

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                |                    |                                                             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br><b>BUCK FOR COLORADO</b>                                                                                                                |                    |                                                             |  |
| <b>ADDRESS</b> (number and street) PO BOX 338018                                                                                                                               |                    |                                                             |  |
| <b>CITY</b><br>GREELEY                                                                                                                                                         | <b>STATE</b><br>CO | <b>ZIP CODE</b><br>80633                                    |  |
| <b>2. NAME OF CANDIDATE</b><br>BUCK, KENNETH, , ,                                                                                                                              |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>House CO 04 |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00573378                                                                                                                               |                    |                                                             |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |                    |                                                             |  |

  

|                                                    |                    |                               |                                                         |                                       |                                                                                                                                                                |
|----------------------------------------------------|--------------------|-------------------------------|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A. FULL NAME</b><br><b>GLAUSER, CHAD, , ,</b>   |                    |                               | Name of Employer<br>ALPINE QUANTITATIVE INVESTMENT FUND | Date (month, day, year)<br>06/13/2022 | Amount<br>1000.00                                                                                                                                              |
| <b>MAILING ADDRESS</b><br>101 S ASH ST             |                    |                               | <b>Transaction ID : 69DD5B8E2FA324690</b>               |                                       |                                                                                                                                                                |
| <b>CITY</b><br>DENVER                              | <b>STATE</b><br>CO | <b>ZIP CODE</b><br>80246-1005 | Occupation<br>MANAGING PARTNER                          |                                       |                                                                                                                                                                |
| <b>B. FULL NAME</b><br><b>LEPRINO, JAMES, , ,</b>  |                    |                               | Name of Employer<br>LEPRINO FOODS                       | Date (month, day, year)<br>06/13/2022 | Amount<br>1000.00                                                                                                                                              |
| <b>MAILING ADDRESS</b><br>1830 W 38TH AVE          |                    |                               | <b>Transaction ID : 6AB7B73E926864BB1</b>               |                                       |                                                                                                                                                                |
| <b>CITY</b><br>DENVER                              | <b>STATE</b><br>CO | <b>ZIP CODE</b><br>80211-2225 | Occupation<br>CHAIRMAN                                  |                                       |                                                                                                                                                                |
| <b>C. FULL NAME</b><br><b>BECK, GREGORY, L, ,</b>  |                    |                               | Name of Employer<br>NONE                                | Date (month, day, year)<br>06/13/2022 | Amount<br>1000.00                                                                                                                                              |
| <b>MAILING ADDRESS</b><br>2592 55TH AVE            |                    |                               | <b>Transaction ID : 601BE09BEAE1F43F</b>                |                                       |                                                                                                                                                                |
| <b>CITY</b><br>GREELEY                             | <b>STATE</b><br>CO | <b>ZIP CODE</b><br>80634-4501 | Occupation<br>RETIRED                                   |                                       |                                                                                                                                                                |
| <b>D. FULL NAME</b><br><b>DASSEL, PAUL, , ,</b>    |                    |                               | Name of Employer<br>NONE                                | Date (month, day, year)<br>06/13/2022 | Amount<br>1000.00                                                                                                                                              |
| <b>MAILING ADDRESS</b><br>1267 STARDUST CIR        |                    |                               | <b>Transaction ID : 6EA28F98100AF4504</b>               |                                       |                                                                                                                                                                |
| <b>CITY</b><br>CASTLE ROCK                         | <b>STATE</b><br>CO | <b>ZIP CODE</b><br>80104-7701 | Occupation<br>RETIRED                                   |                                       |                                                                                                                                                                |
| <b>E. FULL NAME</b><br><b>THE CHICKASAW NATION</b> |                    |                               | Name of Employer                                        | Date (month, day, year)<br>06/13/2022 | Amount<br>1000.00                                                                                                                                              |
| <b>MAILING ADDRESS</b><br>2020 LONNIE ABBOTT BLVD  |                    |                               | <b>Transaction ID : 656A2E8AE54C647C.</b>               |                                       |                                                                                                                                                                |
| <b>CITY</b><br>ADA                                 | <b>STATE</b><br>OK | <b>ZIP CODE</b><br>74820-9255 | Occupation                                              |                                       |                                                                                                                                                                |
| <b>SIGNATURE (optional)</b><br>KILGORE, PAUL, , ,  |                    |                               | <b>DATE</b><br>06/14/2022                               |                                       | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |
| <b>[Electronically Filed]</b>                      |                    |                               |                                                         |                                       |                                                                                                                                                                |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)

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| <b>1. NAME OF COMMITTEE IN FULL</b><br>BUCK FOR COLORADO                                                                                                                    |                                                                             |                                                             |                       |
| <b>ADDRESS</b> (number and street) PO BOX 338018                                                                                                                            |                                                                             |                                                             |                       |
| <b>CITY, STATE, and ZIP CODE</b><br>GREELEY CO 80633                                                                                                                        |                                                                             |                                                             |                       |
| <b>2. NAME OF CANDIDATE</b><br>BUCK, KENNETH, , ,                                                                                                                           |                                                                             | <b>3. OFFICE SOUGHT</b> (State and District)<br>House CO 04 |                       |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00573378                                                                                                                            |                                                                             | <i>continuation page</i>                                    |                       |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |                                                                             |                                                             |                       |
| <b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>PEOPLE FOR ENTERPRISE, TRADE AND ECONOMIC GROWTH<br>7804 EVENING LANE<br><br>ALEXANDRIA VA 22306-2754                  | Name of Employer<br><br>Transaction ID : 6FF87572CD04B4CD7A61<br>Occupation | Date (month, day, year)<br>06/13/2022                       | Amount<br><br>5000.00 |
| <b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>NATIONAL RIFLE ASSOCIATION OF AMERICA<br>POLITICAL VICTORY FUND<br>11250 WAPLES MILL RD<br><br>FAIRFAX VA 22030-7550   | Name of Employer<br><br>Transaction ID : 6CEF23740CACB48648F2<br>Occupation | Date (month, day, year)<br>06/13/2022                       | Amount<br><br>1000.00 |
| <b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>                                                                                                                           | Name of Employer<br><br>Occupation                                          | Date (month, day, year)                                     | Amount                |
| <b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>                                                                                                                           | Name of Employer<br><br>Occupation                                          | Date (month, day, year)                                     | Amount                |
| <b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>                                                                                                                           | Name of Employer<br><br>Occupation                                          | Date (month, day, year)                                     | Amount                |