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DIVISION

2017 NOV -7 AM 11:33

FEC FORM 2
STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) JAY OTTIS MERCER	
(b) Address (number and street) 11 DINSMORE ST	<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code NASHUA NH 03064-1850	2. FEC Candidate Identification Number H6NH02220
4. Party Affiliation REPUBLICAN	5. Office Sought REPRESENTATIVE
6. State & District of Candidate NH CD 2	
3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
(year of election)
- NOTE:** This designation should be filed with the appropriate office listed in the instructions.

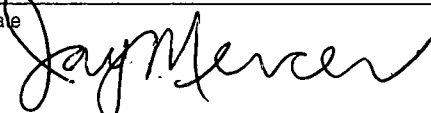
(a) Name of Committee (in full) MERCER FOR CONGRESS
(b) Address (number and street) 11 DINSMORE ST
(c) City, State, and ZIP Code NASHUA NH 03064-1850

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
- NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date NOVEMBER 7th 2017
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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(c) City, State, and ZIP Code

2017-11-07 03:00:18 00180204

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2017-11-07 10:00:00

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input checked="checked" type="checkbox"/> Hand Delivered	Date of Receipt <i>11/7/2017</i>
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
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<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
PREPARER <i>MP</i>	<i>11/7/2017</i> DATE PREPARED

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