#### BAILEY CAVALIERI LLC

ATTORNEYS AT LAW

One Columbus

10 West Broad Street, Suite 2100 Columbus, Ohio 43215-3422 Telephone: 614.221.3155 Facsimile: 614.221.0479

www.baileycavalicri.com

direct dial: 614.229.3277
Email: Dennis.Grant@baileycavalieri.com

RECEIVED

ZOIL OCT 17 AM 8: 58

October 10, 2011

Federal Election Commission Attn: Ms. Debbie Chacona, Assistant Staff Director Reports Analysis Division 999 E Street, NW Washington, D.C. 20463

Re: Ohio Gun Collector Association's PAC (SSF) C00316455 - September 2011

Report covering the period 8/01/11 - 8/31/11

Dear Ms. Chacona:

This will acknowledge your letter of October 5, 2011 sent to Mr. Robert Wos, the treasurer of the above captioned PAC. We prepare the reports here in our office and send them to Mr. Wos for review and filing authorization. My secretary then files the reports electronically.

Enclosed is a print of the FEC File Validator confirmation that our report covering the period 20110801 – 20110831 was successfully filed electronically. While I don't see any data on the form indicating when the confirmation was issued, I am enclosing a copy of my secretary's email to me of September 20, 2011 at 2:24 p.m. to which a PDF of the confirmation was attached.

Accordingly, it is our belief that the report was timely filed with the FEC and its receipt was duly acknowledged. If, however, there is some issue as to the timeliness or effectiveness of this filing, please call or write me (email is acceptable) and define the issue so that we may properly address it. Thank you.

Sincerely,

BAILEY CAVALIERI LLC

Dennis D. Grant

FEC File Validator

Version 7.0.1.2

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Committee ID: C00316455

Committee Name: Ohio Gun Collectors Association

Filing Type: F3XN

From/Through: 20110801 - 20110831

Software/Ver#: FECfile / Ver# 7.0.1.2(f26)

>>>---> FEC data file PASSED validation! <----<<

Cover/Summary Page Totals for Form: F3X

Line No.	Column A	Column B
2=======	=======================================	=======================================
6A 2011		19,556.99
6B	30,429.68	
6C	0.00	20,272.69
6D	30,429.68	39,829.68
7	0.00	9,400.00
8	30,429.68	30,429.68
9	0.00	
10	0.00	
11Ai	0.00	1,074.00
11Aii	0.00	19,198.69
11Aiii	0.00	20,272.69
11B	0.00	0.00
11C	0.00	0.00
11D	0.00	20,272.69
12	0.00	0.00
13	0.00	0.00
14	0.00	0.00
15	0.00	0.00
16	0.00	0.00
17	0.00	0.00
18A	0.00	0.00
18B	0.00	0.00
18C	0.00	0.00
19	0.00	20,272.69
20	0.00	20,272.69
21Ai	0.00	0.00
21Aii	0.00	0.00
21B	0.00	1,400.00
21C	0.00	1,400.00
22	0.00	0.00
23	0.00	8,000.00
24	0.00	0.00
25	0.00	0.00
26	0.00	0.00
27	0.00	0.00
28A	0.00	0.00
28B	0.00	0.00
28C	0.00	0.00
28D	. 0.00	0.00
29	0.00	0.00
30Ai	0.00	0.00
30Aii	0.00	0.00
30B	0.00	0.00
30C	0.00	0.00
31	0.00	9,400.00
32	0.00	9,400.00
33	0.00	20,272.69
34	0.00	0.00
35	0.00	20,272.69

36 0.00 37 0.00 38 0.00 --- Validation Succeeded-----1,400.00 0.00 1,400.00

**FEC** FORM 3X

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

For Other Than An Authorized Committee

RECEIVED 2011 OCT 17 AM 8:58 FEC MAIL CENTER

1.	NAME (	OF TTEE (in full)			MAILIN OR PRI	G LABEL NT 🗑		ample:If typ er the lines	ing, type				•	
1	Ohio Gu	un Collectors Associ	ation	. 1	1 1	: i i	l I I		1.1 1		1 1	1 1 1 1		
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		n previously orted. (ACC)	Sa	gamo	re Hills				لــــــا		ОН	<u> </u>	14067	- L
2.	FEC IDE	ENTIFICATION NUM	IBER	₩		CIT	YA	<b>,</b> , , , , , , , , , , , , , , , , , ,		S <sup>-</sup>	TATE 🚣	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ZIPCOI	DE 🛦
	: : C	00316455		:			S THIS EPORT	X	NEW (N)	OR	; ** ***; ; ;	AMENDED (A)		
4.	TYPE (	OF REPORT	(b	•	nthly port e On:	Land Market	20 (M2)		May 20 (		×	Aug 20 (M8) Sep 20 (M9)	- 1	Nov 20 (M11) (Non-Election Year Only) Dec 20 (M12)
	(a) Qua	arterly Reports:					20 (1413)	*******	50.1 20 (	1410)	****	. , ,		(Non-Election Year Only)
		April 15 Quarterly Report(C	(1)				20 (M4)		Jul 20 (N	M7) 	 :	Oct 20 (M10)		Jan 31 (YE)
	7 may 2	July 15 Quarterly Report(C	12)	(c)		Election	\	Primary (1:	·		•	eral (12G)	:	Runoff (12R)
		October 15 Quarterly Report(C	13)		керог	t for the:		Convention		*****		cial (12S)		
		January 31 Quarterly Report(Y	E)			Election	on on	* taka baran	فالمنافية والمراجع	- 14 - 44	ya makana		in the State o	f
	···	Year Only) (MY)  Termination Report	on	(d)	Post -Election			General (30G)		:	Runoff (30R)			Special (30S)
	1		t							: ****			in the	
						Election	n on	·	*	. <u></u>			State o	f
5.	Covering	Period 0.8	,	01		2011		through	_	) 8 	3 1	2011	i i	
	•	have examined this	٠		to the b	est of my k	nowledg	e and belief	it is true,	correc	t and co	omplete.		
Sig	nature of	Treasurer Ele <u>ctror</u>	nically I	Filed I	oy Ro	bert J. Wo:	<u> </u>			Dat	te	09 1	5	2011
NO	TE : Subm	nission of false, erro	neous,	or inc	omplet	e informatio	on may s	ubject the p	erson sig	ning th	is Repo	ort to the penal	ties of 2	U.S.C 437g.
	U	ice se nly										l l	FOR!	

FE6AN026

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name Ohio Gun Collectors Association 2011 01 M M 31 0.8 2011 0.8 Report Covering the Period: From: **COLUMN A COLUMN B** Calendar Year-to-Date This Period (a) Cash on Hand 19556.99 January 1 (b) Cash on Hand at 30429.68 Begining of Reporting Period ..... 0.00 20272.69 (c) Total Receipts (from Line 19) ...... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 30429.68 39829.68 6(a) and 6(c) for Column B) ..... Service of the servic 0.00 9400.00 7. Total Disbursements (from Line 31) ...... Cash on Hand at Close of Reporting Period 30429.68 30429.68 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed TO the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations owed BY the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This Committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

### DETAILED SUMMARY PAGE OF RECEIPTS

Page 3 FEC Form 3X (Rev. 06/2004) Write or Type Committee Name **Ohio Gun Collectors Association** 8 0 2011 2011 8 0 01 3 1 To: Report Covering the Period: From: **COLUMN A COLUMN B** 1. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 0.00 1074.00 (i) Itemized (use Schedule A) ...... 0.00 19198.69 (ii) Unitemized ..... (iii) TOTAL (add 20272.69 Lines 11(a)(i) and (ii) ...... 0.00 0.00 (b) Political Party Committees ..... Other Political Committees 0.00 0.00 (such as PACs) ..... Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry 0.00 20272.69 Totals to Line 33, page 5) ...... 12. Transfers From Affiliated/Other 0.00 0.00 Party Committees ..... 0.00 0.00 13. All Loans Received ..... 0.00 0.00 14. Loan Repayments Received ..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5) ..... 16. Refunds of Contributions Made to Federal candidates and Other Political Committees ..... 17. Other Federal Receipts 0.00 0.00 (Dividends, Interest, etc.) ..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 0.00 (from Schedule H3) ..... 0.00 0.00 (b) Levin Funds (from Schedule H5) ...... 0.00 0.00 (c) Total Transfer (add 18(a) and 18(b)). 19. Total Receipts (add Lines 11(d), 20272.69 0.00 12, 13, 14, 15, 16, 17, and 18(c)) ..... 20. Total Federal Receipts 0.00 20272.69 (subtract Line 18(c) from Line 19) .....

perating Expenditures:  i) Shared Federal/Non-Federal	Total This Period	Calendar Year-to-Date
Activity (from Schedule H4)	0.00	0.00
(i) Federal Share	0.00	0.00
(ii) Non-Federal Share	0.00	0.00
) Other Federal Operating	the supplied of the first of the product of the supplied of th	
Expenditures	0.00	1400.00
	Λ 00	1400.00
	COOK	1400.00
ommittees	0.00	0.00
	transport of the second of the	
nd Other Political Committees	0.00	8000.00
·	0.00	0.00
pordinated Expenditures Made by Party		
ommittees (2 U.S.C. 441a(d)) se Schedule F)	0.00	0.00
nan Penguments Made	0.00	0.00
Pari repayments made		
	0.00	0.00
	The second control of	
Than Political Committees	and the Maria and the control of the	0.00
) Political Party Committees	0.00	0.00
Other Political Committees	A THE CONTRACT OF THE CONTRACT	e transportante de la companya de l Companya de la companya de la compa
(such as PACs)	. 0.00	0.00
	0.00	0.00
(200 2 20(2), (0), 2 (0))	The Control of Control	and the second of the second o
her Disbursements	0.00	0.00
ederal Election Activity (2 U.S.C. 431(20))		
(from Schedule H€)	0.00	
(i) Federal Share	Brown of the second and the second contract of the second second and the second	· 0.00
(ii) "Levin" Share	. 0.00	0.00
• •		Control of the superior of the
With Federal Funds	0.00	0.00
•	0.00	0.00
Lines 30(a)(i), 30(a)(ii) and 30(b))	manufacture of the second of t	a de la companya de l
otal Disbursements (add Lines 21(c), 22,	A particular and the second of	
	0.00	9400.00
	0.00	9400.00
	Expenditures	Other Federal Operating   Expenditures   0.00

III. Net Contributions/Operating Expenditures		COLUMN A Total This Period	COLUMN B Calendar Year-to-Date		
33.	Total Contributions (other than loans) from Line 11(d), page 3)	0.00	20272.69		
4.	Total Contribution Refunds (from Line 28(d))	0.00	0.00		
5.	Net Contributions (other than loans) (subtract Line 34 from Line 33)	0.00	20272.69		
6.	Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	0.00	1400.00		
7.	Offsets to Operating Expenditures (from Line 15, page 3)	0.00	0.00		
88.	Net Operating Expenditures (subtract Line 37 from Line 36)	0.00	1400.00		

FE6AN026

#### **Dennis Grant**

From: Sent:

Cindy Brush Tuesday, September 20, 2011 2:24 PM Dennis Grant PDF\_20110920131159.PDF

To:

Attachments:

# Federal Election Commission **ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt Hand Delivered Postmarked** USPS First Class Mail 10/10/11 Postmarked (R/C) **USPS** Registered/Certified **Postmarked USPS Priority Mail** Delivery Confirmation<sup>™</sup> or Signature Confirmation<sup>™</sup> Label **Postmarked USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office **Date of Receipt or Postmarked** Other (Specify):