**: 2904 Cypress Ridge
- **City**: Port Orange
- **State**: FL
- **Zip Code**: 32119
- **Name of Employer**: Retired
- **Occupation**: Financial Advisor
- **Receipt For**: Primary
- **Election Cycle-to-Date**: 300.00
- **Date of Receipt**: 09/23/2013

**FEC ID number of contributing federal political committee**: C

- **Transaction ID**: SA11AI.4105

### B. Greg Smith

- **Mailing Address**: 4512 Mayflower Rd
- **City**: Norfolk
- **State**: VA
- **Zip Code**: 23508
- **Name of Employer**: Ameriprise
- **Occupation**: Financial Advisor
- **Receipt For**: Primary
- **Election Cycle-to-Date**: 500.00
- **Date of Receipt**: 07/12/2013

**FEC ID number of contributing federal political committee**: C

- **Transaction ID**: SA11AI.4136

### C. Greg Smith

- **Mailing Address**: 4512 Mayflower Rd
- **City**: Norfolk
- **State**: VA
- **Zip Code**: 23508
- **Name of Employer**: Ameriprise
- **Occupation**: Financial Advisor
- **Receipt For**: Primary
- **Election Cycle-to-Date**: 1000.00
- **Date of Receipt**: 09/28/2013

**FEC ID number of contributing federal political committee**: C

- **Transaction ID**: SA11AI.4109

**SUBTOTAL** of Receipts This Page (optional)

**TOTAL** This Period (last page this line number only)

---

**FEC Schedule A (Form 3) (Revised 02/2009)**
# SCHEDULE A (FEC Form 3)
## ITEMIZED RECEIPTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
<th>COX FOR CONGRESS</th>
</tr>
</thead>
</table>

### A. Lynn Thompson

- **Mailing Address**: 18 Fernmeadow Ln
- **City**: Ormond Beach
- **State**: FL
- **Zip Code**: 32174
- **FEC ID number of contributing federal political committee**: C
- **Name of Employer**: Bethune Cookman
- **Occupation**: Athletic Director
- **Receipt For**: 2014
  - **Primary**: 
  - **General**: 
  - **Other (specify)**: 
- **Date of Receipt**: 09/29/2013
- **Transaction ID**: SA11AI.4113
- **Amount of Each Receipt this Period**: 250.00

### B. Michelle Thompson

- **Mailing Address**: 18 Fernmeadow Ln
- **City**: Ormond
- **State**: FL
- **Zip Code**: 32174
- **FEC ID number of contributing federal political committee**: C
- **Name of Employer**: Bethune Cookman UNiversity
- **Occupation**: Educator
- **Receipt For**: 2014
  - **Primary**: 
  - **General**: 
  - **Other (specify)**: 
- **Date of Receipt**: 09/29/2013
- **Transaction ID**: SA11AI.4115
- **Amount of Each Receipt this Period**: 250.00

### C. 

- **Mailing Address**: 
- **City**: 
- **State**: 
- **Zip Code**: 
- **FEC ID number of contributing federal political committee**: C
- **Name of Employer**: 
- **Occupation**: 
- **Receipt For**: 
  - **Primary**: 
  - **General**: 
  - **Other (specify)**: 
- **Date of Receipt**: 
- **Transaction ID**: 
- **Amount of Each Receipt this Period**: 

### SUBTOTAL of Receipts This Page (optional)
- 500.00

### TOTAL This Period (last page this line number only)
- 1800.00
### SCHEDULE B (FEC Form 3)

**ITEMIZED DISBURSEMENTS**

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**NAME OF COMMITTEE (In Full)**

COX FOR CONGRESS

#### A. Brighthouse Networks

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>Date of Disbursement</th>
<th>Amount of Each Disbursement this Period</th>
<th>Transaction ID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Daytona Beach, FL</td>
<td>MM/DD/YYYY</td>
<td>07/15/2013</td>
<td>SB17.4139</td>
</tr>
<tr>
<td>Purpose of Disbursement</td>
<td>Business phone/internet</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Candidate Name</td>
<td>Category/Type</td>
<td>COX FOR CONGRESS</td>
<td></td>
</tr>
<tr>
<td>Office Sought:</td>
<td>House</td>
<td>Disbursement For: 2014</td>
<td>448.00</td>
</tr>
<tr>
<td>State: District:</td>
<td>FL 06</td>
<td>Other (specify)</td>
<td></td>
</tr>
<tr>
<td>Full Name (Last, First, Middle Initial)</td>
<td>COX FOR CONGRESS</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### B. Vonzelle Johnson

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>Date of Disbursement</th>
<th>Amount of Each Disbursement this Period</th>
<th>Transaction ID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Deland, FL</td>
<td>MM/DD/YYYY</td>
<td>09/01/2013</td>
<td>SB17.4159</td>
</tr>
<tr>
<td>Purpose of Disbursement</td>
<td>Consulting Fee</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Candidate Name</td>
<td>Category/Type</td>
<td>COX FOR CONGRESS</td>
<td></td>
</tr>
<tr>
<td>Office Sought:</td>
<td>House</td>
<td>Disbursement For: 2014</td>
<td>500.00</td>
</tr>
<tr>
<td>State: District:</td>
<td>FL 06</td>
<td>Other (specify)</td>
<td></td>
</tr>
<tr>
<td>Full Name (Last, First, Middle Initial)</td>
<td>COX FOR CONGRESS</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### C. Nation Builder

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>Date of Disbursement</th>
<th>Amount of Each Disbursement this Period</th>
<th>Transaction ID</th>
</tr>
</thead>
<tbody>
<tr>
<td>448 S. Hill St, Suite 200, Los Angeles, CA</td>
<td>MM/DD/YYYY</td>
<td>08/19/2013</td>
<td>SB17.4153</td>
</tr>
<tr>
<td>Purpose of Disbursement</td>
<td>Campaign Software</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Candidate Name</td>
<td>Category/Type</td>
<td>COX FOR CONGRESS</td>
<td></td>
</tr>
<tr>
<td>State: District:</td>
<td>FL 06</td>
<td>Other (specify)</td>
<td></td>
</tr>
<tr>
<td>Full Name (Last, First, Middle Initial)</td>
<td>COX FOR CONGRESS</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**SUBTOTAL** of Disbursements This Page (optional).................................................................

**TOTAL** This Period (last page this line number only).................................................................

**Transaction ID**: SB17.4139  SB17.4159  SB17.4153

**Candidate Name**: COX FOR CONGRESS

**Office Sought**: House

**Purpose of Disbursement**: Business phone/internet, Consulting Fee, Campaign Software

**State**: FL

**District**: 06

**Full Name (Last, First, Middle Initial)**: COX FOR CONGRESS

**Mailing Address**: Daytona Beach, FL 32118

**Amount of Each Disbursement this Period**: 448.00

**Transaction ID**: SB17.4139

**Date of Disbursement**: MM/DD/YYYY

**Mailing Address**: Deland, FL

**Amount of Each Disbursement this Period**: 500.00

**Transaction ID**: SB17.4159

**Date of Disbursement**: MM/DD/YYYY

**Mailing Address**: 448 S. Hill St, Suite 200, Los Angeles, CA 90013

**Amount of Each Disbursement this Period**: 599.99

**Transaction ID**: SB17.4153

**Date of Disbursement**: MM/DD/YYYY
**NAME OF COMMITTEE (In Full)**

Cox for Congress

### A. The Partnership LTD

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>11 Pinchot Ct</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Buffalo</td>
</tr>
<tr>
<td>State</td>
<td>NY</td>
</tr>
<tr>
<td>Zip Code</td>
<td>14228</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

- Palm Cards

**Candidate Name**

**Office Sought:**

- House
- Senate
- President

**State:**

- District:

**Disbursement For:**

- Primary
- General

**Date of Disbursement:**

- 08/03/2013

**Amount of Each Disbursement this Period:**

- 667.80

**Transaction ID:**

- SB17.4163

### B.

<table>
<thead>
<tr>
<th>Mailing Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
</tr>
<tr>
<td>State</td>
</tr>
<tr>
<td>Zip Code</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

**Candidate Name**

**Office Sought:**

- House
- Senate
- President

**State:**

- District:

**Disbursement For:**

- Primary
- General
- Other (specify)

**Date of Disbursement:**

**Amount of Each Disbursement this Period**

### C.

<table>
<thead>
<tr>
<th>Mailing Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
</tr>
<tr>
<td>State</td>
</tr>
<tr>
<td>Zip Code</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

**Candidate Name**

**Office Sought:**

- House
- Senate
- President

**State:**

- District:

**Disbursement For:**

- Primary
- General
- Other (specify)

**Date of Disbursement:**

**Amount of Each Disbursement this Period**

**SUBTOTAL** of Disbursements This Page (optional)

**TOTAL This Period** (last page this line number only)