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28 MAY - 2 AM II: 56 FEC MAIL GENTER

April 23, 2013

Federal Election Commission 999 E St NW Washington DC 20463

Attached is a revised Statement of Organization for the Kansas Medical Society Political Action Committee.

Carol Buchanan Administrative Assistant Kansas Medical Society

/cb

Attachment

## 13031064205

FEC

## STATEMENT OF

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|                                       |             | UNGANIZ                                                                                                          | -Alivi           |                                                                       |                      |                   | militi J                              |
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| FORM 1                                |             |                                                                                                                  |                  |                                                                       | <u> </u>             | office Co Ship I  | . CEHTER                              |
| 1. NAME OF<br>COMMITTEE (in           | n full)     | (Check if name is changed)                                                                                       | Example over the | :If typing, type<br>lines.                                            | 1ŽFĚ4M5              |                   |                                       |
| _Kansas I                             | Мęфіçа      | al Society Poli                                                                                                  | tical Ac         | tiọn Çọmr                                                             | mittee , ,           |                   | لــــــا                              |
| ADDRESS (number a                     | I I I I     | 623 SW 10th                                                                                                      | Ave.             |                                                                       |                      |                   |                                       |
| (Check if a is changed                |             | Topeka                                                                                                           |                  |                                                                       | KS                   | 66612             | 1627                                  |
|                                       |             |                                                                                                                  | CITY             |                                                                       | STATE                | ZIP COD           | E ·                                   |
| COMMITTEE'S E-MA  (Check if is change | address     | ss (Please provide only one |                  | ·                                                                     |                      |                   |                                       |
| COMMITTEE'S WEE                       | B PAGE ADI  | DRESS (URL)                                                                                                      |                  |                                                                       |                      |                   |                                       |
| (Check if is change                   |             |                                                                                                                  |                  |                                                                       |                      |                   | <br>                                  |
| 2. DATE 02                            | 1 / 10      | <b>2013</b>                                                                                                      |                  |                                                                       |                      |                   |                                       |
| 3. FEC IDENTIFIC                      | CATION NU   | UMBER C                                                                                                          | 00005            | 47                                                                    |                      |                   |                                       |
| 4. IS THIS STATE                      | MENT        | NEW (N) OR                                                                                                       | $\boxtimes$      | AMENDED (A)                                                           |                      |                   |                                       |
| I certify that I have                 | examined th | is Statement and to the be                                                                                       | est of my know   | vledge and belief it                                                  | t is true, correct a | anii complete.    | · · · · · · · · · · · · · · · · · · · |
| Type or Print Name                    | of Treasure | C Richard I                                                                                                      | Bonebr           | ake, M.D.                                                             |                      |                   |                                       |
| Signature of Treasur                  | er          | ( hetend )                                                                                                       | hurlet           | <u>~</u>                                                              | Date 34              | 22'               | 2373                                  |
| NOTE: Submission of                   |             | ous, or incomplete information                                                                                   |                  |                                                                       |                      | he penalties of 2 | U.S.C. §437g.                         |
| Office<br>Use                         |             |                                                                                                                  | Fed              | further information of<br>eral Election Commissi<br>Free 800-424-9530 |                      | FEC FOR           |                                       |

| Í    | FEC Fo                   | rm 1 (Revised 02/2009) Page 2                                                                                                                                                                                            |
|------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |                          | OMMITTEE                                                                                                                                                                                                                 |
|      | ndidate                  | e Committee:                                                                                                                                                                                                             |
| (a)  |                          | This committee is a principal campaign committee. (Complete the candidate information below.)                                                                                                                            |
| (b)  |                          | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)                                                                                        |
|      | ne of<br>Ididate         |                                                                                                                                                                                                                          |
|      | ididate<br>ty Affiliatio | on Office State Senate President District                                                                                                                                                                                |
| (c)  |                          | This committee supports/opposes only one candidate, and is NOT an authorized committee.                                                                                                                                  |
|      | ne of<br>didate          |                                                                                                                                                                                                                          |
| Pai  | rty Con                  | nmittee:                                                                                                                                                                                                                 |
| (d)  |                          | This committee is a (National, State or subordinate) committee of the Pepublican, etc.) Party                                                                                                                            |
| Pol  | itical A                 | ction Committee (PAC):                                                                                                                                                                                                   |
| (e)  |                          | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is                                                                                                 |
|      |                          | Corporation Corporation w/o Capital Stock Labor Organization                                                                                                                                                             |
|      |                          | Membership Organization Trade Association Cooperative                                                                                                                                                                    |
|      |                          | In addition, this committee is a Lobbyist/Registrant PAC.                                                                                                                                                                |
| (f)  | $\times$                 | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)                                                                |
|      |                          | In addition, this committee is a Lobbyist/Registrant PAC.                                                                                                                                                                |
|      |                          | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)                                                                                                                                           |
| Joir | nt Fund                  | Iraising Representative:                                                                                                                                                                                                 |
| (g)  |                          | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |
| (h)  |                          | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.         |
|      | Com                      | mittees Participating in Joint Fundraiser                                                                                                                                                                                |
|      |                          |                                                                                                                                                                                                                          |
|      | 1.                       |                                                                                                                                                                                                                          |
|      | 2.                       | FEC ID number                                                                                                                                                                                                            |
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| FEC Form 1 (Revised                                                       | 02/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Page 3                                 |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Write or Type Committee Nam                                               | е                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |
| Kansas Medic                                                              | cal Society Political Action Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |
| 6. Name of Any Connected                                                  | Organization, Affiliated Committee, Joint Fundralsing Representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ve, or L'eadership PAC Sponsor         |
| ıKansas Medica                                                            | I <sub>s</sub> Society, , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |
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|                                                                           | 1000 01A/ 404b Assessed to the second of the |                                        |
| Mailing Address                                                           | [623 \$W   10th Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |
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|                                                                           | [Topeka                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [66612] - [1627]                       |
|                                                                           | CITY STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ZIP CODE                               |
| Relationship: Connecte                                                    | ed Organization Affiliated Committee Joint Fundraising Represe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ntative Leadership PAC Sponsor         |
|                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| <ol> <li>Custodian of Records: Idea         books and records.</li> </ol> | entify by name, address (phone number optional) and position of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | person in possession of committee      |
| Full Name                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| Mailing Address                                                           | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |
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| Title or Position                                                         | CITY STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ZIP CODE                               |
| L                                                                         | Telephone number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | لـــا-لـــا                            |
| Treasurer: List the name at any designated agent (e.g.,                   | nd address (phone number optional) of the treasurer of the committed assistant treasurer).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ee; and the name and address of        |
| Full Name C. Ri                                                           | chard Bonebrake, M.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        |
| Mailing Address                                                           | 623 SW 10th Ave.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |
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|                                                                           | Topeka KS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [66612 <sub>]</sub> [1627 <sub>]</sub> |
| Title qr Position                                                         | CITY STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ZIP CODE                               |
| La L                                  | Telephone number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |
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Name of Bank, Depository, etc.

FEC Form 1 (Revised 02/2009)

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|                 |   | CITY |         |   |   |   |   |   |   |   |   |   |   |     |       | s | TΑ | TE | _ |   |   |   |    | Z | IP. | C | DC | E |   |   |    |    |   |   |   |  |   |   |                                         |

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(3/2005)