

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                    |                                                           |                                       |                                                                                                                                                                |  |  |                             |                                       |                   |                                                        |  |  |                          |  |  |                   |             |                   |                          |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------|-----------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------|---------------------------------------|-------------------|--------------------------------------------------------|--|--|--------------------------|--|--|-------------------|-------------|-------------------|--------------------------|--|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Leora Levy for U.S. Senate, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                    |                                                           |                                       |                                                                                                                                                                |  |  |                             |                                       |                   |                                                        |  |  |                          |  |  |                   |             |                   |                          |  |  |
| ADDRESS (number and street) PO Box 447                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                    |                                                           |                                       |                                                                                                                                                                |  |  |                             |                                       |                   |                                                        |  |  |                          |  |  |                   |             |                   |                          |  |  |
| <b>CITY</b><br>Cheshire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | <b>STATE</b><br>CT |                                                           | <b>ZIP CODE</b><br>06410              |                                                                                                                                                                |  |  |                             |                                       |                   |                                                        |  |  |                          |  |  |                   |             |                   |                          |  |  |
| <b>2. NAME OF CANDIDATE</b><br>Levy, Lora, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>Senate CT |                                       |                                                                                                                                                                |  |  |                             |                                       |                   |                                                        |  |  |                          |  |  |                   |             |                   |                          |  |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00804377                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                    |                                                           |                                       |                                                                                                                                                                |  |  |                             |                                       |                   |                                                        |  |  |                          |  |  |                   |             |                   |                          |  |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                    |                                                           |                                       |                                                                                                                                                                |  |  |                             |                                       |                   |                                                        |  |  |                          |  |  |                   |             |                   |                          |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>A. FULL NAME</b><br/>                 MATTHEWS, PHIL, , ,             </td> <td>                 Name of Employer<br/>                 SELF             </td> <td>                 Date (month, day, year)<br/>                 10/31/2022             </td> <td>                 Amount<br/>                 2000.00             </td> </tr> <tr> <td colspan="3">                 MAILING ADDRESS<br/>                 201 COMMONS PARK SOUTH<br/>                 UNIT 2005             </td> <td>                 Transaction ID : F6.4464             </td> <td colspan="2"></td> </tr> <tr> <td>                 CITY<br/>                 STAMFORD             </td> <td>                 STATE<br/>                 CT             </td> <td>                 ZIP CODE<br/>                 06902             </td> <td>                 Occupation<br/>                 CONSULTING             </td> <td colspan="2"></td> </tr> </table> |             |                    |                                                           |                                       | <b>A. FULL NAME</b><br>MATTHEWS, PHIL, , ,                                                                                                                     |  |  | Name of Employer<br>SELF    | Date (month, day, year)<br>10/31/2022 | Amount<br>2000.00 | MAILING ADDRESS<br>201 COMMONS PARK SOUTH<br>UNIT 2005 |  |  | Transaction ID : F6.4464 |  |  | CITY<br>STAMFORD  | STATE<br>CT | ZIP CODE<br>06902 | Occupation<br>CONSULTING |  |  |
| <b>A. FULL NAME</b><br>MATTHEWS, PHIL, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                    | Name of Employer<br>SELF                                  | Date (month, day, year)<br>10/31/2022 | Amount<br>2000.00                                                                                                                                              |  |  |                             |                                       |                   |                                                        |  |  |                          |  |  |                   |             |                   |                          |  |  |
| MAILING ADDRESS<br>201 COMMONS PARK SOUTH<br>UNIT 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                    | Transaction ID : F6.4464                                  |                                       |                                                                                                                                                                |  |  |                             |                                       |                   |                                                        |  |  |                          |  |  |                   |             |                   |                          |  |  |
| CITY<br>STAMFORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STATE<br>CT | ZIP CODE<br>06902  | Occupation<br>CONSULTING                                  |                                       |                                                                                                                                                                |  |  |                             |                                       |                   |                                                        |  |  |                          |  |  |                   |             |                   |                          |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>B. FULL NAME</b><br/>                 Sell, Arlene, , ,             </td> <td>                 Name of Employer<br/>                 Retired             </td> <td>                 Date (month, day, year)<br/>                 10/31/2022             </td> <td>                 Amount<br/>                 1000.00             </td> </tr> <tr> <td colspan="3">                 MAILING ADDRESS<br/>                 108 Nod Hill Rd             </td> <td>                 Transaction ID : F6.4461             </td> <td colspan="2"></td> </tr> <tr> <td>                 CITY<br/>                 Southbury             </td> <td>                 STATE<br/>                 CT             </td> <td>                 ZIP CODE<br/>                 06488             </td> <td>                 Occupation<br/>                 Retired             </td> <td colspan="2"></td> </tr> </table>                                        |             |                    |                                                           |                                       | <b>B. FULL NAME</b><br>Sell, Arlene, , ,                                                                                                                       |  |  | Name of Employer<br>Retired | Date (month, day, year)<br>10/31/2022 | Amount<br>1000.00 | MAILING ADDRESS<br>108 Nod Hill Rd                     |  |  | Transaction ID : F6.4461 |  |  | CITY<br>Southbury | STATE<br>CT | ZIP CODE<br>06488 | Occupation<br>Retired    |  |  |
| <b>B. FULL NAME</b><br>Sell, Arlene, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                    | Name of Employer<br>Retired                               | Date (month, day, year)<br>10/31/2022 | Amount<br>1000.00                                                                                                                                              |  |  |                             |                                       |                   |                                                        |  |  |                          |  |  |                   |             |                   |                          |  |  |
| MAILING ADDRESS<br>108 Nod Hill Rd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                    | Transaction ID : F6.4461                                  |                                       |                                                                                                                                                                |  |  |                             |                                       |                   |                                                        |  |  |                          |  |  |                   |             |                   |                          |  |  |
| CITY<br>Southbury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | STATE<br>CT | ZIP CODE<br>06488  | Occupation<br>Retired                                     |                                       |                                                                                                                                                                |  |  |                             |                                       |                   |                                                        |  |  |                          |  |  |                   |             |                   |                          |  |  |
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| <b>C. FULL NAME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                    | Name of Employer                                          | Date (month, day, year)               | Amount                                                                                                                                                         |  |  |                             |                                       |                   |                                                        |  |  |                          |  |  |                   |             |                   |                          |  |  |
| MAILING ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                    |                                                           |                                       |                                                                                                                                                                |  |  |                             |                                       |                   |                                                        |  |  |                          |  |  |                   |             |                   |                          |  |  |
| CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | STATE       | ZIP CODE           | Occupation                                                |                                       |                                                                                                                                                                |  |  |                             |                                       |                   |                                                        |  |  |                          |  |  |                   |             |                   |                          |  |  |
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| <b>D. FULL NAME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                    | Name of Employer                                          | Date (month, day, year)               | Amount                                                                                                                                                         |  |  |                             |                                       |                   |                                                        |  |  |                          |  |  |                   |             |                   |                          |  |  |
| MAILING ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                    |                                                           |                                       |                                                                                                                                                                |  |  |                             |                                       |                   |                                                        |  |  |                          |  |  |                   |             |                   |                          |  |  |
| CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | STATE       | ZIP CODE           | Occupation                                                |                                       |                                                                                                                                                                |  |  |                             |                                       |                   |                                                        |  |  |                          |  |  |                   |             |                   |                          |  |  |
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| <b>E. FULL NAME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                    | Name of Employer                                          | Date (month, day, year)               | Amount                                                                                                                                                         |  |  |                             |                                       |                   |                                                        |  |  |                          |  |  |                   |             |                   |                          |  |  |
| MAILING ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                    |                                                           |                                       |                                                                                                                                                                |  |  |                             |                                       |                   |                                                        |  |  |                          |  |  |                   |             |                   |                          |  |  |
| CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | STATE       | ZIP CODE           | Occupation                                                |                                       |                                                                                                                                                                |  |  |                             |                                       |                   |                                                        |  |  |                          |  |  |                   |             |                   |                          |  |  |
| <b>SIGNATURE (optional)</b><br>Martin, Steve, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                    | <b>DATE</b><br>11/01/2022                                 |                                       | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |  |  |                             |                                       |                   |                                                        |  |  |                          |  |  |                   |             |                   |                          |  |  |
| [Electronically Filed]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                    |                                                           |                                       |                                                                                                                                                                |  |  |                             |                                       |                   |                                                        |  |  |                          |  |  |                   |             |                   |                          |  |  |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)